Eleventh Parliament

(No. 135)



Fourth Session Morning Sitting (2225)

REPUBLIC OF KENYA

ELEVENTH PARLIAMENT - (FOURTH SESSION)

THE NATIONAL ASSEMBLY

ORDERS OF THE DAY

WEDNESDAY, NOVEMBER 30, 2016 AT 9.30 A.M.

ORDER OF BUSINESS

PRAYERS

- 1. Administration of Oath
- 2. Communication from the Chair
- Messages
- **4.** Petitions
- **5.** Papers
- 6. Notices of Motion
- **7.** Statements

8*. THE LIVESTOCK AND LIVESTOCK PRODUCTS DEVELOPMENT AND MARKETING BILL (NATIONAL ASSEMBLY BILL NO. 44 OF 2016)

(The Hon. Abdinoor Mohamed, M.P.)

First Reading

9*. THE REFUGEES BILL (NATIONAL ASSEMBLY BILL NO. 29 OF 2016)

(The Hon. Agostinho Neto, M.P.)

Second Reading

(Resumption of debate interrupted on Wednesday, November 23, 2016, Morning sitting)
(Balance of time – 36 mins.)

10*. MOTION - RECRUITMENT OF SCHOOL BURSARS TO ENSURE PRUDENT UTILIZATION/MANAGEMENT OF FREE PRIMARY EDUCATION FUNDS

(The Hon. James Lusweti, M.P.)

THAT, aware that Free Primary Education is an important milestone to economic and social development in the country; further aware that since the introduction of Free Primary Education (FPE) in 2002, the Government has spent huge amount of money on the programme; noting that the recent Report by the Ministry of Education submitted to the Ethics and Anti-Corruption Commission (EACC) indicated that the Government

could be losing millions of capitation funds in public schools through inflated enrollment figures, fraudulent deals that include irregular allocation of funds, procurement of goods and questionable expenditure by Head teachers; concerned that the spirit of FPE was to provide a chance to every student in the country to acquire free education, giving effect to Article 43(1)(f) of the Constitution; noting that most Head teachers do not possess requisite financial management skills to proficiently handle FPE funds; this House <u>urges</u> that the Government, through County Education Boards to recruit School Bursars to ensure prudent utilization/management of FPE funds disbursed to various schools in the country.

11*. MOTION- FORMULATION OF A POLICY TO GUARANTEE CAREER ADVANCEMENT, PROMOTIONS AND SECURITY OF TENURE FOR PUBLIC SERVANTS

(The Hon. Joyce Emanikor, M.P.)

THAT, aware that a sufficiently skilled and trained workforce is an essential pillar for attainment of Kenya's Vision 2030; further aware that the number of doctors, accountants, engineers, teachers, nurses, lecturers, scientists and other professionals in the public sector undertaking further studies of specialized skills within or outside the country is on the increase: deeply concerned that quite a number of professionals seemingly get demoralized by the fact that on returning from studies abroad or after undertaking further studies locally they are either deployed to lower positions, placed below supervisors whose skills they exceed or stagnate in the same position they were before furthering their skills; further concerned by the fact that most of them thereafter opt to leave the public service for the private sector, civil society or Non-Governmental Organizations (NGOs) or even migrate abroad in search of greener pastures leading to regrettable brain drain; this House **resolves** that the Government establishes a comprehensive policy to guarantee career advancement, promotions and security of tenure for public servants and officers who undertake to refine their skills through further studies.

12*. MOTION - ESTABLISHMENT OF A SELECT COMMITTEE TO INQUIRE INTO THE CIRCUMSTANCES & FORCES BEHIND YOUTH VULNERABILITY TO RADICALIZATION

(The Hon. Kanini Kega, M.P.)

THAT, aware that national security, peace and stability is integral for national development; worried that the stability of Kenya continues to be susceptible to sporadic terror attacks by militant groups; further concerned that the escalating incidences of terrorism and violence could be attributed to radicalization of young people; alarmed that the number of young persons from across the country being lured or coerced into joining radical terrorist organizations continues to increase; concerned that despite the history of extremism and radicalization in the country, little empirical inquiry has been conducted to determine the forces behind youth vulnerability to religious and other forms of

...../12*.(Cont'd)

radicalization; cognizant of the fact that spontaneous and reactionary Government responses in combating extremism and radicalization has borne little fruit; appreciating the role that comprehensive understanding of factors behind radicalization and extremism can play in overcoming this vice; this House **resolves** to establish a select Committee to inquire into and report within ninety (90) days on the circumstances and forces behind vulnerability of young persons to radicalization, and approves the following Members to constitute the Committee:-

- 1. The Hon. Kanini Kega, MP;
- 2. The Hon. Yusuf Hassan, MP;
- 3. The Hon. Mishi Juma, MP:
- 4. The Hon. Francis Chachu Ganya, MP;
- 5. The Hon. Kimani Ngunjiri, MP;
- 6. The Hon. David Ochieng, MP;
- 7. The Hon. Florence Kajuju, MP;
- 8. The Hon. Elias Bare Shill, MP;
- 9. The Hon. Eng. Mohammed Mahamud, MP;
- 10. The Hon. Richard Nyogaka Tong'i, MP;
- 11. The Hon. Christopher Nakuleu Doye, MP;
- 12. The Hon. David Pkosing, MP;
- 13. The Hon. David Kangogo, MP;
- 14. The Hon. Sara Korere, MP;
- 15. The Hon. Chrisantus Wamalwa, MP;
- 16. The Hon. Jessica Mbalu, MP; and
- 17. The Hon. John Serut, MP.

13*. THE CONSTITUTION OF KENYA (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 7 OF 2016)

(The Hon. Mithika Linturi, M.P.)

Second Reading

14*. <u>THE KENYA UWEZO FUND BILL (NATIONAL ASSEMBLY BILL NO. 65</u> OF 2015)

(The Hon. David Kangogo, M.P.)

Second Reading

	* Denotes Orders of the Day	
/Notices		

NOTICES

The House resolved on Wednesday, February 10, 2016 as follows:-

- I. THAT, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on Bills NOT sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party shall be limited as follows:- A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.
- II. THAT, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on any Motion, including a Special motion shall be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.

..... /Notice Paper

NOTICE PAPER

Tentative business for

Wednesday (Afternoon), November 30, 2016

(Published pursuant to Standing Order 38(1)

It is notified that the House Business Committee, at their last meeting, approved the following **tentative** business to appear in the Order Paper for Wednesday (Afternoon), November 30, 2016:-

A. <u>MOTION</u> – <u>REPORT OF THE COMMITTEE OF THE WHOLE HOUSE ON</u> <u>THE COMPETITION (AMENDMENT) BILL (NATIONAL</u> <u>ASSEMBLY BILL NO. 24 OF 2016)</u>

(Question to be put)

B. MOTION - REPORT OF THE COMMITTEE OF THE WHOLE HOUSE ON THE CONTEMPT OF COURT BILL (NATIONAL ASSEMBLY BILL NO. 32 OF 2016)

(Question to be put)

C. <u>THE NATIONAL HONOURS (AMENDMENT) BILL (SENATE BILL NO. 16 OF 2014)</u>

(The Chairperson, Departmental Committee on Administration and National Security)

Second Reading (Question to be put)

D. THE LAND VALUE INDEX LAWS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 40 OF 2016)

(The Leader of the Majority Party)

Second Reading (Mover to reply)

E. COMMITTEE OF THE WHOLE HOUSE

- (i) The Witness Protection (Amendment) Bill (National Assembly Bill No. 12 of 2016) (The Leader of the Majority Party)
- (ii) The Bribery Bill (National Assembly Bill No. 16 of 2016) (The Leader of the Majority Party)
- (iii) The County Assembly Services Bill (Senate Bill No. 27 of 2014)
 (The Chairperson, Departmental Committee on Administration and National Security)

F. THE PUBLIC PRIVATE PARTNERSHIPS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 25 OF 2016)

(The Leader of the Majority Party)

Second Reading

(Resumption of debate interrupted on Wednesday, October 19, 2016)

G. THE PUBLIC SERVICE COMMISSION BILL (NATIONAL ASSEMBLY BILL NO. 36 OF 2016)

(The Leader of the Majority Party)

Second Reading

H. MOTION - ADOPTION OF THE REPORT ON INVESTIGATION INTO THE OWNERSHIP OF MOMBASA CEMENT LIMITED

LAND IN KILIFI COUNTY

(The Chairperson, Departmental Committee on Lands)

I. MOTION - ADOPTION OF THE REPORT ON THE INVESTIGATION INTO WILDLIFE POACHING IN KENYA

(The Chairperson, Departmental Committee on Environment and Natural Resources)

J. MOTION – ADOPTION OF THE REPORT ON THE INVESTIGATION INTO THE GARISSA UNIVERSITY COLLEGE TERRORIST ATTACK

(The Chairperson, Departmental Committee on Administration and National Security)

K. MOTION – ADOPTION OF REPORT ON THE INQUIRY INTO THE PROCUREMENT OF THE APRON BUSES BY THE KENYA AIRPORTS AUTHORITY

(The Chairperson, Departmental Committee on Transport, Public Works and Housing)

L. MOTION - ADOPTION OF THE REPORT ON THE INQUIRY INTO THE IMPORTATION OF FERTILIZER BY THE MINISTRY OF AGRICULTURE, LIVESTOCK AND FISHERIES THROUGH THE NATIONAL CEREALS AND PRODUCE BOARD

(The Chairperson, Departmental Committee on Agriculture, Livestock and Co-operatives)

M. MOTION - ADOPTION OF THE REPORT ON THE INQUIRY INTO DEGAZZETEMENT OF GOVERNMENT LAND BELONGING TO CHORLIM COOPERATIVE SOCIETY

(The (Chairperson,	Departmental	Committee on	Lands)
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Appendix

APPENDIX

PETITIONS to be reported on

Wednesday (Morning), November 30, 2016

It is notified that, pursuant to the provisions of Standing Order 227, the following Petitions will be reported on today, Wednesday (Morning), November 30, 2016:-

NO.	PETITION TO BE REPORTED BY	SUBJECT	PETITIONER(S)
001	Chairperson, Departmental Committee on Lands	Settlement of Ntirimiti-Subuiga squatters on land parcels No. 2803/3 Subuiga Bosnia and 2822/3 Ntirimiti Settlement scheme	Rachael Nchurubi and Joseph Mugambi on behalf of Ntirimit-Subuiga squatters
002	Chairperson, Departmental Committee on Lands	Land grabbing and illegal evictions in Isiolo County	Members of Okoa Jahazi Sacco

Eleventh Parliament

Fourth Session
Afternoon Sitting

(2229)

(No. 136)

REPUBLIC OF KENYA

ELEVENTH PARLIAMENT - (FOURTH SESSION)

THE NATIONAL ASSEMBLY

ORDERS OF THE DAY

WEDNESDAY, NOVEMBER 30, 2016 AT 2.30 P.M.

ORDER OF BUSINESS

PRAYERS

- 1. Administration of Oath
- 2. Communication from the Chair
- **3.** Messages
- **4.** Petitions
- **5.** Papers
- 6. Notices of Motion
- **7.** Statements

8*. PROCEDURAL MOTION - APPROVAL OF MORNING SITTING ON THURSDAY 1ST DECEMBER, 2016

THAT, pursuant to the provisions of Standing Order 30(3)(b), this House resolves to hold a Morning Sitting on Thursday 1st December, 2016 commencing from 9.30 a.m. to 1.00 p.m. for purposes of considering urgent Business before the House.

9*. MOTION - REPORT OF THE COMMITTEE OF THE WHOLE HOUSE ON THE COMPETITION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 24 OF 2016)

THAT, this House do agree with the Report of Committee of the Whole House on its consideration of the Competition (Amendment) Bill (National Assembly Bill No. 24 of 2016)

(Question to be put)

10*. MOTION - REPORT OF THE COMMITTEE OF THE WHOLE HOUSE ON THE CONTEMPT OF COURT BILL (NATIONAL ASSEMBLY BILL NO. 32 OF 2016)

THAT, this House do agree with the Report of Committee of the Whole House on its consideration of the Contempt of Court Bill (National Assembly Bill No. 32 of 2016)

(Question to be put)

11*. THE NATIONAL HONOURS (AMENDMENT) BILL (SENATE BILL NO. 16 OF 2014)

(The Chairperson, Departmental Committee on Administration and National Security)

Second Reading

(Question to be put)

12*. THE LAND VALUE INDEX LAWS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 40 OF 2016)

(The Leader of the Majority Party)

Second Reading

(Mover to reply)

13*. COMMITTEE OF THE WHOLE HOUSE

- (i) The Witness Protection (Amendment) Bill (National Assembly Bill No. 12 of 2016) (The Leader of the Majority Party)
- (ii) The Bribery Bill (National Assembly Bill No. 16 of 2016) (The Leader of the Majority Party)
- (iii) The County Assembly Services Bill (Senate Bill No. 27 of 2014)
 (The Chairperson, Departmental Committee on Administration and National Security)

14*. THE PUBLIC PRIVATE PARTNERSHIPS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 25 OF 2016)

(The Leader of the Majority Party)

Second Reading

(Resumption of debate interrupted on Wednesday, October 19, 2016)

15*. THE PUBLIC SERVICE COMMISSION BILL (NATIONAL ASSEMBLY BILL NO. 36 OF 2016)

(The Leader of the Majority Party)

Second Reading

16*. MOTION - ADOPTION OF THE REPORT ON INVESTIGATION INTO THE OWNERSHIP OF MOMBASA CEMENT LIMITED LAND IN KILIFI COUNTY

(The Chairperson, Departmental Committee on Lands)

THAT, this House adopts the Report of the Departmental Committee on Lands on its the Investigation into the ownership of Mombasa Cement Limited Land in Kilifi County, laid on the Table of the House on Tuesday, 24th November 2015.

17*. MOTION - ADOPTION OF THE REPORT ON THE INVESTIGATION INTO WILDLIFE POACHING IN KENYA

(The Chairperson, Departmental Committee on Environment and Natural Resources)

THAT, this House adopts the Report of the Departmental Committee on Environment and Natural Resources on the Investigation into Wildlife Poaching in Kenya, laid on the Table of the House on Thursday, October 01, 2015.

18*. MOTION - ADOPTION OF THE REPORT ON THE INVESTIGATION INTO THE GARISSA UNIVERSITY COLLEGE TERRORIST ATTACK

(The Chairperson, Departmental Committee on Administration and National Security)

THAT, this House adopts the Report of the Departmental Committee on Administration and National Security on the Investigation into the Garissa University College Terrorist Attack, laid on the Table of the House on Tuesday, November 17, 2015.

19*. MOTION - ADOPTION OF REPORT ON THE INQUIRY INTO THE PROCUREMENT OF THE APRON BUSES BY THE KENYA AIRPORTS AUTHORITY

(The Chairperson, Departmental Committee on Transport, Public Works and Housing)

THAT, this House adopts the Report of the Departmental Committee on Transport, Public Works and Housing on the Inquiry into the Procurement of the Apron Buses by the Kenya Airports Authority, laid on the Table of the House on Thursday, November 19, 2015.

(No.136)

(2232)

20*. MOTION - ADOPTION OF THE REPORT ON THE INQUIRY INTO THE IMPORTATION OF FERTILIZER BY THE MINISTRY OF AGRICULTURE, LIVESTOCK AND FISHERIES THROUGH THE NATIONAL CEREALS AND PRODUCE BOARD

(The Chairperson, Departmental Committee on Agriculture, Livestock and Co-operatives)

THAT, this House adopts the Report of the Departmental Committee on Agriculture, Livestock and Co-operatives on the Inquiry into the Importation of a Consignment of Fertilizer by the Ministry of Agriculture, Livestock and Fisheries through the National Cereals and Produce Board, laid on the Table of the House on Tuesday, November 24, 2015.

21*. MOTION - ADOPTION OF THE REPORT ON THE INQUIRY INTO DEGAZZETEMENT OF GOVERNMENT LAND BELONGING TO CHORLIM COOPERATIVE SOCIETY

(The Chairperson, Departmental Committee on Lands)

THAT, this House adopts the Report of the Departmental Committee on Lands on degazettement of Government Land belonging to Chorlim Co-operative Society, laid on the Table on Tuesday, December 2, 2014.

* Denotes Orders of the Day	

(No.136)

(2233)

NOTICES

THE BRIBERY BILL (NATIONAL ASSEMBLY BILL NO. 16 OF 2016)

Notice is given that Chairperson of the Departmental Committee on Justice and Legal Affairs (Hon. Samuel Chepkong'a) intends to move the following amendments to the Bribery Bill, 2016 at the Committee Stage—

CLAUSE 2

THAT clause 2 of the Bill be amended in the definition of "Cabinet Secretary "by deleting the words "the prevention of bribery" and substituting therefor the words "to justice".

CLAUSE 10

THAT clause 10 of the Bill be amended by deleting sub clause (2).

CLAUSE 16

THAT clause 16 of the Bill be amended in sub clause (2) by deleting the words "to be proceeded against and punished accordingly" and substituting therefor the words "for prosecution".

CLAUSE 17

THAT clause 17 of the Bill be amended in sub clause (1) by inserting the words "partners and the" immediately after the words "name of the".

CLAUSE 18

THAT clause 18 of the Bill be amended —

- (a) in sub clause (1) by deleting the word "one" appearing in paragraph (a)and substituting therefor the word "five";
- (b) in sub clause (5) by deleting the word "behaviour" and substituting therefor the word "offences";
- (c) in sub clause (9) by deleting the word "less" and substituting therefor the word "more";
- (d) in sub clause (10)deleting the word "less" and substituting therefor the word "more";
- (e) in sub clause (11) by inserting the words "not more than" immediately before the words "ten years after conviction"; and

(No.136) <u>WEDNESDAY, NOVEMBER 30, 2016</u>

(2234)

CLAUSE 21

THAT clause 21 of the Bill be amended —

- (a) in sub clause (1) by inserting the word "informant" immediately after the word "whistleblower";
- (b) in sub clause (2) by deleting the word "unfavorable" and substituting therefor the word "unfavourable";and
- (c) in sub clause (3) by deleting the words "on a case by case basis" immediately after the words "Witness Protection Agency"

CLAUSE 26

THAT clause 26 of the Bill be amended in subclause (2) by deleting the word "commenced" and substituting therefor the word "instituted".

The House resolved on Wednesday, February 10, 2016 as follows:-

- I. **THAT**, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on any **Motion**, including a Special motion be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.
- II. THAT, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairpe69rson of the relevant Departmental Committee, in that Order.
- III. THAT, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on a Report of a Committee, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House, shall be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that Order.

NOTICE PAPER I

Tentative business for

Thursday (Morning), December 01, 2016

(Published pursuant to Standing Order 38(1))

It is notified that the House Business Committee, at their last meeting, approved the following *tentative* business to appear in the Order Paper for Thursday (Morning), December 01, 2016:-

- A. MOTION RATIFICATION OF THE PARIS CLIMATE CHANGE AGREEMENT
- B. <u>THE COUNTY GOVERNMENTS (AMENDMENT) BILL (SENATE BILL NO. 4 OF 2016)</u>

(The Leader of the Majority Party)

Second Reading

C. <u>THE CONSTITUTION OF KENYA (AMENDMENT) (NO. 6) BILL</u> (NATIONAL ASSEMBLY BILL NO.65 OF 2015)

(The Leader of the Majority Party)

NOTICE PAPER II

Tentative business for

Thursday (Afternoon), December 01, 2016

(Published pursuant to Standing Order 38(1))

It is notified that the House Business Committee, at their last meeting, approved the following <u>tentative</u> business to appear in the Order Paper for Thursday (Afternoon), December 01, 2016:-

A. <u>THE PUBLIC SERVICE COMMISSION BILL (NATIONAL ASSEMBLY BILL NO. 36 OF 2016)</u>

(The Leader of the Majority Party)

Second Reading

(If not concluded on Wednesday, November 30, 2016, Afternoon sitting)

B. MOTION - ADOPTION OF THE REPORT ON INVESTIGATION INTO THE OWNERSHIP OF MOMBASA CEMENT LIMITED LAND IN KILIFI COUNTY

(The Chairperson, Departmental Committee on Lands)
(If not concluded on Wednesday, November 30, 2016, Afternoon sitting)

C. MOTION - ADOPTION OF THE REPORT ON THE INVESTIGATION INTO WILDLIFE POACHING IN KENYA

(The Chairperson, Departmental Committee on Environment and Natural Resources)

(If not concluded on Wednesday, November 30, 2016, Afternoon sitting)

D. MOTION – ADOPTION OF THE REPORT ON THE INVESTIGATION INTO THE GARISSA UNIVERSITY COLLEGE TERRORIST ATTACK

(The Chairperson, Departmental Committee on Administration and National Security)

(If not concluded on Wednesday, November 30, 2016, Afternoon sitting)

E. MOTION – ADOPTION OF REPORT ON THE INQUIRY INTO THE PROCUREMENT OF THE APRON BUSES BY THE KENYA AIRPORTS AUTHORITY

(The Chairperson, Departmental Committee on Transport, Public Works and Housing)

F. MOTION - ADOPTION OF THE REPORT ON THE INQUIRY INTO THE IMPORTATION OF FERTILIZER BY THE MINISTRY OF AGRICULTURE, LIVESTOCK AND FISHERIES THROUGH THE NATIONAL CEREALS AND PRODUCE BOARD

(The Chairperson, Departmental Committee on Agriculture, Livestock and Cooperatives)

(If not concluded on Wednesday, November 30, 2016, Afternoon sitting)

G. MOTION - ADOPTION OF THE REPORT ON THE INQUIRY INTO DEGAZZETEMENT OF GOVERNMENT LAND BELONGING TO CHORLIM COOPERATIVE SOCIETY

(The Chairperson, Departmental Committee on Lands)

(If not concluded on Wednesday, November 30, 2016, Afternoon sitting)

H. ADJOURNMENT OF THE HOUSE IN ACCORDANCE WITH THE CALENDAR OF THE NATIONAL ASSEMBLY (2016)

APPENDIX I

PETITIONS to be presented on

Wednesday (Afternoon), November 30, 2016

It is notified that, pursuant to Standing Orders 225, the following Petition will be presented to the House today, Wednesday (Afternoon), November 30, 2016:-

NO.	PETITION TO BE PRESENTED BY	<u>SUBJECT</u>	PETITIONER(S)
001	The Member for Laikipia North (The Hon. Lempurkel Mathew, M.P.), <i>Pursuant to Standing Order 225(2)(a)</i>	Police training camp in Laikipia North Constituency	Residents of Laikipia County
002	The Member for Kiambu (The Hon. Jude Njomo, M.P), <i>Pursuant to Standing Order 225(2)(a)</i>	Review of house allowance for civil servants in Kiambu County	Civil servants in Kiambu County
003	The Member for Eldama Ravine(The Hon. Moses Lessonet, M.P), <i>Pursuant to Standing Order</i> 225(2)(a)	Impending closure of Kisii University Eldama Ravine Campus	Kisii University Ravine Campus

...../Appendix II

APPENDIX II

Status of Business before Committees

Wednesday (Afternoon) November 30, 2016

In accordance with the Speaker's communication of 14th October, 2015 the Chairperson of the following Departmental Committee will **today** be called upon to appraise the House on the Status of the Business pending before the Committee:

Departmental Committee on Agriculture, Livestock and Cooperatives