



**REPUBLIC OF KENYA**

**ELEVENTH PARLIAMENT – FOURTH SESSION**

**NATIONAL ASSEMBLY**

**VOTES AND PROCEEDINGS**

**TUESDAY, MARCH 01, 2016**

1. The House assembled at thirty minutes past Two O'clock.

2. The Proceedings were opened with Prayer.

3. **PRESIDING** – the Speaker

4. **COMMUNICATION FROM THE CHAIR ON APPOINTMENT OF MEMBERS TO THE MEDIATION COMMITTEE ON CLIMATE CHANGE BILL, 2014**

The Speaker conveyed the following Communication –

“Honourable Members,

This communication relates to business appearing under Order Number 11 in today's Order Paper. You will recall that on Wednesday, 24<sup>th</sup> February 2016, this House, while in the Committee of the Whole House rejected Senate amendments to Clauses 7(2)(g), 7(4) and 32 of the Climate Change Bill (National Assembly Bill No. 01 of 2014). Consequently, and in light of the decision that the House has just made, the Bill now stands committed to a Mediation Committee in accordance with Article 112(2)(b) of the Constitution.

In this regard, I have appointed the following Members to represent the National Assembly in the Mediation Committee –

- (i) The Hon. Amina Abdalla, MP;
- (ii) The Hon. (Dr.) Wilbur Ottichilo, MP;
- (iii) The Hon. Chachu Ganya, MP;
- (iv) The Hon. Kathuri Murungi, MP; and
- (v) The Hon. Opiyo Wandayi, MP.

Hon. Members, it is advisable that, in attempting to develop an agreed version of the said Bill, the Committee confines itself to the contested Clauses.

Thank you”.

5. **PETITION**

The Member for Kieni (Hon. Kanini Kega) presented a Petition regarding the disputed land in Solio Ranch on behalf of residents of Kieni Constituency;

Petition referred to the relevant Departmental Committee pursuant to Standing Order 227(1)

6. **PAPERS LAID**

The following Papers were laid on the Table –

- (i) The EAC Protocol on Sanitary and Phytosanitary (SPS) Measures and the Fisheries;
- (ii) The Report of the Auditor General on the Financial Statements of Egerton University for the year ended 30<sup>th</sup> June, 2014 and the certificate therein;
- (iii) The Reports of the Auditor General on the Financial Statements in respect of the following institutions for the year ended 30<sup>th</sup> June, 2015 and the certificates therein –
  - (a) Golf Hotel Limited;
  - (b) Parliamentary Car Loan Scheme Fund;
  - (c) Parliamentary Mortgage Scheme Fund;
  - (d) Agri and Co-operative Training & Consultancy Services Limited;
  - (e) Privatization Commission;
  - (f) Public Procurement Oversight Authority; and
  - (g) University of Nairobi Enterprises & Services (UNES) Limited.

*(The Leader of the Majority Party)*

- (iv) The Report of the Departmental Committee on Environment and Natural Resources on the proposed sand harvesting in Diani in the South Coast by the China Road and Bridge Corporation

*(Chairperson, Departmental Committee on Environment and Natural Resources)*

7. **NOTICE OF MOTION**

The following Notice of Motion was issued –

**THAT**, the House adopts the Report of the Departmental Committee on Environment and Natural Resources on the proposed sand harvesting in Diani in the South Coast by the China Road and Bridge Corporation, laid on the Table of the House on Tuesday, March 01 2016.

*(The Chairperson, Departmental Committee on Environment and Natural Resources)*

8. **PROCEDURAL MOTION – RESOLUTION TO HOLD SITTINGS ON SPECIFIED THURSDAY MORNINGS**

Motion made and Question proposed -

**THAT**, notwithstanding the provisions of Standing Order 30(3)(b), this House resolves to hold Morning Sittings on Thursdays commencing from 930 a.m. to 1.00 p.m. for purposes of considering Bills to implement the Constitution, as follows –

- (i) Thursday, 3<sup>rd</sup> March, 2016;
- (ii) Thursday, 10<sup>th</sup> March, 2016;
- (iii) Thursday, 17<sup>th</sup> March, 2016; and
- (iv) Thursday, 24<sup>th</sup> March, 2016

*(The Majority Party Whip)*

There being no Members wishing to debate;

Question put and agreed to.

9. **PROCEDURAL MOTION – REDUCTION OF PUBLICATION PERIOD**

Motion made and Question proposed -

**THAT**, notwithstanding the provisions of Standing Order 120, this House resolves to reduce the publication period of the Judiciary Fund Bill (National Assembly Bill No.3 of 2016) from **14 to 11** days.

*(The Hon. Florence Kajuju, Member of the Departmental Committee on Justice and Legal Affairs)*

There being no Members wishing to debate;

Question put and agreed to.

10. **THE JUDICIARY FUND BILL (NATIONAL ASSEMBLY BILL NO.3 OF 2016)**

(Chairperson, Departmental Committee on Justice and Legal Affairs)

Order for First Reading read;

Bill read a First Time and referred to the relevant Departmental Committee pursuant to Standing Order 127(1)

11. **MOTION – EXTENSION OF THE PERIOD FOR CONSIDERATION AND APPROVAL OF THE BUDGET POLICY STATEMENT, 2016**

Motion made and Question proposed -

**THAT**, pursuant to the provisions of Section 25(7) of the Public Finance Management Act, and Standing Order 232, this House resolves to extend the period for consideration and approval of the Budget Policy Statement, 2016 by a further period of three (3) days from 1<sup>st</sup> March, 2016.

*(The Chairperson, Liaison Committee)*

There being no Members wishing to debate;

Question put and agreed to.

12. **MOTION – SENATE AMENDMENTS TO THE CLIMATE CHANGE BIL (NATIONAL ASSEMBLY BILL NO.01 OF 2014)**

Motion made and Question proposed -

**THAT**, the House do agree with the Report of the Committee of the whole House on its consideration of the Senate Amendments to the Climate Change Bill (National Assembly Bill No.01 of 2014)

*(The Chairperson, Departmental Committee on Environment and Natural Resources)*

Debate on motion having concluded on Thursday, February 25, 2016 (Morning Sitting);

Question put and agreed to *(Bill referred to Mediation Committee in accordance with Article 112 of the Constitution).*

13. THE CONTROLLER OF BUDGET BILL (NATIONAL ASSEMBLY LBILL NO.21 OF 2015)

Motion made and Question proposed –

THAT, the Controller of Budget Bill (National Assembly Bill No.21 of 2015) be now read a Second Time

*(The Leader of the Majority Party – 17.2.2016)*

Debate on the Second Reading having been concluded on Thursday, February 25, 2016 (Afternoon Sitting);

Mover replied;

Question put and agreed to;

Bill read a Second Time and committed to the Committee of the whole House tomorrow.

14. THE COMMUNITY LAND BILL (NATIONAL ASSEMBLY LBILL NO.45OF 2015)

Motion made and Question proposed –

THAT, the Community Land Bill (National Assembly Bill No.451 of 2015) be now read a Second Time

*(The Leader of Majority Party)*

Debate arising;

*(Change of Chair from the Speaker to the Third Chairperson)*

And the time being thirty minutes past Six O'clock, the Third Chairperson interrupted the proceedings and adjourned the House without Question put pursuant to the Standing Orders.

15. HOUSE ROSE - at thirty minutes past Six O'clock

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**M E M O R A N D U M**

The Speaker will take the Chair on  
Wednesday, March 02, 2016 at 9.30 a.m.

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