

## **REPUBLIC OF KENYA**

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### THE SENATE

### **NOTICE PAPER**

**WEEK COMMENCING TUESDAY, JUNE 23, 2015** 

\* 11<sup>TH</sup> PARLIAMENT \* 3<sup>RD</sup> SESSION

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19<sup>th</sup>June, 2015

# REPUBLIC OF KENYA THE SENATE

# **ELEVENTH PARLIAMENT (THIRD SESSION)**

#### **PROGRAMME OF SENATE BUSINESS**

#### FOR THE WEEK COMMENCING TUESDAY, JUNE 23, 2015

**TUESDAY:** Communication from the Chair, Messages, Petitions, Papers, Notices of

23/06/2015 Motion, Statements and Motions

# A. \*\*\* THE COUNTY ALLOCATION OF REVENUE BILL (SENATE BILL NO. 5 OF 2015)

(Chairperson, Standing Committee on Finance, Commerce and Budget)
(Second Reading)

(Resumption of Debate interrupted on Thursday, 18<sup>th</sup> June, 2015) (Division)

# B. \*THE REPRODUCTIVE HEALTH CARE BILL (SENATE BILL NO. 17 OF 2014)

(Sen. Judith Sijeny)

(Second Reading)

(Resumption of Debate interrupted on Thursday, 18<sup>th</sup> June, 2015) (Division)

## C. COMMITTEE OF THE WHOLE

# \*\*\* THE NATURAL RESOURCES (BENEFIT SHARING) BILL (SENATE BILL NO. 34 OF 2014)

(Chairperson, Ad hoc Committee on Legislation on Royalties accruing from NaturalResources)

(Resumption of Debate interrupted on Wednesday, 17<sup>th</sup> June, 2015) (Division)

#### D. COMMITTEE OF THE WHOLE

### THE TOBACCO CONTROL REGULATIONS, 2014.

(Chairperson, Sessional Committee on Delegated Legislation)

(Resumption of Debate interrupted on Wednesday, 17th June, 2015)

# E. \*\*\* THE PUBLIC APPOINTMENTS (COUNTY ASSEMBLY APPROVAL) BILL (SENATE BILL NO. 20 OF 2014)

(Chairperson of the Standing Committee on Labour and Social Welfare)

(Second Reading)

# F. \*\*\*THE COUNTY EARLY CHILDHOOD EDUCATION BILL, (SENATE BILLNO. 32 OF 2014)

(Chairperson, Standing Committee on Education)

(Second Reading)

## G. \* THE FOOD SECURITY BILL, (SENATE BILL NO. 23 OF 2014)

(Sen. Beatrice Elachi)

(Second Reading)

# H. \*\*\* THE COUNTY ASSEMBLY SERVICES BILL, (SENATE BILL NO. 27 OF 2014)

(Chairperson, Standing Committee on Legal Affairs and Human Rights) (Second Reading)

I. \* THE UNIVERSITIES (AMENDMENT) BILL (SENATE BILL NO. 31 OF 2014)
(Sen. Halima Abdille)

(Second Reading)

# J. \*\*\* THE COUNTY HALL OF FAME BILL (SENATE BILL NO. 33 OF 2014)

(Chairperson of the Standing Committee on Legal Affairs and Human Rights)
(Second Reading)

# K. \*\*\* THE INTERGOVERNMENTAL RELATIONS (AMENDMENT) BILL (SENATE BILL NO. OF 36 OF 2014)

(Chairperson, *Ad hoc* Committee on Establishment of Public Compensation Bureaus) (Second Reading)

L.Any Other Business		

WEDNESDAY: Communication from the Chair, Messages, Petitions, Papers, Notices of

24/06/2015 Motion, Statements, Motions and Bills

### A. COMMITTEE OF THE WHOLE

\*THE PARLIAMENTARY SERVICE (AMENDMENT) BILL (SENATE BILL NO. 210F 2014)

(Sen. KiraituMurungi)

### **B. COMMITTEE OF THE WHOLE**

\*THE NATIONAL GOVERNMENT COORDINATION (AMENDMENT)
BILL (SENATE BILL NO. 30 OF 2014)

(Sen. (Prof.) John Lonyangapuo)

C. \*THE COUNTY RETIREMENT SCHEME BILL (SENATE BILL NO. 25 OF 2014)

(Sen. (Prof.) KindikiKithure)

(Second Reading)

D. \*\*\*THE PUBLIC APPOINTMENTS (COUNTY ASSEMBLY APPROVAL) BILL (SENATE BILL NO. 20 OF 2014)

(Chairperson of the Standing Committee on Labour and Social Welfare)

(Second Reading)

E. \*\*\*THE COUNTY EARLY CHILDHOOD EDUCATION BILL, (SENATE BILLNO. 32 OF 2014)

(Chairperson, Standing Committee on Education)

(Second Reading)

F. \* THE FOOD SECURITY BILL, (SENATE BILL NO. 23 OF 2014)

(Sen. Beatrice Elachi)

(Second Reading)

G. \*\*\*THE COUNTY ASSEMBLY SERVICES BILL, (SENATE BILL NO. 27 OF 2014)

(Chairperson, Standing Committee on Legal Affairs and Human Rights)
(Second Reading)

H. \* THE UNIVERSITIES (AMENDMENT) BILL (SENATE BILL NO. 31 OF 2014)

(Sen. Halima Abdille)

(Second Reading)

I. \*\*\* THE COUNTY HALL OF FAME BILL (SENATE BILL NO. 33 OF 2014)

(Chairperson of the Standing Committee on Legal Affairs and Human Rights)
(Second Reading)

# J. \*\*\* THE INTERGOVERNMENTAL RELATIONS (AMENDMENT) BILL (SENATE BILL NO. OF 36 OF 2014)

(Chairperson, Ad hoc Committee on Establishment of Public Compensation Bureaus)
(Second Reading)

K. <u>MOTION</u> - (The Chairperson, Sessional Committee on County Public Accounts and Investments)

**THAT**, the Senate adopts the Interim report of the Senate Sessional Committee on County Public Accounts and Investments on the inquiry into County Government Accounts for the Financial Year 2012/2013- (1st January to 30th June, 2013).

L. **MOTION** - (The Chairperson, Standing Committee on Finance, Commerce and Budget)

**THAT**, the Senate adopts the Report of the Commission on Revenue Allocation on the recommended County Governments Budget ceilings on recurrent expenditures for new structures for the Financial Year 2015/16 pursuant to section 107 (2A) of the Public Finance Management Act laid on the Table of the House on Wednesday, 1<sup>st</sup> April, 2015.

M. MOTION - (The Chairperson, Standing Committee on Finance, Commerce and Budget)

**THAT**, the Senate adopts the Report of the Standing Committee on Finance, Commerce and Budget on Operations of Makueni County Assembly laid on the Table of the House on Wednesday, 1<sup>st</sup> April, 2015.

N. Any Other Business

THURSDAY: Communication from the Chair, Messages, Petitions, Papers, Notices of Motion, Statements, Motions and Bills

## A. COMMITTEE OF THE WHOLE

# \*\*\* THE COUNTY ALLOCATION OF REVENUE BILL (SENATE BILL NO. 5 OF 2015)

(Chairperson, Standing Committee on Finance, Commerce and Budget)

B. MOTION – (Sen. Abdirahman Hassan)

(Department of Education)

#### THAT:

**AWARE** that the country in general and North Eastern region, in particular, currently faces an acute shortage of teachers;

**NOTING**that the problem in schools in North Eastern region counties has been exacerbated by the recent refusal by teachers to report to their duty stations in the region;

**CONCERNED** that, the National Government has no plans to overturn the current freeze on regular recruitment of teachers;

The Senate calls upon the National Government to immediately reintroduce the untrained teacher (UT) programme as well as in-service training for untrained teachers in the North Eastern region as a measure to bridge the shortage of teachers in the region.

#### C. **MOTION** – (Sen. Beatrice Elachi)

(Department of Interior and Coordination of National Government)

**THAT**, cognizant that Article 12 of the Constitution guarantees a right to citizenship; noting that it is the right of every Kenyan attaining 18 years to register and be issued with a National Identity Card; further noting that the National Identity Card is at the corein determining the extent to which an individual enjoys his or her fundamental rights and freedoms; concerned that Orphans and Vulnerable Children attaining the age of 18 years in children's homes have difficulties obtaining the National Identity Cards, the Senate urges the National Government to take remedial, policy, administrative and legislative measures to improve and expedite the process of registration for National Identity Cards especially for the Orphans and Vulnerable Children who live in children's homes and have attained 18 years of age.

**D. MOTION** - (The Chairperson, Sessional Committee on County Public Accounts and Investments)

**THAT**, the Senate adopts the Interim report of the Senate Sessional Committee on County Public Accounts and Investments on the inquiry into County Government Accounts for the Financial Year 2012/2013- (1st January to 30th June, 2013).

E. <u>MOTION</u> - (The Chairperson, Standing Committee on Finance, Commerce and Budget)

**THAT**, the Senate adopts the Report of the Commission on Revenue Allocation on the recommended County Governments Budget ceilings on recurrent expenditures for new structures for the Financial Year 2015/16 pursuant to section 107 (2A) of the Public Finance Management Act laid on the Table of the House on Wednesday, 1<sup>st</sup> April, 2015.

F. MOTION - (The Chairperson, Standing Committee on Finance, Commerce and Budget)

**THAT**, the Senate adopts the Report of the Standing Committee on Finance, Commerce and Budget on Operations of Makueni County Assembly laid on the Table of the House on Wednesday, 1<sup>st</sup> April, 2015.

## G. Any Other Business

# **KEY**

- \* \* \* \* Denotes a Majority / Minority Party Bill
  - \* \*\* Denotes a Committee Bill
    - \*\* Denotes a National Assembly Bill
      - \* Denotes any other Bill