



REPUBLIC OF KENYA  
ELEVENTH PARLIAMENT – (FOURTH SESSION)  
THE SENATE  
**ORDER PAPER**

TUESDAY, JUNE 14, 2016 AT 2.30 P.M

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements (As listed in the Appendix)
8. **ADDRESS BY THE CHIEF JUSTICE OF THE REPUBLIC OF KENYA AND PRESIDENT OF THE SUPREME COURT, (HON.) (DR.) WILLY MUTUNGA, PURSUANT TO STANDING ORDER 25.**
9. **\*\*\*THE NATURAL RESOURCES (CLASSES OF TRANSACTIONS SUBJECT TO RATIFICATION) BILL (NATIONAL ASSEMBLY BILL NO. 54 OF 2015)**  
(The Senate Majority Leader)  
(Second Reading)  
***(Resumption of Debate interrupted on Wednesday, 8<sup>th</sup> June, 2016)***  
(Division)  
*(Subject to Constitutional timeline of 27<sup>th</sup> August, 2016)*
10. **\*\*\*THE ORDER OF PRECEDENCE AND TITLES BILL (NATIONAL ASSEMBLY BILL NO. 11 OF 2014)**  
(The Senate Majority Leader)  
(Second Reading)  
***(Resumption of Debate interrupted on Wednesday, 8<sup>th</sup> June, 2016)***  
(Division)
11. **\*\*\*THE ACCESS TO INFORMATION BILL (NATIONAL ASSEMBLY BILL NO. 36 OF 2015)**  
(The Senate Majority Leader)  
(Second Reading)  
***(Resumption of Debate interrupted on Thursday, 9<sup>th</sup> June, 2016)***  
(Division)  
*(Subject to Constitutional timeline of 27<sup>th</sup> August, 2016)*

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12. \*\*\*THE ENERGY BILL (NATIONAL ASSEMBLY BILL NO. 50 OF 2015)  
(The Senate Majority Leader)  
(Second Reading)  
(Resumption of Debate interrupted on Thursday, 9<sup>th</sup> June, 2016)  
(Division)  
(Subject to Constitutional timeline of 27<sup>th</sup> August, 2016)
13. \*\*\*THE SEEDS AND PLANT VARIETIES (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 43 OF 2015)  
(The Senate Majority Leader)  
(Second Reading)  
(Resumption of Debate interrupted on Thursday, 9<sup>th</sup> June, 2016)  
(Division)  
(Subject to Constitutional timeline of 27<sup>th</sup> August, 2016)
14. \*\*\*THE PETROLEUM (EXPLORATION, DEVELOPMENT AND PRODUCTION) BILL (NATIONAL ASSEMBLY BILL NO. 44 OF 2015)  
(The Senate Majority Leader)  
(Second Reading)  
(Subject to Constitutional timeline of 27<sup>th</sup> August, 2016)
15. \*\*\*THE COMMUNITY LAND BILL (NATIONAL ASSEMBLY BILL NO. 45 OF 2015)  
(The Senate Majority Leader)  
(Second Reading)  
(Subject to Constitutional timeline of 27<sup>th</sup> August, 2016)
16. \*\*\*THE LAND LAWS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 55 OF 2015)  
(The Senate Majority Leader)  
(Second Reading)  
(Subject to Constitutional timeline of 27<sup>th</sup> August, 2016)
17. COMMITTEE OF THE WHOLE  
\*THE COUNTY GOVERNMENTS (AMENDMENT) (NO. 4) BILL (SENATE BILL NO. 18 OF 2014)  
(Sen. Kipchumba Murkomen)
18. \*THE MICRO AND SMALL ENTERPRISES (AMENDMENT) BILL (SENATE BILL NO. 12 OF 2015)  
(Sen. Kimani Wamatangi)  
(Second Reading)
19. \*THE NATIONAL HOSPITAL INSURANCE FUND (AMENDMENT) BILL (SENATE BILL NO. 9 OF 2015)  
(Sen. Martha Wangari)  
(Second Reading)
20. \*THE COUNTY GOVERNMENTS (AMENDMENT) BILL (SENATE BILL NO. 21 OF 2015)  
(Sen. (Prof.) John Lonyangapuo)  
(Second Reading)

21. **\*THE MEDICAL PRACTITIONERS AND DENTISTS (AMENDMENT) BILL**  
**(SENATE BILL NO. 2 OF 2016)**

(Sen. (Prof.) Wilfred Lesan)

*(Second Reading)*

22. **\*\*\*THE AGRICULTURE, FISHERIES AND FOOD AUTHORITY**  
**(AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 17 OF 2015)**

(The Senate Majority Leader)

*(Second Reading)*

23. **MOTION** – (Chairperson, Sessional Committee on County Public Accounts and Investments)

**THAT**, this House adopts the Report of the Sessional Committee on County Public Accounts and Investments on the Inquiry into the Financial Operations of Homa-Bay County Executive for the Financial year 2013/2014 laid on the Table of the House on Wednesday, 4<sup>th</sup> November, 2015.

***(Resumption of Debate interrupted on Thursday, 28<sup>th</sup> April, 2016)***

24. **MOTION** – (Chairperson, Standing Committee on National Security and Foreign Relations)

**THAT**, this House adopts the Report of the Standing Committee on National Security and Foreign Relations on the assessment of the security situation in Mandera County, Laikipia county and Kapedo (Border town of Turkana and Baringo Counties) conducted between 19<sup>th</sup> January and 5<sup>th</sup> February, 2015 laid on the Table of the House on Wednesday, 29<sup>th</sup> July, 2015.

**KEY**

**\*\*\*\*** ■ Denotes a Majority /Minority Party Bill

**\*\*\*** ■ Denotes a National Assembly Bill

**\*\*** ■ Denotes a Committee Bill

**\*** ■ Denotes any other Bill

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APPENDIXSTATEMENTS TO BE ISSUED

- a) The Chairperson, Standing Committee on National Security and Foreign Relations to issue a statement regarding the status of the National Security communication system (Sen. Moses Kajwang');
- b) The Chairperson, Standing Committee on Education to issue a statement on the Management of Masinde Muliro University (Sen. Beatrice Elachi);
- c) The Chairperson, Standing Committee on Health to issue a statement regarding the declining state of health services in Nandi County (Sen. Stephen Sang');
- d) The Chairperson, Standing Committee on Health to issue a statement regarding increased cases of pneumonia and resultant mortality of children under five and the elderly (Sen. George Khaniri);
- e) The Chairperson, Standing Committee on Energy to issue a statement regarding Government's move to reduce electricity connection fee to customers living within a radius of 500 meters from an electricity transformer (Sen. George Khaniri);
- f) The Chairperson, Standing Committee on Education to issue a statement regarding alleged misappropriation of money meant for text books under the Free Primary and Day Secondary Education Programmes (Sen. George Khaniri).

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