



REPUBLIC OF KENYA

ELEVENTH PARLIAMENT – (THIRD SESSION)

THE NATIONAL ASSEMBLY

ORDERS OF THE DAY

WEDNESDAY, AUGUST 05, 2015 AT 9.30 A.M

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements

8*. THE CONSTITUTION OF KENYA (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 01 OF 2015)

(The Hon. David O. Ochieng, M.P.)

Second Reading

9*. THE CONSTITUTION OF KENYA (AMENDMENT) (No.2) BILL (NATIONAL ASSEMBLY BILL NO. 02 OF 2015)

(The Hon. George Kaluma, M.P.)

Second Reading

10*. MOTION - FIREARMS TRACKING AND REGISTRATION SYSTEM

(The Hon. (Dr.) Victor Munyaka, M.P.)

THAT, aware that many innocent Kenyans have been victims of crime attributable to stolen and illegally acquired firearms; concerned that, despite the proliferation of small arms, there has not been efforts to track location, movement and use of firearms held by licensed persons and the disciplined forces; acknowledging the need to adopt a mechanism for providing real-time geophysical location and movement of firearms to facilitate recovery of stolen firearms and forensic identification of guns used in crime scenes; cognizant of the fact that a number of countries continue to implement modern technologies to regulate, monitor and track use of firearms; further aware that use of electronic tracking technologies, including the Global Positioning Systems (GPS) has been used to track and record location and movement of firearms; this House **urges** the Government to fit all guns held by licensed persons and the disciplined forces with electronic tracking devices and ensure the proper and comprehensive registration of all firearms in the country in order to curb insecurity.

*(Resumption of debate interrupted on Wednesday, July 29, 2015 - Morning Sitting)
(Balance of time – 2hr 30 mins)*

11*. **MOTION - DEVELOPMENT OF A NATIONAL CURRICULUM FOR EMERGENCY TRAINING OF MEDICAL PERSONNEL**
(The Hon. Dr. Susan Musyoka, M.P.)

THAT, aware that Article 43 (1) (a) and (2) of the Constitution provides for the right to the highest attainable standard of health for every person; further aware that emergency health care is an important component of standard health services; concerned that many lives continue to be lost due to lack of adequate emergency health care and poor response to emergencies in the country; noting that only 13% of public health facilities in the Country have basic components to support emergency cases; deeply concerned that emergency patients are exposed to untrained personnel and/or good Samaritans who in most cases worsen the situation; cognizant of the need for the Country to have a well-coordinated emergency care system; this House **resolves** that the Government immediately develops and implements a national curriculum for emergency training of all medical personnel in the Country.

12*. **MOTION - DECLARATION OF CATTLE RUSTLING AS A NATIONAL DISASTER & ESTABLISHMENT OF A SPECIAL FUND FOR VICTIMS**
(The Hon. William Cheptumo, M.P.)

THAT, aware that cattle rustling is a major menace and security threat in the South and North Rift regions and other regions in the country; noting that cattle rustling leaves behind destruction of property and loss of lives; deeply concerned that the menace has since left irreparable and negative socio-economic impact which include but are not limited to increased number of widows, widowers, orphaned children, poverty, displacement of people leading to the emergency of Internally displaced persons (IDPS), disruption of educational programmes and other economic activities owing to the destruction and/or closure of educational, health and other institutions; deeply concerned that the people living in the affected regions have been denied the enjoyment of their social, economic and political rights as guaranteed to them under the Bill of Rights as enshrined in Chapter Four of the Constitution; this House **urges** that the National Government declares cattle rustling as a national disaster and establishes a Special Fund to be used in mitigating the losses suffered by and in compensating all victims of cattle rustling and resettle all Internally displaced persons across the country created by the menace.

13*. **MOTION - ENGAGEMENT OF THE NATIONAL YOUTH SERVICE IN CONSTRUCTION OF DAMS**
(The Hon. Joe Musyimi Mutambu, M.P.)

THAT, aware that Article 43(1)(c) of the Constitution provides that every person has the right to be free from hunger and to have adequate food of acceptable quality; further aware that Kenya's food production is heavily dependent on rain-fed agriculture; cognizant of the fact that counties such as Kitui, Makueni and Machakos in semi-arid and arid lower Eastern part of the country experience perennial food shortages due to inadequate rainfall; noting that these counties however receive seasonal rainfall whose water can be harnessed and stored for irrigation;

...../13*(cont'd)

appreciating that the Government has invested heavily in the National Youth Service in terms of machinery and technical training; this House **urges** the Government to consider engaging the labour force and machinery of the National Youth Service to construct earth-dams for harnessing water for irrigation with a view to enhancing food production and alleviating hunger among the residents of the said counties and other semi-arid and arid regions of this country.

14*. MOTION - IMPLEMENTATION OF FLEXIBLE WORK POLICIES

(The Hon. Muthomi Njuki, M.P.)

THAT, aware that Section 27(1) of the Employment Act provides that *"An employer shall regulate the working hours of each employee in accordance with the provisions of this Act and any other written law"*; further aware that motorists and passengers waste a lot of time in traffic jams during rush hours; noting the importance of quality output from employees as well as the ability to juggle between work and family responsibility; this House urges the Government to implement flexible work policies that will allow employees to schedule work during favourable times in order to accomplish more and provide time for recreational activities such as sports.

*** Denotes Orders of the Day**

...../Notices

N O T I C E S

The House resolved on Wednesday, February 11, 2015 as follows:-

- I. **THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on **Bills NOT sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** shall be limited as follows:- A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.

- II. **THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on any **Motion**, including a Special motion shall be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.

NOTICE PAPER

Tentative business for
Wednesday, August 05 (Afternoon), 2015

(Published pursuant to Standing Order 38(1))

It is notified that the House Business Committee, at their last meeting, approved the following tentative business to appear in the Order Paper for Wednesday (Afternoon) August 05, 2015:-

- A. MOTION - THE ADOPTION OF SESSIONAL PAPER NO. 2 OF 2014
(The Chairperson, Departmental Committee on Labour and Social Welfare)
- (Question to be put)*
- B. THE INSOLVENCY BILL (NATIONAL ASSEMBLY BILL NO.15 OF 2015)
(The Leader of the Majority Party)
- Second Reading
- (Resumption of debate interrupted on Tuesday, August 04, 2015)*
- C. THE COMPANIES AND INSOLVENCY LEGISLATION (CONSEQUENTIAL AMENDMENTS) BILL (NATIONAL ASSEMBLY BILL NO. 25 OF 2015)
(The Leader of the Majority Party)
- Second Reading
- D. MOTION - THE ADOPTION OF SESSIONAL PAPER NO. 4 OF 2014
(The Chairperson, Departmental Committee on Justice and Legal Affairs)
- E. MOTION - THE ADOPTION OF SESSIONAL PAPER NO. 5 OF 2014
(The Chairperson, Departmental Committee on Administration and National Security)
- F. THE SPECIAL ECONOMIC ZONES BILL (NATIONAL ASSEMBLY BILL NO. 6 OF 2015)
The Leader of the Majority Party
- Second Reading
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PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements

- 8*. **MOTION - THE ADOPTION OF SESSIONAL PAPER NO. 2 OF 2014**
(The Chairperson, Departmental Committee on Labour and Social Welfare)

THAT, this House adopts Sessional Paper No. 2 of 2014 on the National Social Protection Policy, laid on the Table of the House on Tuesday, June 17, 2014.
(*Question to be put*)

- 9*. **THE INSOLVENCY BILL (NATIONAL ASSEMBLY BILL NO.15 OF 2015)**
(The Leader of the Majority Party)

Second Reading

(*Resumption of debate interrupted on Tuesday, August 04, 2015*)

- 10*. **THE COMPANIES AND INSOLVENCY LEGISLATION (CONSEQUENTIAL AMENDMENTS) BILL (NATIONAL ASSEMBLY BILL NO. 25 OF 2015)**
(The Leader of the Majority Party)

Second Reading

- 11*. **MOTION - THE ADOPTION OF SESSIONAL PAPER NO. 4 OF 2014**
(The Chairperson, Departmental Committee on Justice and Legal Affairs)

THAT, this House adopts Sessional Paper No. 4 of 2014 on the Governance, Justice, Law and Order Sector (GJLOS) Policy, laid on the Table of the House on Thursday, February 12, 2015.

12*. **MOTION - THE ADOPTION OF SESSIONAL PAPER NO. 5 OF 2014**

(The Chairperson, Departmental Committee on Administration and National Security)

THAT, this House adopts Sessional Paper No. 5 of 2014 on the National Policy for Peacebuilding and Conflict Management, laid on the Table of the House on Thursday, July 31, 2014.

13*. **THE SPECIAL ECONOMIC ZONES BILL (NATIONAL ASSEMBLY BILL NO. 6 OF 2015)**

The Leader of the Majority Party

Second Reading

*** Denotes Orders of the Day**

...../Notices

N O T I C E S

The House resolved on Wednesday, February 11, 2015 as follows:-

- I. **THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on any **Motion**, including a Special motion shall be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.
- II. **THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** shall be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.
- III. **THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on a **Report of a Committee**, including a Report of a Joint Committee of the Houses of Parliament, a Sessional Paper or any other Report submitted to the House, shall be limited as follows: - A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that Order.

NOTICE PAPER (I)

Tentative business for

Thursday (Morning), August 06, 2015

(Published pursuant to Standing Order 38(1))

It is notified that the House Business Committee, at their last meeting, approved the following **tentative** business to appear in the Order Paper for Thursday (Morning), August 06, 2015:-

A. MOTION - THE ADOPTION OF SESSIONAL PAPER NO. 4 OF 2014

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

(If not concluded on Wednesday, August 05, 2015 - Afternoon Sitting)

B. MOTION - THE ADOPTION OF SESSIONAL PAPER NO. 5 OF 2014

(The Chairperson, Departmental Committee on Administration and National Security)

(If not concluded on Wednesday, August 05, 2015 - Afternoon Sitting)

C. THE COUNTY GOVERNMENTS (AMENDMENT) BILL (SENATE BILL NO. 1 OF 2014)

Chairperson, Departmental Committee on Finance, Planning and Trade

Second Reading

D. THE COUNTY GOVERNMENTS (AMENDMENT) (NO. 2) BILL (SENATE BILL NO. 2 OF 2014)

Chairperson, Departmental Committee on Justice and Legal Affairs

Second Reading

E. MOTION - RATIFICATION OF THE CONVENTION ON THE SUPPRESSION OF UNLAWFUL ACTS RELATING TO INTERNATIONAL CIVIL AVIATION

(The Chairperson, Departmental Committee on Transport, Public Works & Housing)

F. MOTION - THE REPORT ON THE CRISIS FACING THE SUGAR INDUSTRY IN KENYA

(The Chairperson, Departmental Committee on Agriculture, Livestock and Co-operatives)

G. MOTION - THE REPORT ON THE RESETTLEMENT OF SQUATTERS IN MURI; MATHENGETA TUMUTUMU/RIAKANAU; DRAKE & KASEKU FARMS

(The Chairperson, Departmental Committee on Lands)

- H. MOTION - THE REPORT ON EAST AFRICAN COMMUNITY (EAC) PEACE AND SECURITY PROTOCOL, AND THE MUTUAL PEACE AND SECURITY PACT
(The Committee on Regional Integration)
- I. MOTION - THE REPORT ON THE DEGAZZETEMENT OF GOVERNMENT LAND BELONGING TO CHORLIM COOPERATIVE SOCIETY
(The Chairperson, Departmental Committee on Lands)
- J. MOTION - THE BUDGET IMPLEMENTATION REVIEW REPORT FOR THE NATIONAL GOVERNMENT BY THE CONTROLLER OF BUDGET FOR 2014/2015
(The Chairperson, Budget and Appropriations Committee)
- K. MOTION - THE REPORT ON LANDS ON LAND ADJUDICATION ISSUES IN MERU AND THARAKA NITHI COUNTIES
(The Departmental Committee on Lands)
- L. MOTION - THE REPORT ON COMPENSATION OF GALLERIA MALL EVICTEES AND THE EXPANSION OF LANG'ATA ROAD
(The Chairperson, Departmental Committee on Lands)
- M. MOTION - THE REPORT ON BANITA SETTLEMENT SCHEME
(The Chairperson, Departmental Committee on Lands)
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NOTICE PAPER (II)

Tentative business for

Thursday (Afternoon), August 06, 2015

(Published pursuant to Standing Order 38(1))

It is notified that the House Business Committee, at their last meeting, approved the following **tentative** business to appear in the Order Paper for Thursday (Afternoon), August 06, 2015:-

A. **MOTION** - **ADJOURNMENT OF THE HOUSE TO A SPECIFIED DAY**
(The Leader of the Majority Party)

B. **COMMITTEE OF THE WHOLE HOUSE**
The Companies Bill (National Assembly Bill No. 22 of 2015)
(The Leader of the Majority Party)

C. **THE FINANCE BILL (NATIONAL ASSEMBLY BILL NO. 27 OF 2015)**
(Chairperson, Departmental Committee on Finance, Planning and Trade)

Second Reading

D. **THE SPECIAL ECONOMIC ZONES BILL (NATIONAL ASSEMBLY BILL NO. 6 OF 2015)**
(The Leader of the Majority Party)

Second Reading
