



**REPUBLIC OF KENYA**

**ELEVENTH PARLIAMENT – (FOURTH SESSION)**

**THE NATIONAL ASSEMBLY**

**ORDERS OF THE DAY**

**THURSDAY, NOVEMBER 17, 2016 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements

**8\*. MOTION – APPROVAL FOR THE APPOINTMENT OF CHAIRPERSON OF THE NATIONAL AUTHORITY FOR CAMPAIGN AGAINST ALCOHOL AND DRUG ABUSE (NACADA)**

(The Chairperson, Departmental Committee on Administration and National Security)

**THAT**, this House adopts the Report of the Departmental Committee on Administration and National Security on the Vetting of the nominee for Appointment to the position of Chairperson of the Board of the National Authority for the Campaign Against Alcohol and Drug Abuse (NACADA), laid on the Table of the House on Tuesday, November 15, 2016, and pursuant to the provisions of section 6(1)(a) of the NACADA, Act, 2012 and Standing Order 45, **approves** the appointment of Lt. Col. (Rtd) Julius Ayub Githiri as Chairperson of the Board of the National Authority for the Campaign Against Alcohol and Drug Abuse.

*(Question to be put)*

9\*. **MOTION – CONSIDERATION OF A REPORT ON THE PARLIAMENTARY SERVICE (SENATE MONITORING AND EVALUATION) (PROCEDURES FOR MANAGEMENT OF FUNDS) REGULATIONS, 2016**

(The Chairperson, Select Committee on Delegated Legislation)

**THAT**, this House considers the Report of the **Committee on Delegated Legislation** on the *Parliamentary Service (Senate Monitoring and Evaluation) (Procedure for Management of Funds) Regulations, 2016*, laid on the Table of the House on Thursday, October 27, 2016, and pursuant to the provisions of sections 18 & 19 of the Statutory Instruments Act, 2013 and Standing Order 210(4)(b), resolves to **annul** the Regulations entirely.

*(Question to be put)*

10\*. **MOTION – INQUIRY INTO THE STATUS OF IMPLEMENTATION OF PHASE I & II OF THE STANDARD GAUGE RAILWAY**

(The Chairperson, Departmental Committee on Transport, Public Works and Housing)

**THAT**, this House adopts the Report of the Departmental Committee on Transport, Public Work and Housing on the inquiry into the status of implementation of Phase I & II of the Standard Gauge Railway, laid on the Table of the House on Tuesday, October 4, 2016.

*(Question to be put)*

11\*. **THE CONTEMPT OF COURT BILL (NATIONAL ASSEMBLY BILL NO. 32 OF 2016)**

(The Leader of the Majority Party)

Second Reading

12\*. **THE NATIONAL YOUTH SERVICE (AMENDMENT) BILL (SENATE BILL NO. 26 OF 2014)**

(The Chairperson, Departmental Committee on Labour and Social Welfare)

Second Reading

13\*. **THE PERSONS WITH DISABILITIES (AMENDMENT) BILL (SENATE BILL NO. 24 OF 2014)**

(The Chairperson, Departmental Committee on Labour and Social Welfare)

Second Reading

14\*. **THE NATIONAL HONOURS (AMENDMENT) BILL (SENATE BILL NO. 16 OF 2014)**

(The Chairperson, Departmental Committee on Administration and National Security)

Second Reading

15\*. **THE NATIONAL FLAG, EMBLEMS AND NAMES (AMENDMENT) BILL (SENATE BILL NO. 2 OF 2013)**

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading

16\*. **THE ELECTION LAWS (AMENDMENT) (No. 3) BILL (NATIONAL ASSEMBLY BILL NO. 63 OF 2015)**

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading

*(Resumption of debate interrupted on Thursday, June 30, 2016)*

17\*. **THE PENAL CODE (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 13 OF 2016)**

(The Chairperson, Joint Committee on National Cohesion and Equal Opportunity)

Second Reading

18\*. **MOTION – ADOPTION OF THE REPORT ON THE INVESTIGATION INTO WILDLIFE POACHING IN KENYA**

(The Chairperson, Departmental Committee on Environment and Natural Resources)

**THAT**, this House adopts the Report of the Departmental Committee on Environment and Natural Resources on the Investigation into Wildlife Poaching in Kenya, laid on the Table of the House on Thursday, October 01, 2015.

19\*. **MOTION – ADOPTION OF THE REPORT ON THE INVESTIGATION INTO THE GARISSA UNIVERSITY COLLEGE TERRORIST ATTACK**

(The Chairperson, Departmental Committee on Administration and National Security)

**THAT**, this House adopts the Report of the Departmental Committee on Administration and National Security on the Investigation into the Garissa University College Terrorist Attack, laid on the Table of the House on Tuesday, November 17, 2015.

20\*. **MOTION – ADOPTION OF REPORT ON THE INQUIRY INTO THE  
PROCUREMENT OF THE APRON BUSES BY THE KENYA  
AIRPORTS AUTHORITY**

(The Chairperson, Departmental Committee on Transport, Public Works  
and Housing)

**THAT**, this House adopts the Report of the Departmental Committee on Transport, Public Works and Housing on the Inquiry into the Procurement of the Apron Buses by the Kenya Airports Authority, laid on the Table of the House on Thursday, November 19, 2015.

21\*. **MOTION – ADOPTION OF THE REPORT ON THE INQUIRY INTO THE  
IMPORTATION OF FERTILIZER BY THE MINISTRY OF  
AGRICULTURE, LIVESTOCK AND FISHERIES THROUGH  
THE NATIONAL CEREALS AND PRODUCE BOARD**

(The Chairperson, Departmental Committee on Agriculture, Livestock and  
Co-operatives)

**THAT**, this House adopts the Report of the Departmental Committee on Agriculture, Livestock and Co-operatives on the Inquiry into the Importation of a Consignment of Fertilizer by the Ministry of Agriculture, Livestock and Fisheries through the National Cereals and Produce Board, laid on the Table of the House on Tuesday, November 24, 2015.

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**\* Denotes Orders of the Day**

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## N O T I C E S

### The House resolved on Wednesday, February 10, 2016 as follows:-

- I. **THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on any **Motion**, including a Special motion be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.
- II. **THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.
- III. **THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on a **Report of a Committee**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House, shall be limited as follows: - A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that Order.

# NOTICE PAPER

Tentative business for

Tuesday, November 22, 2016

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*(Published pursuant to Standing Order 38(1))*

It is notified that the House Business Committee, at their last meeting, approved the following tentative business to appear in the Order Paper for Tuesday, November 22, 2016:-

**A. THE PETITION TO COUNTY ASSEMBLIES (PROCEDURE) BILL (SENATE BILL NO. 35 OF 2014)**

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

First Reading

**B. THE EMPLOYMENT (AMENDMENT) BILL (SENATE BILL NO. 1 OF 2015)**

(The Chairperson, Departmental Committee on Labour and Social Welfare)

First Reading

**C. THE COUNTY LIBRARY SERVICES BILL (SENATE BILL NO. 6 OF 2015)**

(The Chairperson, Departmental Committee on Labour and Social Welfare)

First Reading

**D. THE COUNTY OUTDOOR ADVERTISING CONTROL BILL (SENATE BILL NO. 11 OF 2015)**

(The Chairperson, Departmental Committee on Finance, Planning and Trade)

First Reading

**E. COMMITTEE OF THE WHOLE HOUSE**

(i) The Insurance (Amendment) Bill (National Assembly Bill No. 28 of 2016)  
(The Leader of the Majority Party)

(ii) Consideration of the President's reservations to the Energy Bill (National Assembly Bill No. 50 of 2015)  
(The Chairperson, Departmental Committee on Energy, Communication and Information)

- (iii) Consideration of the President's reservations to the Petroleum (Exploration, Development and Production) Bill (National Assembly Bill No. 44 of 2015)  
(The Chairperson, Departmental Committee on Energy, Communication and Information)

**F. MOTION- CONSIDERATION OF THE SENATE AMENDMENTS TO THE THE HEALTH BILL (NATIONAL ASSEMBLY BILL NO.14 OF 2015)**  
(The Chairperson, Departmental Committee on Health)

**G. THE NATIONAL HONOURS (AMENDMENT) BILL (SENATE BILL NO. 16 OF 2014)**

(The Chairperson, Departmental Committee on Administration and National Security)

Second Reading

*(If not concluded on Thursday, November 17, 2016)*

**H. THE NATIONAL FLAG, EMBLEMS AND NAMES (AMENDMENT) BILL (SENATE BILL NO. 2 OF 2013)**

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading

*(If not concluded on Thursday, November 17, 2016)*

**I. THE ELECTION LAWS (AMENDMENT) (No. 3) BILL (NATIONAL ASSEMBLY BILL NO. 63 OF 2015)**

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading

*(Resumption of debate interrupted on Thursday, June 30, 2016)*

*(If not concluded on Thursday, November 17, 2016)*

**J. THE PENAL CODE (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 13 OF 2016)**

(The Chairperson, Joint Committee on National Cohesion and Equal Opportunity)

Second Reading

*(If not concluded on Thursday, November 17, 2016)*

**K. MOTION – ADOPTION OF THE REPORT ON THE INVESTIGATION INTO WILDLIFE POACHING IN KENYA**

(The Chairperson, Departmental Committee on Environment and Natural Resources)



*(If not concluded on Thursday, November 17, 2016)*

**L. MOTION – ADOPTION OF THE REPORT ON THE INVESTIGATION INTO THE GARISSA UNIVERSITY COLLEGE TERRORIST ATTACK**

(The Chairperson, Departmental Committee on Administration and National Security)

*(If not concluded on Thursday, November 17, 2016)*

**M. MOTION – ADOPTION OF REPORT ON THE INQUIRY INTO THE PROCUREMENT OF THE APRON BUSES BY THE KENYA AIRPORTS AUTHORITY**

(The Chairperson, Departmental Committee on Transport, Public Works and Housing)

*(If not concluded on Thursday, November 17, 2016)*

**N. MOTION – ADOPTION OF THE REPORT ON THE INQUIRY INTO THE IMPORTATION OF FERTILIZER BY THE MINISTRY OF AGRICULTURE, LIVESTOCK AND FISHERIES THROUGH THE NATIONAL CEREALS AND PRODUCE BOARD**

(The Chairperson, Departmental Committee on Agriculture, Livestock and Co-operatives)

*(If not concluded on Thursday, November 17, 2016)*

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# APPENDIX I

Status of Business before Committees

Thursday November 17, 2016

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In accordance with the Speaker's communication of 14<sup>th</sup> October, 2015 the Chairperson of the following Departmental Committee will **today** be called upon to appraise the House on the Status of the Business pending before the Committee:

**Committee on National Government Constituencies Development Fund**

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# APPENDIX II

PETITION to be reported on

Thursday, November 17, 2016

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In accordance with the Speaker's Communication of 28<sup>th</sup> July, 2016, the Chairperson of the following Departmental Committee will **today** be called upon to appraise the House on the Status of petitions pending before the Committee:

**Departmental Committee on Finance, Planning and Trade**

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