



REPUBLIC OF KENYA  
ELEVENTH PARLIAMENT – (THIRD SESSION)  
THE SENATE  
**ORDER PAPER**  
TUESDAY, MAY 26, 2015 AT 2.30 P.M

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (As Listed in the Appendix)
6. Notices of Motion
7. Statements (As Listed in the Appendix)
8. **MOTION** – (Chairperson, Mediation Committee)

**THAT**, this House approves the Report of the Mediation Committee on the Environmental Management and Coordination (Amendment) Bill (National Assembly Bill No. 31 of 2014) pursuant to Standing Order 155 laid on the Table of the House on Thursday, 21<sup>st</sup> May, 2015.

*(Subject to Constitutional deadline of 27<sup>th</sup> May, 2015)*

9. **COMMITTEE OF THE WHOLE**  
**THE PUBLIC FINANCE MANAGEMENT (NATIONAL GOVERNMENT)**  
**REGULATIONS, 2015**  
(Chairperson of the Sessional Committee on Delegated Legislation)
10. **COMMITTEE OF THE WHOLE**  
**THE PUBLIC FINANCE MANAGEMENT (COUNTY GOVERNMENT)**  
**REGULATIONS, 2015**  
(Chairperson of the Sessional Committee on Delegated Legislation)
11. \* **THE PARLIAMENTARY SERVICE (AMENDMENT) BILL (SENATE BILL NO. 21 OF 2014)**  
(Sen. Kiraitu Murungi)

*(Second Reading)*

*(Resumption of Debate interrupted on Thursday, 21<sup>st</sup> May, 2015)*  
*(Division)*

...../Bill

12. \* **THE REPRODUCTIVE HEALTH CARE BILL (SENATE BILL NO. 17 OF 2014)**  
(Sen. Judith Sijeny)  
*(Second Reading)*  
*(Resumption of Debate interrupted on Thursday, 21<sup>st</sup> May, 2015)*
13. \*\*\* **THE PUBLIC APPOINTMENTS (COUNTY ASSEMBLY APPROVAL) BILL (SENATE BILL NO. 20 OF 2014)**  
(Chairperson of the Standing Committee on Labour and Social Welfare)  
*(Second Reading)*
14. \*\*\* **THE COUNTY EARLY CHILDHOOD EDUCATION BILL, (SENATE BILL NO. 32 OF 2014)**  
(Chairperson, Standing Committee on Education)  
*(Second Reading)*
15. \*\*\* **THE COUNTY ASSEMBLY SERVICES BILL, (SENATE BILL NO. 27 OF 2014)**  
(Chairperson, Standing Committee on Legal Affairs and Human Rights)  
*(Second Reading)*
16. \* **THE UNIVERSITIES (AMENDMENT) BILL (SENATE BILL NO. 31 OF 2014)**  
(Sen. Halima Abdille)  
*(Second Reading)*
17. \*\*\* **THE COUNTY HALL OF FAME BILL (SENATE BILL NO. 33 OF 2014)**  
(Chairperson of the Standing Committee on Legal Affairs and Human Rights)  
*(Second Reading)*
18. \*\*\* **THE INTERGOVERNMENTAL RELATIONS (AMENDMENT) BILL (SENATE BILL NO. OF 36 OF 2014)**  
(Chairperson, *Ad hoc* Committee on Establishment of Public Compensation Bureaus)  
*(Second Reading)*
19. **MOTION** - (The Chairperson, Sessional Committee on County Public Accounts and Investments)

**THAT**, the Senate adopts the Interim report of the Senate Sessional Committee on County Public Accounts and Investments on the inquiry into County Government Accounts for the Financial Year 2012/2013- (1<sup>st</sup> January to 30<sup>th</sup> June, 2013).

## **KEY**

- \* \* \* \*** ■ Denotes a Majority /Minority Party Bill
- \* \* \*** ■ Denotes a Committee Bill
- \*\*** ■ Denotes a National Assembly Bill
- \*** ■ Denotes any other Bill

...../Notice of Amendments

**NOTICES OF AMENDMENTS****i) THE PUBLIC FINANCE MANAGEMENT (NATIONAL GOVERNMENT) REGULATIONS, 2015**

(Chairperson of the Sessional Committee on Delegated Legislation)

**NOTICE** is hereby given that the Chairperson of the Sessional Committee on Delegated Legislation intends to move the following amendments to the Public Finance Management (National Government) Regulations, 2015 at the Committee Stage-

**REGULATION 109**

**THAT** regulation 109 be amended-

- (a) by re-numbering the existing sub-regulation (1) as sub-regulation (1A); and
- (b) by inserting the following new sub-regulation (1) immediately before the renumbered sub-regulation (1A)-

- (1) A national government entity shall utilize the automated integrated financial management system in processing financial data.

**PART VIII**

**THAT** the sub-title "*Functions and responsibilities of the audit committee*" appearing immediately after regulation 178 be deleted.

**REGULATION 181**

**THAT** regulation 181 be amended in sub-regulation (1) by deleting the words "other relevant entities" and substituting therefor the words "the Salaries and Remuneration Commission".

**REGULATION 2**

**THAT** Regulation 2 be amended by inserting the following interpretation immediately after the interpretation of the phrase "Accounting Unit"-

"administrative costs" means any expense incidental to the running of an entity";

**ii) THE PUBLIC FINANCE MANAGEMENT (COUNTY GOVERNMENT) REGULATIONS, 2015**

(Chairperson of the Sessional Committee on Delegated Legislation)

**NOTICE** is hereby given that the Chairperson of the Sessional Committee on Delegated Legislation intends to move the following amendments to the Public Finance Management (County Government) Regulations, 2015, at the Committee Stage-

**REGULATION 15**

**THAT** regulation 15 be amended by inserting the words "the County Assembly Clerk" immediately after the words "County Executive Committee Member".

**REGULATION 18**

**THAT** regulation 18 be amended in sub-regulation (3) by deleting the words "the Speaker" appearing immediately after the words "County Assembly to" and substituting therefore the words "the chairperson of the county assembly service board".

...../Amendments

**REGULATION 19**

**THAT** regulation 19 be amended in sub-regulation (2) by deleting the words "the Speaker" appearing immediately after the words "County Assembly to" and substituting therefore the words "the chairperson of the county assembly service board".

**REGULATION 25**

**THAT** regulation 25 be amended by deleting sub-regulation (1).

**REGULATION 26**

**THAT** regulation 26 be deleted and substituted with the following new regulation-

**26.**The County Fiscal Strategy Paper shall-

- (a) stipulate the ceilings of revenue and expenditure by vote; and
- (b) outline the program to be followed in finalizing the annual estimates of expenditure for all spending agencies of the county government.

**REGULATION 37**

**THAT** regulation 37 be amended-

- (a) by deleting sub-regulation (1) and substituting therefor the following new sub-regulation-
  - (1) The County Assembly may approve changes in the annual budget estimates as provided under section 131 of the Act, provided that any changes shall be within the approved report on the county fiscal strategy paper.
- (b) by inserting the following new sub-regulation immediately after sub-regulation (1)-
  - (1A) The Speaker of the County Assembly shall submit a copy of the approved annual budget estimates to the County Executive Committee Member within seven days of approval of the estimates.
- (c) in sub-regulation (2) by inserting the words "and the controller of budget" immediately after the words "National Treasury".

**REGULATION 38**

**THAT** regulation 38 be deleted.

**REGULATION 59**

**THAT** regulation 59 be deleted.

**REGULATION 2**

**THAT** regulation 2 be amended -

- (a) in the interpretation of the phrase "cash flow" by deleting the phrase "cash flow" and substituting therefor the phrase "cash flow statement"; and
- (b) in the interpretation of the phrase "irregular expenditure" by inserting the following new paragraph immediately after paragraph (d)-
  - (da) any other legislation of that county government;

...../Appendix

**APPENDIX**

**1. PAPERS**

- a) The 2015 Economic Survey;
- b) Statistical Abstract 2014; and
- c) The Socio – Economic Atlas of Kenya (Depicting the National Population Census by County and sub-Location).

*(Chairperson, Standing Committee on Finance, Commerce and Budget)*

**2. STATEMENTS**

- a) The Chairperson of the Standing Committee on Legal Affairs and Human Rights to issue a Statement on plans by Government to open additional Consulates in United States of America (U.S.A) to act as polling centres for the Independent Electoral and Boundaries Commission (IEBC) in future elections (Sen. Moses Wetang'ula);
- b) The Chairperson of the Standing Committee on Labour and Social Welfare to issue a Statement on Child adoption in the Country (Sen. Martha Wangari);
- c) The Chairperson of the Standing Committee on Health to issue a Statement on recently reported outbreak of cholera in the country (Sen. Beth Mugo).

-----