

**SCHEDULE OF PAC MEETINGS FOR EXAMINATION OF 2015/16 AND 2016/2017  
AUDITED ACCOUNTS**

No.	MINISTRIES/ STATE DEPARTMENTS/COMMISSIONS	Day & Date	Time			
1.	National Police Service Commission	Monday 04/03/2019	2:30pm			
2.	<table border="0"> <tr> <td data-bbox="237 464 653 537">a. Britam Insurance Company Limited</td> <td data-bbox="653 464 1062 631" rowspan="2"><b>ISSUE: Contract for Provision of Comprehensive Group Life Insurance Cover</b></td> </tr> <tr> <td data-bbox="237 537 653 631">b. Pioneer Assurance Company Limited</td> </tr> </table>	a. Britam Insurance Company Limited	<b>ISSUE: Contract for Provision of Comprehensive Group Life Insurance Cover</b>	b. Pioneer Assurance Company Limited	Tuesday 05/03/2019	10:00am  11:30am
a. Britam Insurance Company Limited	<b>ISSUE: Contract for Provision of Comprehensive Group Life Insurance Cover</b>					
b. Pioneer Assurance Company Limited						
3.	c. National Gender and Equality Commission	Tuesday 05/03/2019	12:00pm			
4.	<p>Mr. Richard Ekai, CBS: <b>(Paragraphs -382 and 385 for Sports, Culture and the Arts – 2015/2016)</b></p> <p>The Presidency</p>	Thursday 07/03/2019	10:30am  11:30am			
5.	<p>Eng. Joseph Mosonik, CBS: <b>(Paragraphs -274 and 275 for Infrastructure – 2015/2016)</b></p> <p>Dr. Wilson Songa, EBS: <b>(Paragraphs -382 and 385 for Sports, Culture and the Arts – 2015/2016)</b></p>	Monday 11/03/2019	2:30pm  3:30pm			
6.	Health	Tuesday 12/03/2019 & Thursday 14/03/2019	10:00am			

7.	State Department of Environment and Natural Resources		Monday 18/03/2019	10:00am
8.	a. Amb. Monicah Juma, CBS b. Mr. Mutea Iringo, CBS	<b>ISSUE: Contract for Provision of Comprehensive Group Life Insurance Cover</b>	Tuesday 19/03/2019	10:00am  11:00am
9.	c. Mr. Ali Noor Ismail, CBS	<b>Paragraphs: 392,393 and 398 – State department of Labour – 2015/2016</b>	Tuesday 19/03/2019	12:00Noon
10.	Ministry of Lands, Housing and Urban Development		Thursday 20/03/2019	10:00am
11.	Mr. Nduva Muli	<b>Paragraphs: 274, 277 and 278 – State department of Infrastructure – 2015/2016</b>	Thursday 20/03/2019	11:00am
12.	<b>WHOLE COMMITTEE REPORT WRITING RETREAT</b>		<b>31/03/2019 TO 06/04/2019</b>	<b>SUNDAY TO THURSDAY</b>