**Eleventh Parliament** 

(No. 123)



Third Session Afternoon Sitting (2069)

#### **REPUBLIC OF KENYA**

#### **ELEVENTH PARLIAMENT - (THIRD SESSION)**

### THE NATIONAL ASSEMBLY

#### **ORDERS OF THE DAY**

#### THURSDAY NOVEMBER 19, 2015 AT 2.30 P.M

## **ORDER OF BUSINESS**

#### **PRAYERS**

- Administration of Oath
- Communication from the Chair 2
- 3. Messages
- 4. Petitions
- Papers 5.
- Notices of Motion 6.
- 7. Statements

## 8\*. THE TAX PROCEDURES BILL (NATIONAL ASSEMBLY BILL NO. 29 OF 2015)

(The Leader of the Majority Party)

Second Reading

(Question to be put)

#### 9\*. THE GOVERNMENT PROCEEDINGS (AMENDMENT) BILL (SENATE BILL NO. 10 OF 2014)

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading

## **10\* THE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT** FUND BILL (NATIONAL ASSEMBLY BILL NO. 59 OF 2015)

(The Hon. Moses Lessonet)

Second Reading

#### 11\*\*. THE NATURAL RESOURCES (CLASSES OF TRANSACTIONS SUBJECT TO RATIFICATION) BILL (NATIONAL ASSEMBLY BILL NO. 54 OF 2015)

(The Leader of the Majority Party)

Second Reading

...../12\*\*

#### 12\*\*. THE PHYSICAL PLANNING BILL (NATIONAL ASSEMBLY BILL NO. 46 OF 2015)

(The Leader of the Majority Party)

Second Reading

#### 13\*. THE COUNTY ASSEMBLIES POWERS AND PRIVILEGES BILL (SENATE BILL NO. 14 OF 2014)

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading

\* Denotes Orders of the Day \*\*Denotes Bill with Constitutional Timeline

...../Notices

## NOTICES

#### The House resolved on Wednesday, February 11, 2015 as follows:-

- I. THAT, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party shall be limited as follows:- A maximum of fourty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.
- **II. THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on any **Motion**, including a Special motion shall be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.

# NOTICE PAPER

#### **Tentative** business for

## Tuesday November 24, 2015

(Published pursuant to Standing Order 38(1)

It is notified that the House Business Committee, at their last meeting, approved the following *tentative* business to appear in the Order Paper for Tuesday November 24, 2015:-

A. <u>MOTION</u> - <u>REPORT ON THE SPECIAL AUDIT ON THE JUDICIAL SERVICE</u> <u>COMMISSION (JSC) AND THE JUDICIARY</u> (The Chairperson, Public Accounts Committee)

#### B. MOTION - ADOPTION OF SESSIONAL PAPER NO. 3 OF 2014 ON THE NATIONAL POLICY AND ACTION PLAN ON HUMAN RIGHTS (The Chairperson, Departmental Committee on Justice and Legal Affaire)

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

(If not concluded on Thursday, November 19, 2015 – Morning Sitting)

C. <u>MOTION</u> - <u>ADOPTION OF SESSIONAL PAPER NO. 11 OF 2014 ON THE</u> <u>NATIONALPOLICY AND ACTION PLAN ON HUMAN RIGHTS</u> (The Chairperson, Departmental Committee on Environment and Natural Resources) (If not concluded on Thursday, November 19, 2015 – Morning Sitting)

#### D. THE NATURAL RESOURCES (CLASSES OF TRANSACTIONS SUBJECT TO RATIFICATION) BILL (NATIONAL ASSEMBLY BILL NO. 54 OF 2015)

(The Leader of the Majority Party)

Second Reading (If not concluded on Thursday, November 19, 2015 – Afternoon Sitting)

E. <u>THE PHYSICAL PLANNING BILL (NATIONAL ASSEMBLY BILL NO. 46 OF</u> 2015)

(The Leader of the Majority Party)

Second Reading (If not concluded on Thursday, November 19, 2015 – Afternoon Sitting)

#### F. THE COUNTY ASSEMBLIES POWERS AND PRIVILEGES BILL (SENATE BILL NO. 14 OF 2014)

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading (If not concluded on Thursday, November 19, 2015 – Afternoon Sitting)

G. <u>MOTION</u> - <u>ADJOURNMENT OF THE HOUSE TO A SPECIFIED DAY</u> (The Leader of the Majority Party)