

# **ELEVENTH PARLIAMENT - FOURTH SESSION**

#### NATIONAL ASSEMBLY

#### **VOTES AND PROCEEDINGS**

# WEDNESDAY, OCTOBER 19, 2016

- 1. The House assembled at thirty minutes past Two O'clock.
- **2.** The Proceedings were opened with Prayer.
- 3. **PRESIDING** The Honourable Deputy Speaker

The Deputy Speaker ordered that the Quorum bell be rang for 10 minutes.

(Quorum raised)

#### 4. PETITIONS

The following petitions were presented;

- i. By the Hon. Deputy Speaker, *Pursuant to Standing Order 225(2)(b)* on Enactment of legislation on enforceability of over the counter financial derivatives in the country on behalf of One Mwaura Kelvin Karuga and twenty two (22) other persons; and
- ii. By the Member for Gilgil (The Hon. Samuel Ndiritu, M.P.), *Pursuant to Standing Order* 225(2)(a)on Alleged irregular appointment of a Chief in Gilgil Sub-county on behalf of theResidents of Gitare Location.

# 5. PAPERS

The following Papers were laid on the Table;

- (a) The Protocol to amend the Convention on Offences and certain other Acts committed on board Aircraft (Montreal Protocol, 2014) and the Memorandum thereto.
- (b) The Reports of the Auditor-General on the Financial Statements of the National Government Constituency Development Fund in respect of the following Constituencies for the year ended 30<sup>th</sup> June, 2015 and the Certificates therein:-

- (i) Rongo Constituency;
- (ii) Ugenya Constituency;
- (iii) Ugunja Constituency;
- (iv) Ndhiwa Constituency;
- (v) Nyatike Constituency;
- (vi) North Mugirango Constituency;
- (vii) Kuria West Constituency;
- (viii) NyaribariMasaba Constituency; and
- (ix) Kwanza Constituency.

(The Leader of the Majority Party)

#### 6. NOTICE OF MOTION (S.O 33 (1))- MATTER OF URGENT NATIONAL IMPORTANCE

The Hon. A. Nooru, MP gave a Notice of Motion on the adjournment of the House to discuss a matter of urgent national importance (Looming hunger, acute loss of livestock and prolonged drought in the Country).

And having received the requisite number as indicated under Standing Order 33(3), the Speaker ruled that the matter be raised at 5.30 pm today.

# 7. STATEMENTS

The Chairpersons of the following Committees provided status updates on Business before them:-

- i. Departmental Committee on Lands; and
- ii. Departmental Committee on Transport, Public Works and Housing.

# 8. <u>MOTION</u> - <u>APPOINTMENT OF MEMBERS TO THE CENTRAL BANK OF KENYA</u> BOARD OF DIRECTORS

Motion made and Question proposed -

**THAT**, pursuant to the provisions of Section 11 (2) of the Central Bank of Kenya Act, and Section 8(1) of the Public Appointments (Parliamentary Approval) Act, 2011, this House **adopts** the Report of the Departmental Committee on Finance, Planning and Trade on the Vetting of Nominees for Appointment to the Central Bank of Kenya Board of Directors, laid on the Table of the House on Tuesday, October 18, 2016, and **approves** the appointment of the following persons as Members to the Central Bank of Kenya Board of Directors:-

- (i) Mr. Ravi J. Ruparel;
- (ii) Mrs. Nelius W. Kariuki;
- (iii) Mr. Samson K. Cherutich;
- (iv) Ms. Charity SeleinaKisotu; and,
- (v) Mrs. Rachel Bessie Dzombo.

(The Vice Chairperson, Departmental Committee on Finance, Planning and Trade)

Debate arising; Mover replied; Question put and <u>agreed to</u>.

# 9. COMMITTEE OF THE WHOLE HOUSE

Order for Committee read:

The Statute Law (Miscellaneous Amendments) Bill (Senate Bill No. 6 of 2014) (The Chairperson, Departmental Committee on Justice and Legal Affairs).

Motion deferred to another day.

# 10. <u>THE PUBLIC PRIVATE PARTNERSHIPS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 25 OF 2016)</u>

Motion moved -

**THAT**, The Public Private Partnerships (Amendment) Bill (National Assembly Bill No.25 of 2016) be now read a Second Time.

(The Leader of the Majority Party)

#### 11. ADJOURNMENT MOTION - MATTER OF URGENT NATIONAL IMPORTANCE

Motion moved:

**THAT**, this House be adjourned to discuss looming hunger, acute loss of livestock and prolonged drought in the Country.

(Hon. A. Nooru, MP)

Debate Arising.

# 12. ADJOURNMENT OF THE HOUSE

And the time being thirty five minutes past Six O'clock, the Speaker interrupted the proceedings and adjourned the House **without** question put pursuant to the Standing Orders.

13. HOUSE ROSE - at thirty five minutes past Six O'clock

#### MEMORANDUM

The Speaker will take the Chair on Tuesday, October 25, 2016 at 2.30 p.m.

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