



**REPUBLIC OF KENYA**

**ELEVENTH PARLIAMENT – (THIRD SESSION)**

**THE NATIONAL ASSEMBLY**

**ORDERS OF THE DAY**

**THURSDAY OCTOBER 15, 2015 AT 2.30 P.M**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements

**8\*. THE KENYA NATIONAL EXAMINATION COUNCIL (AMENDMENT) BILL  
(NATIONAL ASSEMBLY BILL NO. 03 OF 2015)**

(The Hon. Emmanuel Wangwe, M.P.)

Third Reading  
(*Question to be put*)

**9\*. THE PARLIAMENTARY POWERS AND PRIVILEGES BILL (NATIONAL  
ASSEMBLY BILL NO. 35 OF 2014)**

(The Hon. Adan Keynan, M.P.)

Third Reading  
(*Question to be put*)

**10\*. THE AGRICULTURE, FISHERIES AND FOOD AUTHORITY  
(AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO.17 OF 2015)**

(The Hon. Silas K. Tiren, M.P.)

Second Reading  
(*Question to be put*)

**11\*\*. THE COURT OF APPEAL (ORGANIZATION AND ADMINISTRATION)  
BILL (NATIONAL ASSEMBLY BILL NO. 52 OF 2015)**

(The Leader of the Majority Party)

Second Reading

**12\*. MOTION - ESTABLISHMENT OF A SELECT COMMITTEE**

(The Hon. Samuel Chepkonga, M.P.)

**THAT**, aware that following the 2007 post-election violence, various state and non-state agencies carried out independent investigations, either on their own motion or in the exercise of their statutory functions; **Further aware** that, some of those agencies, including the Commission appointed by the then President to inquire into the matters pertaining to the Post Election Violence (*the Waki Commission*), either submitted or publicized their findings and/or reports, which are yet to be discussed by the National Assembly; **Cognizant** of the fact that the matter of possible compromise and allegations of skewed investigations has been of concern to the People of Kenya, including allegations that some of the witnesses who testified before the Commission and other agencies may have been procured; **Recalling** that Article 95 of the Constitution provides that the National Assembly deliberates on and resolves issues of concern to the people; **Further recalling** that, in 2010, Parliament amended the Commission of Inquiry Act (CAP. 102) to accord the National Assembly an opportunity to receive and discuss such findings or reports; this House –

- (a) **resolves** to establish a select Committee to inquire into and report on the allegations of the skewed and compromised investigations by the various state and non-state agencies on the matter of the 2007-Post Election Violence;
- (b) **also resolves** that the Committee elects its chairperson and vice-chairperson from amongst its Members;
- (c) **further resolves** that the Committee submits its report to the House within ninety (90) days, to inform the debate on the subsequent motion for noting the contents of *the Report of the Commission of Inquiry into the Post Election Violence (CIPEV)* which was tabled in the House on 4<sup>th</sup> December 2008; and,
- (d) **approves** the appointment of the following Members to the Committee:-

- 1. The Hon. Florence Kajuju, MP
- 2. The Hon. Moses Cheboi, MP
- 3. The Hon. Kimani Ichung'wah, MP
- 4. The Hon. Alice Ng'ang'a, MP
- 5. The Hon. David Ochieng, MP
- 6. The Hon. Tom. J. Kajwang, MP
- 7. The Hon. Boniface Otsiula, MP
- 8. The Hon. Samuel Chepkonga, MP
- 9. The Hon. Mati Munuve, MP
- 10. The Hon. David Gikaria, MP
- 11. The Hon. Jimmy Angwenyi, MP
- 12. The Hon. Abdulaziz Farah, MP
- 13. The Hon. Mishi Mboko, MP
- 14. The Hon. Katoo Ole Metito, MP
- 15. The Hon. Wilber Ottichillo, MP

**(THIS IS A MAJORITY PARTY SPONSORED MOTION)***(Resumption of debate interrupted on Wednesday, October 14, 2015 – Afternoon Sitting)**(Balance of time – 1 hr 24 mins)*

**13\*\*. THE COMMUNITY LAND BILL (NATIONAL ASSEMBLY BILL NO. 45 OF 2015)**

(The Leader of the Majority Party)

Second Reading

**14\*\*. THE PHYSICAL PLANNING BILL (NATIONAL ASSEMBLY BILL NO. 46 OF 2015)**

(The Leader of the Majority Party)

Second Reading

**15\*\*. THE PETROLEUM (EXPLORATION, DEVELOPMENT AND PRODUCTION) BILL (NATIONAL ASSEMBLY BILL NO. 44 OF 2015)**

(The Leader of the Majority Party)

Second Reading

**16\*\*. THE PROTECTION OF THE TRADITIONAL KNOWLEDGE AND TRADITIONAL CULTURAL EXPRESSIONS BILL (NATIONAL ASSEMBLY BILL NO. 48 OF 2015)**

(The Leader of the Majority Party)

Second Reading

**17\*\*. THE FOREST CONSERVATION AND MANAGEMENT BILL (NATIONAL ASSEMBLY BILL NO. 49 OF 2015)**

(The Leader of the Majority Party)

Second Reading

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**\* Denotes Orders of the Day**

**\*\*Denotes Bill with Constitutional Timeline**

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## **N O T I C E S**

The House resolved on Wednesday, February 11, 2015 as follows:-

- I. **THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** shall be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.
  
- II. **THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on any **Motion**, including a Special motion shall be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.

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...../Notice Paper (I)

# **NOTICE PAPER I**

## **Tentative Business for**

**Wednesday (Morning) October 21, 2015**

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*(Published pursuant to Standing Order 38(1))*

It is notified that the House Business Committee, at their last meeting, approved the following **tentative** business to appear in the Order Paper for Wednesday (Morning) October 21, 2015:-

**A. MOTION - THE NATIONAL DROUGHT MANAGEMENT AUTHORITY BILL  
(NATIONAL ASSEMBLY BILL NO. 42 OF 2013)**

(The Chairperson, Departmental Committee on Environment and Natural Resources)

**THAT**, the Senate Amendments to the National Drought Management Authority Bill (National Assembly Bill No. 42 of 2013) be now considered.

**B. COMMITTEE OF THE WHOLE HOUSE**

Consideration of the Senate Amendments to the National Drought Management Authority Bill (National Assembly Bill No. 42 of 2013)

(The Chairperson, Departmental Committee on Environment and Natural Resources)

**C. THE HEALTH RECORDS AND INFORMATION MANAGERS BILL  
(NATIONAL ASSEMBLY BILL NO. 24 OF 2015)**

(The Hon. Agostinho Neto, M.P.)

Second Reading

*(Resumption of debate interrupted on Wednesday, October 14, 2015 - Morning Sitting)  
(Balance of time - 3hr 26mins)*

**D. THE ACCESS TO INFORMATION BILL (NATIONAL ASSEMBLY BILL NO. 36 OF 2015)**

(The Hon. Priscilla Nyokabi, M.P.)

Second Reading

**E. THE BIOMEDICAL ENGINEERS BILL (NATIONAL ASSEMBLY BILL NO. 37 OF 2015)**

(The Hon. Stephen M. Mule, M.P.)

Second Reading

**F. MOTION - FIREARMS TRACKING AND REGISTRATION SYSTEM**

(The Hon. (Dr.) Victor Munyaka, M.P.)

*(Resumption of debate interrupted on Wednesday, July 29, 2015 - Morning Sitting)  
(Balance of time - 2hr 30 mins)*

**G. MOTION - DECLARATION OF CATTLE RUSTLING AS A NATIONAL DISASTER & ESTABLISHMENT OF A SPECIAL FUND FOR VICTIMS**

(The Hon. William Cheptumo, M.P.)

**H. MOTION - DEVELOPMENT OF A NATIONAL CURRICULUM FOR EMERGENCY TRAINING OF MEDICAL PERSONNEL**

(The Hon. Dr. Susan Musyoka, M.P.)

**I. MOTION - ENGAGEMENT OF THE NATIONAL YOUTH SERVICE IN CONSTRUCTION OF DAMS**

(The Hon. Joe M. Mutambu, M.P.)

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# **NOTICE PAPER II**

## **Tentative Business for**

**Wednesday (Afternoon) October 21, 2015**

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*(Published pursuant to Standing Order 38(1))*

It is notified that the House Business Committee, at their last meeting, approved the following **tentative** business to appear in the Order Paper for Wednesday (Afternoon) October 21, 2015:-

**A. MOTION - THE MINING BILL (NATIONAL ASSEMBLY BILL NO. 9 OF 2014)**

(The Chairperson, Departmental Committee on Environment and Natural Resources)

**THAT**, the Senate Amendments to the Mining Bill (National Assembly Bill No. 9 of 2014) be now considered.

**B. COMMITTEE OF THE WHOLE HOUSE**

Consideration of the Senate Amendments to the Mining Bill (National Assembly Bill No.9 of 2014)

(The Chairperson, Departmental Committee on Environment and Natural Resources)

**C. THE COMMUNITY LAND BILL (NATIONAL ASSEMBLY BILL NO. 45 OF 2015)**

(The Leader of the Majority Party)

Second Reading

*(If not concluded on Thursday, October 15, 2015)*

**D. THE PHYSICAL PLANNING BILL (NATIONAL ASSEMBLY BILL NO. 46 OF 2015)**

(The Leader of the Majority Party)

Second Reading

*(If not concluded on Thursday, October 15, 2015)*

**E. THE PETROLEUM (EXPLORATION, DEVELOPMENT AND PRODUCTION) BILL (NATIONAL ASSEMBLY BILL NO. 44 OF 2015)**

(The Leader of the Majority Party)

Second Reading

*(If not concluded on Thursday, October 15, 2015)*

**F. THE PROTECTION OF THE TRADITIONAL KNOWLEDGE AND TRADITIONAL CULTURAL EXPRESSIONS BILL (NATIONAL ASSEMBLY BILL NO. 48 OF 2015)**

(The Leader of the Majority Party)

Second Reading

*(If not concluded on Thursday, October 15, 2015)*

**G. THE FOREST CONSERVATION AND MANAGEMENT BILL (NATIONAL ASSEMBLY BILL NO. 49 OF 2015)**

(The Leader of the Majority Party)

Second Reading

*(If not concluded on Thursday, October 15, 2015)*

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...../Notice Paper (III)



# **NOTICE PAPER III**

## **Status of Business before Committees**

### **Wednesday (Afternoon) October 21, 2015**

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In accordance with the Speaker's Communication of Wednesday, October 14, 2015, it is notified that, during the Sitting of *Wednesday October 21, 2015 (Afternoon)*, the Chairpersons of the following Committees will be called upon to appraise the House on the Status of the Business pending before their respective Committees-

- A. The Departmental Committee on Administration and National Security
- B. The Departmental Committee on Agriculture, Livestock and Cooperatives
- C. The Departmental Committee on Finance, Planning and Trade

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