



**REPUBLIC OF KENYA**

**ELEVENTH PARLIAMENT – (FOURTH SESSION)**

**THE NATIONAL ASSEMBLY**

**ORDERS OF THE DAY**

**WEDNESDAY, JUNE 29, 2016 AT 6.45 P.M**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements

**8\*. PROCEDURAL MOTION – REDUCTION OF PUBLICATION PERIOD  
OF SUPPLEMENTARY APPROPRIATION  
(No. 2) BILL (NATIONAL ASSEMBLY BILL NO.  
23 OF 2016)**

(The Chairperson, Budget and Appropriation  
Committee)

**THAT**, pursuant to Standing Order 120, this House resolves to reduce the Publication Period of the Supplementary Appropriation (No.2) Bill (National Assembly Bill No. 23 of 2016) from **7 days to 1 day**.

**9\*. THE SUPPLEMENTARY APPROPRIATION (No. 2) BILL (NATIONAL  
ASSEMBLY BILL NO. 23 OF 2016)**

(The Chairperson, Budget and Appropriation Committee)

First Reading

**10\*. THE SUPPLEMENTARY APPROPRIATION (No. 2) BILL (NATIONAL  
ASSEMBLY BILL NO. 23 OF 2016)**

(The Chairperson, Budget and Appropriation Committee)

Second Reading

**11\*. COMMITTEE OF THE WHOLE HOUSE**

The Supplementary Appropriation (No. 2) Bill (National Assembly Bill No. 23 of 2016)  
(The Chairperson, Budget and Appropriation Committee)

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**\* Denotes Orders of the Day**

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# N O T I C E S

## I. THE SUPPLEMENTARY APPROPRIATION (No. 2) BILL (NATIONAL ASSEMBLY BILL NO. 23 OF 2016)

Notice is given that the Chairperson of the Budget and Appropriations Committee, intends to move the following amendments to the the Supplementary Appropriation (No. 2) Bill, Bill (National Assembly Bill No. 23 of 2016) at the Committee Stage—

### CLAUSE 2

**THAT**, the sum of twenty-seven billion, four hundred forty-one million, five hundred forty-seven thousand, three hundred thirty-four Kenya shillings (Kshs. 27,441,547,334), appearing under Clause 2 be deleted and substituted therefor with the figure thirty-four billion, nine hundred forty-seven million, nine hundred fifty thousand, one hundred and four Kenya shillings (Kshs. 34,947,950,104).

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The House resolved on Wednesday, February 10, 2016 as follows:-

- II. THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** shall be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.
- III. THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on any **Motion**, including a Special motion be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.
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# NOTICE PAPER

Tentative business for

Thursday, June 30, 2016

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*(Published pursuant to Standing Order 38(1))*

It is notified that the House Business Committee, at their last meeting, approved the following **tentative** business to appear in the Order Paper for Thursday, June 30, 2016:-

**A. MOTION – DECLARATION OF KAMUKUNJI GROUNDS A  
PROTECTED NATIONAL MONUMENT**

(The Hon. Yusuf Hassan, M.P.)

*(Question to be put)*

**B. THE COUNTY GOVERNMENTS DISASTER MANAGEMENT BILL  
(SENATE BILL NO. 40 OF 2014)**

(The Chairperson, Departmental Committee on Administration and National Security)

First Reading

**C. THE COUNTY ASSEMBLY SERVICES BILL (SENATE BILL NO. 27 OF  
2014)**

(The Chairperson, Departmental Committee on Administration and National Security)

First Reading

**D. THE COUNTY HALL OF FAME BILL (SENATE BILL NO. 33 OF 2014)**

(The Chairperson, Departmental Committee on Labour and Social Welfare)

First Reading

**E. THE UNIVERSITIES (AMENDMENT) BILL (SENATE BILL NO. 31 OF  
2014).**

(The Chairperson, Departmental Committee on Education, Research and Technology)

First Reading

**F. THE KENYA ROADS BILL (NATIONAL ASSEMBLY BILL NO. 26 OF  
2015)**

(The Leader of the Majority Party)

Second Reading

*(Resumption of debate interrupted on Thursday, June 23, 2016)*

**G. THE ELECTION LAWS (AMENDMENT) (No.3) BILL (NATIONAL ASSEMBLY BILL NO. 63 OF 2015)**

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading

*(Resumption of debate interrupted on Tuesday, June 07, 2016)*

**H. THE STATUTE LAW (MISCELLANEOUS AMENDMENTS) (No. 2) BILL (NATIONAL ASSEMBLY BILL NO. 58 OF 2015)**

(The Leader of the Majority Party)

Second Reading

**I. THE WAREHOUSE RECEIPTS SYSTEM BILL (NATIONAL ASSEMBLY BILL NO. 12 OF 2015)**

(The Leader of the Majority Party)

Second Reading

*(Resumption of debate interrupted on Thursday, March 10, 2016)*

**J. THE PUBLIC FINANCE MANAGEMENT (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 4 OF 2015)**

(The Leader of the Majority Party)

Second Reading

**K. THE KENYA REGIMENT (TERRITORIAL FORCE) (REPEAL) BILL (NATIONAL ASSEMBLY BILL NO. 39 OF 2015)**

(The Leader of the Majority Party)

Second Reading

**L. THE COUNTY ASSEMBLIES POWERS AND PRIVILEGES BILL (SENATE BILL NO. 14 OF 2014)**

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading

**M. THE PUBLIC APPOINTMENTS (COUNTY ASSEMBLIES APPROVAL) BILL (SENATE BILL NO. 20 OF 2014)**

(The Chairperson, Departmental Committee on Administration and National Security)

Second Reading

**N. THE POTATO PRODUCE AND MARKETING BILL (SENATE BILL NO. 22 OF 2014)**

(The Chairperson, Departmental Committee on Agriculture, Livestock and Cooperatives)

Second Reading

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