

THE SENATE

### PROGRAMME OF SENATE BUSINESS

**WEEK COMMENCING TUESDAY, MARCH 28, 2017** 

\* 11<sup>TH</sup> PARLIAMENT \* 5<sup>TH</sup> SESSION

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28th March, 2017

#### **REPUBLIC OF KENYA**

#### THE SENATE

# ELEVENTH PARLIAMENT (FIFTH SESSION) PROGRAMME OF SENATE BUSINESS

#### FOR THE WEEK COMMENCING TUESDAY, MARCH 28, 2017

**TUESDAY:** Communication from the Chair, Messages, Petitions, Papers, and

28/03/2017 **Statements** 

# A. MOTION - DEBATE ON THE ADDRESS BY H. E THE PRESIDENT - (1st DAY)

(The Senate Majority Leader)

**THAT**, pursuant to the provisions of Standing Order 24 (6), the Thanks of the Senate be recorded for the exposition of public policy contained in the Address of the President delivered on Wednesday, 15<sup>th</sup> March, 2017 and further notes the following Reports submitted by the President in fulfillment of the provisions of Articles 132 (1) (c) and 240 (7) of the Constitution, laid on the Table of the House on Tuesday, 28<sup>th</sup> March, 2017-

- a) Report on measures Taken and Progress Achieved in the Realization of National Values and Principles of Governance;
- b) Report on Progress made in fulfillment of the International Obligations of the Republic; and,
- c) The Fourth Annual Report to Parliament on the State of National Security.
- **B. MOTION** (Chairperson, Standing Committee on Education)

**THAT**, the National Assembly Amendments to the County Early Childhood Education Bill (Senate Bill No. 32 of 2014) be now considered.

### C. COMMITTEE OF THE WHOLE

# \*\*THE COUNTY EARLY CHILDHOOD EDUCATION BILL (SENATE BILL NO. 32 OF 2014)

(Chairperson, Standing Committee on Education) (Consideration of National Assembly Amendments)

**D. MOTION** – (Chairperson, Sessional Committee on County Public Accounts and Investments)

**THAT**, the Senate adopts the Report of the Sessional Committee on County Public Accounts and Investments on the inquiry into the financial operations of Kiambu, Busia, Tana River, Trans Nzoia, Nyandarua, Migori, Kwale, Kisumu, Samburu and Kericho County

Executives for the Financial year 2013/2014 (1st July, 2013 to 30th June, 2014) laid on the Table of the Senate on Thursday, 23rd February, 2017.

(Resumption of Debate interrupted on Thursday, 2<sup>nd</sup> March, 2017)

### E. COMMITTEE OF THE WHOLE

# \*\*THE COUNTY ASSEMBLY SERVICES BILL (SENATE BILLS NO. 27 OF 2014)

(Chairperson, Standing Committee on Legal Affairs and Human Rights) (Consideration of National Assembly Amendments)

(Resumption of Debate interrupted on Wednesday, 1<sup>st</sup> March, 2017) (Division)

### F. COMMITTEE OF THE WHOLE

# \*THE NATIONAL CEREALS AND PRODUCE BOARD (AMENDMENT) BILL (SENATE BILL NO.15 OF 2015)

(Sen. Zipporah Kittony)

(Resumption of Debate interrupted on Wednesday, 16th November, 2016)
(Division)

### G. COMMITTEE OF THE WHOLE

# \*THE COUNTY STATUTORY INSTRUMENTS BILL, (SENATE BILL NO. 10 OF 2015)

(Sen. Stephen Sang)

(Resumption of Debate interrupted on Thursday, 16<sup>th</sup> February, 2017) (Division)

### H. COMMITTEE OF THE WHOLE

# \*THE PRESERVATION OF HUMAN DIGNITY AND ENFORCEMENT OF ECONOMIC AND SOCIAL RIGHTS BILL (SENATE BILLS NO. 8 OF 2015) (Sen. Omar Hassan)

(Resumption of Debate interrupted on Tuesday, 15<sup>th</sup> November, 2016) (Division)

### I. COMMITTEE OF THE WHOLE

# \*\*\*THE BASIC EDUCATION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 35 OF 2014)

(The Senate Majority Leader)

(Resumption of Debate interrupted on Tuesday, 15<sup>th</sup> November, 2016)
(Division)

### J. COMMITTEE OF THE WHOLE

# \*\*\*THE PARLIAMENTARY POWERS AND PRIVILEGES BILL (NATIONAL ASSEMBLY BILL NO. 35 OF 2014)

(The Senate Majority Leader)

### K. COMMITTEE OF THE WHOLE

# \*THE ASSUMPTION OF OFFICE OF GOVERNOR BILL (SENATE BILL NO. 10 OF 2016)

(Sen. Paul Kimani Wamatangi)

### L. COMMITTEE OF THE WHOLE

# \*THE MEDICAL PRACTITIONERS AND DENTISTS (AMENDMENT) BILL (SENATE BILL NO. 2 OF 2016)

(Sen. (Prof). Wilfred Lesan)

#### M. COMMITTEE OF THE WHOLE

# \*THE COUNTY GOVERNMENTS (AMENDMENT) (NO.2) BILL (SENATE BILL NO. 7 OF 2016)

(Sen. Mutula Kilonzo Jr.)

### N. COMMITTEE OF THE WHOLE

# \*\*THE TREATY MAKING AND RATIFICATION (AMENDMENT) BILL (SENATE BILL NO. 5 OF 2016)

(Chairperson, Standing Committee on National Security and Foreign Relations)

O. <u>MOTION</u> – (Chairperson, Standing Committee on National Security and Foreign Relations)

**THAT**, this House adopts the Report of the Standing Committee on National Security and Foreign Relations on the assessment of the security situation in Mandera County, Laikipia county and Kapedo (Border town of Turkana and Baringo Counties) conducted between 19<sup>th</sup> January and 5<sup>th</sup> February, 2015 and laid on the Table of the House on Wednesday, 29<sup>th</sup> July, 2015.

### (Resumption of Debate interrupted on Wednesday, 22<sup>nd</sup> February, 2017)

P. <u>MOTION</u> – (Chairperson, Standing Committee on National Security and Foreign Relations)

**THAT**, the Senate notes the Report of the Standing Committee on National Security and Foreign Relations on the EALA Reports and Resolutions pursuant to standing order 235 laid on the Table of the House on Tuesday, 19<sup>th</sup> April, 2016.

Q. <u>MOTION</u> – (Chairperson, Standing Committee on National Security and Foreign Relations)

**THAT**, this House adopts the Report of the Standing Committee on National Security and Foreign Relations on the study visit to Russia laid on the Table of the House on Tuesday, 15<sup>th</sup> March, 2016.

### **R.Any Other Business**

<u>WEDNESDAY</u>: Communication from the Chair, Messages, Petitions, Papers, Notices of 29/03/2017 Motion, Statements, Motions and Bills

# A. MOTION - DEBATE ON THE ADDRESS BY H. E THE PRESIDENT - (2<sup>nd</sup> DAY)

(The Senate Majority Leader)

**THAT**, pursuant to the provisions of Standing Order 24 (6), the Thanks of the Senate be recorded for the exposition of public policy contained in the Address of the President

delivered on Wednesday, 15<sup>th</sup> March, 2017 and further notes the following Reports submitted by the President in fulfillment of the provisions of Articles 132 (1) (c) and 240 (7) of the Constitution, laid on the Table of the House on Tuesday, 28<sup>th</sup> March, 2017-

- d) Report on measures Taken and Progress Achieved in the Realization of National Values and Principles of Governance;
- e) Report on Progress made in fulfillment of the International Obligations of the Republic; and,
- f) The Fourth Annual Report to Parliament on the State of National Security.

(Resumption of Debate interrupted on Tuesday, 28th March, 2017)

### **B.COMMITTEE OF THE WHOLE**

\*\*\*<u>THE KENYA ROADS BILL (NATIONAL ASSEMBLY BILL NO. 26 OF 2015)</u>
(The Senate Majority Leader)

### C. COMMITTEE OF THE WHOLE

\*THE SELF HELP ASSOCIATIONS BILL (SENATE BILL NO. 2 OF 2015)
(Sen. Martha Wangari)

#### D. COMMITTEE OF THE WHOLE

\*THE PERSONS WITH DISABILITIES (AMENDMENT) BILL (SENATE BILL NO.13 OF 2015)

(Sen. Godliver Omondi)

### E. COMMITTEE OF THE WHOLE

\*THE COUNTY STATISTICS BILL (SENATE BILL NO. 11 OF 2016)

(Sen. Naisula Lesuuda)

#### F. COMMITTEE OF THE WHOLE

\*THE PUBLIC APPOINTMENTS (PARLIAMENTARY APPROVAL)
(AMENDMENT) BILL (SENATE BILL NO. 9 OF 2016)

(Sen. Fatuma Dullo)

### G. COMMITTEE OF THE WHOLE

\*THE NATIONAL HOSPITAL INSURANCE FUND (AMENDMENT) BILL (SENATE BILLS NO. 9 OF 2015)

(Sen. Martha Wangari)

# H. \*\* THE INTERGOVERNMENTAL RELATIONS (AMENDMENT) BILL, (SENATE BILL NO. 9 OF 2014)

(Sen. Kipchumba Murkomen)

(Second Reading)

# I. \*THE CARE AND PROTECTION OF CHILD AND PARENTS BILL (SENATE BILL NO. 14 OF 2016)

(Sen. Elizabeth Ongoro)

(Second Reading)

# J. \*THE COUNTY BOUNDARIES BILL (SENATE BILL NO.16 OF 2016)

(Sen. Mutula Kilonzo Jr.)

(Second Reading)

### K. \*\*THE PUBLIC PARTICIPATION BILL (SENATE BILL NO. 15 OF 2016)

(Chairperson, Standing Committee on Legal Affairs and Human Rights)

(Second Reading)

# L. \*THE COCONUT INDUSTRY DEVELOPMENT BILL (SENATE BILL NO. 17 OF 2016)

(Sen. Elizabeth Ongoro)

(Second Reading)

# M. \*THE COUNTY GOVERNMENTS (AMENDMENT) (NO.3) BILL (SENATE BILL NO. 18 OF 2016)

(Sen. Abdirahman Ali Hassan)

(Second Reading)

### N. \*\*THE COUNTY PENSION SCHEME BILL (SENATE BILL NO. 20 OF 2016)

(Chairperson, Standing Committee on Labour and Social Welfare)

(Second Reading)

# O. \*\*\*THE LAND VALUE INDEX LAWS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 40 OF 2016)

(The Senate Majority Leader)

(Second Reading)

P. Any Other Business

**THURSDAY**: Communication from the Chair, Messages, Petitions, Papers, Notices of

30/03/2017 Motion, Statements, Motions and Bills

# A. MOTION - DEBATE ON THE ADDRESS BY H. E THE PRESIDENT - (3<sup>rd</sup> AND FINAL DAY)

(The Senate Majority Leader)

**THAT**, pursuant to the provisions of Standing Order 24 (6), the Thanks of the Senate be recorded for the exposition of public policy contained in the Address of the President delivered on Wednesday, 15<sup>th</sup> March, 2017 and further notes the following Reports submitted by the President in fulfillment of the provisions of Articles 132 (1) (c) and 240 (7) of the Constitution, laid on the Table of the House on Tuesday, 28<sup>th</sup> March, 2017-

- a) Report on measures Taken and Progress Achieved in the Realization of National Values and Principles of Governance;
- b) Report on Progress made in fulfillment of the International Obligations of the Republic; and,
- c) The Fourth Annual Report to Parliament on the State of National Security.

(Resumption of Debate interrupted on Wednesday, 1st April, 2017)

### **B.** MOTION – (Sen. Godliver Omondi)

(Department of Health)

**AWARE** that about 15% of the Kenyan population are persons living with disabilities;

**APPRECIATING** that the Government has taken several measures to avail certain privileges through the National Council for Persons with Disabilities to registered persons living with disabilities;

**NOTING** that the National Hospital Insurance Fund (NHIF) is a contributory health insurance cover and the remittance of contributions for persons living with disabilities by government for the cover, is not among the privileges extended to persons living with disabilities;

**CONCERNED** that most persons living with disabilities have difficulties engaging in gainful income generating activities that would enable them pay the contributions to NHIF, hence are without any medical cover;

**FURTHER CONCERNED** that many persons with disabilities are unable to access medical services leading to high mortality rate;

**NOW THEREFORE**, the Senate recommends to the National Government to put in place the following measures through the Ministries of Health and East African Community, Labour and Social Protection-

- i) Undertake vetting of all persons living with disabilities in Kenya to ascertain those who are unable to afford payment of contributions to the NHIF; and
- ii) Set aside a special fund for remittance of contributions to NHIF for those persons who are living with disabilities and cannot afford to pay the contributions.

### C. COMMITTEE OF THE WHOLE

# \*\*\*THE WAREHOUSE RECEIPTS SYSTEM BILL (NATIONAL ASSEMBLY BILL NO. 12 OF 2015)

(The Senate Majority Leader)

### D. COMMITTEE OF THE WHOLE

\*THE IMPEACHMENT PROCEDURE BILL (SENATE BILL NO. 8 OF 2016)

(Sen. (Eng.) Muriuki Karue)

### E. COMMITTEE OF THE WHOLE

\*THE LOCAL CONTENT BILL (SENATE BILL NO. 13 OF 2016)

(Sen. Gideon Moi)

### F. COMMITTEE OF THE WHOLE

\*THE MICRO AND SMALL ENTERPRISES (AMENDMENT) BILL (SENATE

### **BILL NO. 12 OF 2015)**

(Sen. Paul Kimani Wamatangi)

G. \*\*\*COMMITTEE OF THE WHOLE
THE PHYSICAL PLANNING BILL, (SENATE BILL NO.19 OF 2015)

(The Senate Majority Leader)

(Resumption of Debate interrupted on Thursday, 1st December, 2016)

- H. COMMITTEE OF THE WHOLE
  - \*\*\* THE AGRICULTURE, FISHERIES AND FOOD AUTHORITY

    (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 17 OF 2015)

(The Senate Majority Leader)

- I. COMMITTEE OF THE WHOLE
  - \*THE COUNTY GOVERNMENTS (AMENDMENT) (NO. 4) BILL (SENATE BILL NO. 18 OF 2014)

(Sen. Kipchumba Murkomen)

- J. COMMITTEE OF THE WHOLE
  - \*\*\*THE PERSONS WITH DISABILITIES (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO.43 OF 2013)

(The Senate Majority Leader)

**K.Any Other Business** 

# **KEY**

- \* \* \* \* Denotes a Majority / Minority Party Bill
  - \*\*\* Denotes a National Assembly Bill
    - \*\* Denotes a Committee Bill
      - \*- Denotes any other Bill