



**THE SENATE  
 OFFICE OF THE CLERK  
 COMMITTEES' SITTING SCHEDULE  
 WEEK COMMENCING 23<sup>RD</sup> TO 27<sup>TH</sup> MARCH, 2015**

In accordance with **Standing Order No. 38**, the Committees' Sitzings for the week Commencing **Monday, 23<sup>RD</sup> March, 2015** are herein published.

The members of public attending the hearings will be admitted on "**first-come first-serve basis**" and in accordance with the Speaker's Rules on admittance of strangers to parliamentary hearings.

The members of the media have been assigned specific seats in the various Committee Rooms.

NAME OF COMMITTEE	DATE & VENUE	TIME	AGENDA	PRESS & PUBLIC ATTENDANCE
Standing Committee on Legal Affairs and Human Rights	Monday, 23 <sup>rd</sup> March, 2015  VENUE: 2 <sup>nd</sup> Floor, Boardroom, KICC	10.00a.m.	Meeting with Mr. Wachira Kariuki Musa (Petitioner) and the Institute of Certified Public Accountants of Kenya (ICPAK) on the alleged unfair, discriminatory and unconstitutional treatment of the Petitioner	Open
	Tuesday 24 <sup>th</sup> March, 2015  VENUE: 2 <sup>nd</sup> Floor, Boardroom, KICC	10.00a.m.	Meeting with Senator Chris Obure sponsor of the Intergovernmental Relations (Amendment) Bill, 2014	
Joint Sitting Between Finance, Commerce and Budget and The Sessional Committee On Delegated Legislation	Tuesday 24 <sup>th</sup> March, 2015  VENUE: La Chateau Room, Intercontinental Hotel, Nairobi	7.30a.m.	Joint meeting with the Standing Committee on Finance, Commerce and Budget to scrutinize: a) The Public Finance Management (National Government) Regulations, 2015; b) The Public Finance Management (County Government) Regulations, 2015 and c) Legal Notice 4 Declaration of the National Government Entities (State Organs)	Open
Standing Committee on Education	Tuesday 24 <sup>th</sup> March, 2015  VENUE: Ground Floor, County Hall	10.00a.m.	Consideration of the University (Amendment) Bill, 2014	Open

<b>Standing Committee on Labour</b>	<b>Tuesday 24<sup>th</sup> March, 2015</b> <b>VENUE: 4<sup>th</sup> Floor, Small Boardroom, KICC</b>	<b>10.00a.m.</b>	Review of Legislative Proposal: The Proposed County Library Services Bill	<b>Open</b>
<b>Standing Committee on Health</b>	<b>Tuesday 24<sup>th</sup> March, 2015</b> <b>VENUE: Shimba Hills, First Floor,</b>	<b>10.00a.m.</b>	Meeting with senior management of Pumwani Hospital and the Government Pathologist, Dr. Johansen Oduor	<b>Open</b>
	<b>Wednesday 25<sup>th</sup> March, 2015</b> <b>VENUE: 3<sup>rd</sup> Floor, Boardroom, KICC</b>	<b>11.00a.m.</b>	1. Analysis and adoption of report on the Disappearance of twins at Pumwani Hospital 2. Update on the County visit schedule	
<b>Standing Committee on Lands</b>	<b>Tuesday 24<sup>th</sup> March, 2015</b> <b>VENUE: 1<sup>st</sup> Floor, Room 5, Main Parliament</b>	<b>9.00a.m.</b>	Consideration of the Mining Bill report	<b>Closed</b>
	<b>Wednesday 25<sup>th</sup> March, 2015</b> <b>VENUE: 4<sup>th</sup> Floor, Small Boardroom, KICC</b>	<b>10.00a.m.</b>	1. House Keeping, 2. Consideration of progress on Community Bill report	
<b>Standing Committee on National Security and Foreign Relations</b>	<b>Tuesday 24<sup>th</sup> March, 2015</b> <b>VENUE: 3<sup>rd</sup> floor Boardroom, KICC</b>	<b>10.00a.m.</b>	1. Submissions from the Public Hearing on: <ul style="list-style-type: none"> <li>Refugees Bill, 2014</li> <li>Registration and identification of Persons Bill, 2014</li> <li>County Disaster Management Bill 2014</li> </ul> 2. Alcoholic Drinks Amendments Bill.	<b>Open</b>
	<b>Thursday 26<sup>th</sup> March, 2015</b> <b>VENUE: 4<sup>th</sup> Floor, Small Boardroom, KICC</b>	<b>10.00a.m.</b>	House Keeping	
<b>Joint Committee on National Cohesion and Equality</b>	<b>Tuesday 24<sup>th</sup> March, 2015</b> <b>VENUE: 4<sup>th</sup> Floor, Big Boardroom, KICC</b>	<b>11.00a.m.</b>	Meeting with Peace and Conflict Resolution Expert	<b>Open</b>
	<b>Thursday 26<sup>th</sup> March, 2015</b> <b>VENUE: 4<sup>th</sup> Floor, Big Boardroom, KICC</b>	<b>12.00noon</b>	Consultative Meeting with Commission for University Education	

<b>Sessional Committee on Devolved Government</b>	<b>Wednesday 25<sup>th</sup> March, 2015</b> <b>VENUE: 1<sup>st</sup> Floor, Room 5, Main Parliament</b>	<b>9.30a.m. to 1.00p.m.</b>	<b>1. Cabinet Secretary Devolution and Planning</b> <b>2. Housekeeping matters</b>	<b>Closed</b>
<b>Joint Sitting Between Finance, Commerce and Budget and The Sessional Committee On Delegated Legislation</b>	<b>Wednesday 25<sup>th</sup> March, 2015</b> <b>VENUE: Ground Floor, Boardroom, County Hall</b>	<b>10.00a.m.</b>	Joint meeting with the Standing Committee on Finance, Commerce and Budget to scrutinize: a) The Public Finance Management (National Government) Regulations, 2015; b) The Public Finance Management (County Government) Regulations, 2015 and c) Legal Notice 4 Declaration of the National Government Entities (State Organs)	<b>Open</b>
	<b>Thursday 26<sup>th</sup> March, 2015</b> <b>VENUE: Ground Floor, Boardroom, County Hall</b>	<b>10.00a.m.</b>	Adoption of the Joint Committee Report on the following:- a) The Public Finance Management (National Government) Regulations, 2015; b) The Public Finance Management (County Government) Regulations, 2015 and c) Legal Notice 4 Declaration of the National Government Entities (State Organs)	<b>Closed</b>
<b>Standing Committee on Energy</b>	<b>Thursday 26<sup>th</sup> March, 2015</b> <b>VENUE: 2<sup>nd</sup> Floor, Boardroom, KICC</b>	<b>10.00a.m.</b>	Consideration of the Draft Proposed Local Contents Bill.	<b>Open</b>
<b>Sessional Committee on County Public Accounts &amp; Investment</b>	<b>Thursday 26<sup>th</sup> March, 2015</b> <b>VENUE: 1<sup>st</sup> Floor, Room 4, Main Parliament</b>	<b>10.00a.m.</b>	<b>1. Matters Arising</b> <b>2. House Keeping</b>	<b>Closed</b>
<b>Standing Committee on Roads and Transportation</b>	<b>Thursday 26<sup>th</sup> March, 2015</b> <b>VENUE: 1<sup>st</sup> Floor, Room 5, Main Parliament</b>	<b>11.00a.m.</b>	<b>1. Consideration and adoption of report of Committee's visit to Qatar and Singapore</b> <b>2. Consideration and adoption of the report on the ongoing southern bypass road construction in Kikuyu town.</b>	<b>Closed</b>

**Note:** This programme is also available in the parliamentary website- [www.parliament.go.ke](http://www.parliament.go.ke)

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