(No. 62)

(2033)

# REPUBLIC OF KENYA TWELFTH PARLIAMENT – (THIRD SESSION) THE NATIONAL ASSEMBLY ORDERS OF THE DAY

WEDNESDAY, JULY 24, 2019 AT 9.30 A.M.

### **ORDER OF BUSINESS**

### **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Notices of Motion
- 7. Questions and Statements

## 8\*. THE CONSTITUTION OF KENYA (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 53 OF 2019)

(The Hon. G.B. Shollei, M.P.)

First Reading

## 9\*. THE LAND (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 54 OF 2019)

(The Hon. Simon King' ara, M.P.)

First Reading

## 10\*. THE BANKING (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 55 OF 2019)

(The Hon. Jude Njomo, M.P.)

First Reading

## 11\*. THE PARLIAMENTARY PENSIONS (AMENDMENT) (NO.2) BILL (NATIONAL ASSEMBLY BILL NO. 56 OF 2019)

(The Hon. Wangari Mwaniki, M.P.)

First Reading

## 12\*. THE PARLIAMENTARY PENSIONS (AMENDMENT) (NO.3) BILL (NATIONAL ASSEMBLY BILL NO. 57 OF 2019)

(The Hon. Andrew Mwadime, M.P.)

First Reading

### 13\*. MOTION – MEASURES TO BRIDGE TRADE DEFICIT

(The Hon. Maj. (Rtd) John Waluke, M.P.)

**THAT,** aware that Kenya's trade deficit has been on the increase in the past few years with the financial year 2016/2017 deficit being estimated at Kshs.1.1 trillion; noting that, the deficit is mainly attributable to the exports worth Kshs.594 billion against imports amounting to Kshs.1.7 trillion, driven mainly by the more than doubling of food and machinery imports amid slow-moving exports; concerned that, the widening deficit has continued to pile pressure on the shilling against other global currencies such as the dollar; alarmed that, the high demand for the dollar to fund imports has been forcing the Central Bank of Kenya (CBK) to intervene, depleting foreign exchange reserves even as the Country continues to incur foreign debts; cognizant that, the rising imports amplified by flat exports portends a difficult operating environment for local enterprises and farmers thereby denying Kenyans employment opportunities when locals lose out to foreign manufacturers and farmers; notwithstanding the effects of protectionism policies which contribute towards affecting local industries and farms abilities to compete in international markets; this House **resolves** that the Government urgently puts in place measures to bridge the huge trade deficit including by providing incentives to potential investors and farmers, supporting local production through promotion and protection of local industries and implementing competitive export promotion strategies.

(Resumption of debate interrupted on Wednesday, June 19, 2019 – Morning sitting)
(Balance of time on motion – 2 hours 53 minutes)

## 14\*. THE NATIONAL HOSPITAL INSURANCE FUND (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 5 OF 2019)

(The Hon. Emmanuel Wangwe, M.P.)

Second Reading

# 15\*. THE ANTI-CORRUPTION AND ECONOMIC CRIMES (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 6 OF 2019) (The Hon. Ndindi Nyoro, M.P.)

Second Reading

## 16\*. THE INDUSTRIAL TRAINING (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 4 OF 2019)

(The Hon. Jude Njomo, M.P.)

Second Reading

## 17\*. THE INSTITUTE OF DIRECTORS OF KENYA BILL (NATIONAL ASSEMBLY BILL NO. 3 OF 2019)

(The Hon. Chrisantus Wamalwa, M.P.)

Second Reading

## 18\*. THE EMPLOYMENT (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO.15 OF 2019)

(The Hon. Martha Wangari, M.P.)

Second Reading

## 19\*. MOTION- REVIEW OF THE MANDATORY RETIREMENT AGE IN THE PUBLIC SERVICE

(The Hon. Charles Njagua Kanyi, M.P.)

THAT, aware that seventy-five percent of Kenya's population is under the age of thirty-five years and that, the overall unemployment among the youth is at fifty-five percent; further aware that over 800,000 graduates from Universities, Colleges, Technical Institutes, Vocational Centres and other tertiary institutions join the job market annually with only approximately 70,000 being absorbed into the formal labour force market; concerned that the high rate of unemployment in Kenya, particularly among the youth remains a major challenge; recognizing that Article 55 of the Constitution requires the state to take measures to ensure that the youth gain access to relevant education, training and employment; noting that the mandatory retirement age for public servants is set at sixty (60) years; this House **urges** the Government to review the mandatory retirement age in the public service from the current sixty to fifty years to among other things, create opportunities for the employment of the youth.

## 20\*. MOTION - POLICY MEASURES TO ENSURE 100 PERCENT TRANSITION FROM SECONDARY EDUCATION TO TERTIARY EDUCATION

(The Hon. John Munene Wambugu, M.P.)

**THAT**, aware that according to available data from the country's education sector, a huge percentage of the students who sit for the Kenya Certificate of Secondary Education do not transition to Universities to pursue degree courses; further aware that technical skills and knowledge are fundamental in every profession; concerned that despite the importance of technical and vocational training in teaching necessary skills and building adequate human capital to achieve and sustain the Country, its uptake in the Country remains low; cognizant that promotion of technical and vocational education and skills alongside academics provides a mix of professionals and skills that the economy requires so as to create balanced manpower requirements;

...../20\*(Cont'd)

recognizing that Article 55 of the Constitution requires the state to take measures to ensure that the youth access relevant education and training; appreciating the Government's policy of achieving 100 per cent transition of pupils from primary to secondary schools which has seen a huge increase in enrollment in secondary schools; this House resolves that the Government puts in place policy measures to ensure 100 percent transition from secondary to tertiary education.

# 21\*. MOTION - CERVICAL CANCER SCREENING SERVICES TO ALL WOMEN AND ISSUANCE OF THE HPV VACCINE TO BOYS AND GIRLS BY THE NATIONAL GOVERNMENT

(The Hon. (Dr.) Tecla Tum, M.P.)

**THAT**, aware that Cervical cancer is the leading type of cancer in the country causing the greatest number of deaths with at least 8 to 10 women succumbing every day to the disease; further aware that most women diagnosed with precancerous changes in the cervix are in their 20s and 30s, but the average age of women when they are diagnosed with cervical cancer is the mid-50s; considering that Human Papilloma Virus (HPV) is one of the most common viruses in the world with 4 out of 5 (80%) persons getting some type of HPV at least once in a lifetime; cognizant of the fact that men and women can get HPV typically with the immune system getting rid of HPV without needing treatment; deeply concerned that HPV is a major risk factor of cervical cancer with nearly 99.7 percent of cervical cancers being caused by infection from high-risk HPV; appreciating that cervical cancer could be totally eliminated and further averted by putting preventative measures through timely treatments, this House therefore resolves that the National Government rolls out free screening services to all women and issuance of the HPV vaccines to boys and girls to reduce the mortality rates and completely eradicate deaths caused by Cervical Cancer in the Country.

* Denotes Orders of the Day	

...../Notices

## NOTICES

The House resolved on Wednesday, February 13, 2019 as follows:-

- THAT, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on Bills NOT sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party shall be limited as follows:- A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each; and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.
- THAT, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on any Motion, including a Special motion shall be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

...../Notice Paper

## **NOTICE PAPER**

### **Tentative** business for

## Wednesday (Afternoon), July 24, 2019

(Published pursuant to Standing Order 38(1))

It is notified that the House Business Committee, at their last meeting, approved the following <u>tentative</u> business to appear in the Order Paper for Wednesday (Afternoon), July 24, 2019:-

### A. <u>MOTION</u> – <u>INQUIRY INTO ALLOCATION OF LAND IN KAMITI</u> ANMER FOREST

(The Chairperson, Departmental Committee on Lands)

(Question to be put)

# B. MOTION - REPORT ON A MEETING TO PROMOTE AND POPULARIZE THE RATIFICATION OF THE PROTOCOL ON THE FREE MOVEMENT OF PERSONS AND ITS IMPLEMENTATION ROADMAP

(The Chairperson, Departmental Committee on Defence and Foreign Relations)

(Question to be put)

# C. MOTION - REPORT ON AN INQUIRY INTO LAND ACQUISITION BY THE KENYA DEFENCE FORCES FOR ESTABLISHMENT OF A FORWARD OPERATING BASE (FOB) IN NAROK COUNTY

(The Chairperson, Departmental Committee on Defence and Foreign Relations)

# D. <u>MOTION</u> - <u>REPORT ON THE AGREEMENT FOR THE SETTING UP</u> OF A REGIONAL MARITIME INFORMATION EXCHANGE AND SHARING MECHANISM

(The Chairperson, Departmental Committee on Defence and Foreign Relations)

### E. <u>MOTION</u> – <u>SENATE AMENDMENTS TO THE PUBLIC</u>

PRIVATE PARTNERSHIPS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 52 OF 2017)

(The Leader of the Majority Party)

## F. MOTION - SESSIONAL PAPER NO. 2 OF 2018 ON THE NATIONAL ETHICS AND ANTI-CORRUPTION POLICY

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

## G. THE COUNTY GOVERNMENTS (REVENUE RAISING PROCESS) BILL (NATIONAL ASSEMBLY BILL NO. 24 OF 2018)

(The Leader of the Majority Party)

Second Reading

## H. THE SECTIONAL PROPERTIES BILL (NATIONAL ASSEMBLY BILL NO. 23 OF 2019)

(The Leader of the Majority Party)

Second Reading

I. <u>THE NATIONAL DROUGHT MANAGEMENT AUTHORITY</u> (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 26 OF 2019)

(The Leader of the Majority Party)

Second Reading

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## **APPENDIX**

## **ORDER NO.7 - QUESTIONS**

Pursuant to the provisions of Standing Order 42A (5) the following Members will ask questions for reply before the specified Departmental Committees:-

#### **Question No.** ORDINARY QUESTIONS

330/2019 The Member for Konoin (Hon. Brighton Leonard Yegon, MP) to ask the Cabinet Secretary for Interior and Coordination of National Government: -

- (i) What steps is the Ministry undertaking to guarantee security in densely populated suburbs in towns across the Country?
- (ii) How effective is the emergency call number 999 for use by persons in need of emergency security response?
- (iii) What measures and facilities has the Ministry put in place to guarantee security for all in the Country?

(To be replied before Departmental Committee on Administration and National Security)

### 331/2019 The Member for Kanduyi (Hon. Wafula Wamunyinyi, MP) to ask the Cabinet Secretary for National Treasury and Planning-

- (i) Could the Cabinet Secretary provide details of the challenges faced by the Pensions Department in processing retirement benefits for retirees?
- (ii) What are the requirements and administrative procedures for access to retirement benefits?
- (iii) What measures has the Ministry put in place to simplify the procedures and reduce time taken for the pensioners to receive their dues?

(To be replied before the Departmental Committee on Labour and Social Welfare)

332/2019 The Member for Homa Bay Town (Hon. Peter Opondo Kaluma, MP) to ask the Cabinet Secretary for Transport, Infrastructure, Housing, Urban Development and Public Works-

- (i) What is the status of compensation for the land compulsorily acquired for the construction of Kabunde Airstrip in Homabay County?
- (ii) What steps the Ministry is taking to ensure that the Airstrip is completed on time?

(To be replied before the Departmental Committee on Transport, Public Works and Housing)

## 337/2019 The Member for Bomachoge Constituency (Hon. Alpha Ondieki Miruka, MP) to ask the Chairperson, Teachers Service Commission

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- (i) Could the Commission indicate the number of primary and secondary school head-teachers that have been interdicted by the Commission in the last three years in respect of schools in South Mugirango Constituency?
- (ii) Were teachers interdicted following the laid down procedures, including according each of them a fair hearing?
- (iii) What steps is the Commission taking to ensure that the said teachers are reinstated to service within the stipulated timelines to mitigate against disruption of running of schools in the affected schools?

(for written reply by the Teachers Service Commission)

## 338/2019

# The Member for Westlands Constituency (Hon. Timothy Wanyonyi, MP) to ask the Cabinet Secretary for National Treasury and Planning: -

- (i) How many institutions or companies that offer mobile-phonebased money lending platforms are operating in the Country?
- (ii) What is the rate of interest charged by the said mobile-phone-based money lending institutions or companies, including the rate charged by a firm operating under the brand name "*Branch*"?
- (iii) What measures is the Ministry putting in place to regulate mobilephone-based money lending platforms and ensure that they operate within the law and that they do not take advantage of innocent Kenyans?

(To be replied before the Departmental Committee on Finance and National Planning)

### 339/2019

## The Nominated Member (Hon. Prof. Jacqueline Oduol, MP) to ask the Cabinet Secretary for Sports and Heritage:-

(i) What steps is the Ministry taking to identify and document indigenous systems (including knowledge, values and practices) on particularly on food security, conflict resolution, good governance, courtship and marriage, child protection, gender equality and climate change?

(ii) Could the Cabinet Secretary detail the policies that have been put in place to enable children, youth and young adults receive systematic instructions and understanding of their cultural identity, values beliefs and practices from older generation while ensuring that retrogressive norms and aspects do not infringe on their human dignity and ability to be productive members of the society?

(To be replied before the Departmental Committee on Sports, Culture and Tourism)

(No. 63)



(2038)

### REPUBLIC OF KENYA

## TWELFTH PARLIAMENT – (THIRD SESSION) THE NATIONAL ASSEMBLY

### **ORDERS OF THE DAY**

WEDNESDAY, JULY 24, 2019 AT 2.30 P.M.

### **ORDER OF BUSINESS**

### **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- **3.** Messages
- 4. Petitions
- 5. Papers
- **6.** Notices of Motion
- 7. Questions and Statements

## 8\*. MOTION – INQUIRY INTO ALLOCATION OF LAND IN KAMITI ANMER FOREST

(The Chairperson, Departmental Committee on Lands)

**THAT,** this House **adopts** the Report of the Departmental Committee on Lands on the Inquiry into a Complaint by *Kamiti Anmer* Forest Squatters Association regarding allocation of Land LR. No. 8390 in *Kamiti Anmer* Forest, *laid on the Table of the House on Tuesday, June 18, 2019.* 

(Question to be put)

# 9\*. MOTION - REPORT ON A MEETING TO PROMOTE AND POPULARIZE THE RATIFICATION OF THE PROTOCOL ON THE FREE MOVEMENT OF PERSONS AND ITS IMPLEMENTATION ROADMAP

(The Chairperson, Departmental Committee on Defence and Foreign Relations)

**THAT**, this House **notes** the Report of the Departmental Committee on Defence and Foreign Relations on a Meeting with the Member States and Secretaries of the Economic Community of West African States and East African Community to Promote and Popularize the Ratification of the Protocol on the Free Movement of Persons and its Implementation Roadmap, *laid on the Table of the House on Wednesday, November 21, 2018.* 

(Question to be put)

### 10\*. <u>MOTION</u> - <u>REPORT ON AN INQUIRY INTO LAND</u>

ACQUISITION BY THE KENYA DEFENCE FORCES FOR ESTABLISHMENT OF A FORWARD OPERATING BASE (FOB) IN NAROK COUNTY

(The Chairperson, Departmental Committee on Defence and Foreign Relations)

**THAT,** this House **adopts** the Report of the Departmental Committee on Defence and Foreign Relations on the Inquiry Into Land Acquisition by the Kenya Defence Forces for the Establishment of Forward Operating Base (FOB) in Narok County, *laid on the Table of the House on Tuesday, April 2, 2019.* 

# 11\*. MOTION - RATIFICATION OF THE AGREEMENT FOR THE SETTING UP OF A REGIONAL MARITIME INFORMATION EXCHANGE AND SHARING MECHANISM AND THE CO-ORDINATION OF OPERATIONS AT SEA

(The Chairperson, Departmental Committee on Defence and Foreign Relations)

THAT, this House adopts the Report of the Departmental Committee on Defence and Foreign Relations on its consideration of the Agreement for the Setting up of a Regional Maritime Information Exchange and Sharing Mechanism in the Western Indian Ocean Region and the Regional Agreement on the Co-ordination of operations at Sea in the Western Indian Ocean, laid on the Table of the House on Wednesday, June 26, 2019, and pursuant to section 8 of the Treaty Making and Ratification Act, 2012 approves the Ratification of the Agreement for the Setting Up of a Regional Maritime Information Exchange and Sharing Mechanism in the Western Indian Ocean Region and the Regional Agreement on the Co-ordination of operations at Sea in the Western Indian Ocean.

# 12\*. MOTION - SENATE AMENDMENTS TO THE PUBLIC PRIVATE PARTNERSHIPS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 52 OF 2017)

(The Leader of the Majority Party)

**THAT,** the Senate amendments to the Public Private Partnerships (Amendment) Bill (National Assembly Bill No. 52 of 2017) be now considered.

## 13\*. MOTION - SESSIONAL PAPER NO. 2 OF 2018 ON THE NATIONAL ETHICS AND ANTI-CORRUPTION POLICY

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

**THAT,** this House **adopts** the Report of the Departmental Committee on Justice and Legal Affairs on Sessional Paper No. 2 of 2018 on the National Ethics and Anti-Corruption Policy, *laid on the Table of the House on Wednesday, June 26, 2019* and **further adopts** the Sessional Paper No. 2 of 2018 on the National Ethics and Anti-Corruption Policy.

## 14\*. THE COUNTY GOVERNMENTS (REVENUE RAISING PROCESS) BILL (NATIONAL ASSEMBLY BILL NO. 24 OF 2018)

(The Leader of the Majority Party)

Second Reading

## 15\*. THE SECTIONAL PROPERTIES BILL (NATIONAL ASSEMBLY BILL NO. 23 OF 2019)

(The Leader of the Majority Party)

Second Reading

## 16\*. THE NATIONAL DROUGHT MANAGEMENT AUTHORITY (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 26 OF 2019)

(The Leader of the Majority Party)

Second Reading
* Denotes Orders of the Day

## NOTICES

# I. CONSIDERATION OF SENATE AMENDMENTS TO THE PUBLIC PRIVATE PARTNERSHIPS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 52 OF 2017)

### **CLAUSE 2**

Senate Amendment

THAT, clause 2 of the Bill be amended-

- (a) in paragraph (a) in the proposed new definition of the term "contracting authority" by deleting the word "corporation" appearing immediately after the words "government or county" in sub-paragraph (ii) and substituting therefor the word "entity";
- (b) by deleting paragraph (b)

### CLAUSE 7

**Senate Amendment** 

**THAT,** the Bill be amended by deleting clause 7.

### CLAUSE 8

**Senate Amendment** 

**THAT,** clause 8 of the Bill be amended-

- (a) in paragraph (a) by deleting the words "county government" appearing immediately after the words "approval by the" in the proposed new proviso and substituting therefor the words "county assembly";
- (b) by inserting the following new paragraph immediately after paragraph (b)-
  - (c) in subsection (3) by inserting the words "in consultation with the Council of County Governors" immediately after the words "the Cabinet Secretary shall".

### CLAUSE 12

**Senate Amendment** 

**THAT,** clause 12 of the Bill be amended in the proposed new subsection (1) by deleting the words "in consistence" appearing immediately after the words "this Act and" and substituting therefor the word "consistent".

### **CLAUSE 16**

### Senate Amendment

**THAT,** clause 16 of the Bill be amended in the proposed new section 54Aby deleting subsection (2) and substituting therefor the following new subsection-

(2) Where a county government intends to enter into a public private partnership agreement, it shall cause its user department or county entity, as the case may be, to prepare a project proposal for approval by the respective county assembly, setting out the strategic and operational benefits of entering into such an arrangement.

### **CLAUSE 19**

### **Senate Amendment**

**THAT,** clause 19 of the Bill be amended-

- (a) in paragraph (a)(ii) by inserting the word "relevant" immediately after the words "persons with such" in the proposed new paragraph (b);
- (b) in paragraph (a)(iii) by inserting the words "having relevant experience and knowledge" immediately after the words "opposite gender" in the proposed new paragraph (ba).

### **NEW CLAUSE 4A**

### **Senate Amendment**

**THAT,** the Bill be amended by inserting the following new clause immediately after clause 4-

Amendment of section 4 of No. 15 of by-2013.

**4A.**Section 4 of the principal Act is amended in subsection (1)

- (a) inserting the following new paragraph immediately after paragraph (f)-
  - (fa) three persons nominated by the Council of County Governors;
- (b) deleting the word "four" appearing immediately before the words "persons not being" in paragraph (g) and substituting therefor the words "two":
- (c) inserting the words "and infrastructure" immediately after the words "responsible for transport" in paragraph (i); and
- (d) deleting paragraph (j).

### NEW CLAUSE 5A Senate Amendment

Amendment of section 18 of No. 15 of 2013.

- **5A.** Section 18 of the principal Act is amended by inserting the following new subsection immediately after subsection (2)
  - (3)A contracting authority under subsection (1) shall ensure that it facilitates public participation on a project that it intends to finance, operate, equip or maintain.

### **NEW CLAUSE 20**

### Senate Amendment

**THAT,** the Bill be amended by inserting the following new clause immediately after clause 19 –

Insertion of new of new section 70Ain No. 15 of 2013.

**20.** The principal Act is amended by inserting the following section immediately after section 70 –

Report of the Committee.

- **70A.**(1) Within three months after the end of each financial year, the Committee shall prepare a report on project agreements entered into by all contracting authorities in that financial year.
- (2) The Committee shall, in preparing the report under subsection (1), set out the following information—
  - (a) the status of implementation of every project agreement that is under implementation by each contracting authority including the outputs of each project as against the projected targets;
  - (b) any challenges or deviations in the implementation and estimated completion of the project and the reasons for such deviation or delay;
  - (c) a financial statement with respect to each project;
  - (d) a risk assessment including information of any change in circumstances that may have an impact on the implementation of a project; and
  - (e) such other information as the Committee and the Cabinet Secretary may consider necessary.

- (3) The Committee shall submit the report prepare under subsection (1) to the
  - (a) National Assembly;
  - (b) Senate;
  - (c) respective county assemblies in which a project is being undertaken under this Act; and
  - (d) Controller of Budget.
  - (4) Parliament and the county assemblies to which a report is submitted under subsection (3) shall, in accordance with their respective standing orders –
  - (a) consider the report within thirty days of receipt of the report;
  - (b) table a report together with its recommendations on the implementation of the projects; and
  - (c) submit their recommendations to the Committee.
    - (5) The Committee shall, ensure that the contracting authorities take into account the recommendations under subsection (4) in the implementation of a project under this Act.

...../Notices\*(Cont'd)

### The House resolved on Wednesday, February 13, 2019 as follows:-

- THAT, notwithstanding the provisions of Standing Order 97(4), each speech in debate on Reports of Committees, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, shall be limited as follows:- A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.
- THAT, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on any Motion, including a Special motion shall be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.
- THAT, notwithstanding the provisions of Standing Order 97(4), each speech in a debate on Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party shall be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

...../Notice Paper

## **NOTICE PAPER**

### **Tentative** business for

## Thursday, July 25, 2019

(Published pursuant to Standing Order 38(1))

It is notified that the House Business Committee, at their last meeting, approved the following *tentative* business to appear in the Order Paper for Thursday, July 25, 2019:-

# A. <u>MOTION</u> – <u>SENATE AMENDMENTS TO THE PUBLIC</u> <u>PRIVATE PARTNERSHIPS (AMENDMENT) BILL</u> <u>(NATIONAL ASSEMBLY BILL NO. 52 OF 2017)</u>

(The Leader of the Majority Party)

(If not concluded on Wednesday, July 24, 2019 - Afternoon sitting)

## B. MOTION - SESSIONAL PAPER NO. 2 OF 2018 ON THE NATIONAL ETHICS AND ANTI-CORRUPTION POLICY

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

(If not concluded on Wednesday, July 24, 2019 - Afternoon sitting)

## C. THE COUNTY GOVERNMENTS (REVENUE RAISING PROCESS) BILL (NATIONAL ASSEMBLY BILL NO. 24 OF 2018)

(The Leader of the Majority Party)

Second Reading

(If not concluded on Wednesday, July 24, 2019 - Afternoon sitting)

## D. THE DIVISION OF REVENUE (NO. 2) BILL (NATIONAL ASSEMBLY BILL NO. 59 OF 2019)

(The Chairperson, Budget & Appropriations Committee)

Second Reading

### E. COMMITTEE OF THE WHOLE HOUSE

The Division of Revenue (No.2) Bill (National Assembly Bill No. 59 of 2019) (The Chairperson, Budget & Appropriations Committee)

## F. THE SECTIONAL PROPERTIES BILL (NATIONAL ASSEMBLY BILL NO. 23 OF 2019)

(The Leader of the Majority Party)

Second Reading

(If not concluded on Wednesday, July 24, 2019 – Afternoon sitting)

## G. THE NATIONAL DROUGHT MANAGEMENT AUTHORITY (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 26 OF 2019)

(The Leader of the Majority Party)

Second Reading

(If not concluded on Wednesday, July 24, 2019 – Afternoon sitting)

## **APPENDIX**

## **ORDER NO.7 - QUESTIONS**

Pursuant to the provisions of Standing Order 42A (5) the following Members will ask **questions** for reply before the specified Departmental Committees:-

### **Question No. ORDINARY QUESTIONS**

## The Member for Kirinyaga County (Hon. Purity Wangui Ngirici, MP) to ask the Cabinet Secretary for Lands and Physical Planning: -

- (i) Is the Ministry taking any steps to bring to an end the long standing conflict surrounding South *Ngariama* 17,000 hectares of land in Mwea Subcounty, Kirinyaga County, which led to clashes that resulted in the killing of four persons on 26<sup>th</sup> March 2019, and which has continued to cause rising tension among residents?
- (ii) When will the occupants be issued with title deeds?
- (iii) Are there any measures by the Ministry to expedite compensation of the 6,000 people who face the risk of eviction?

(To be replied before the Departmental Committee on Lands)

## 340/2019 The Member for Teso North Constituency (Hon. Oku Kaunya, MP) to ask the Cabinet Secretary for Education: -

- (i) What measures the Ministry has put in place to ensure that the high number of students admitted or set to join universities and who have not attained 18 years in age will obtain funding from the Higher Education Loans Board (HELB) even without the National Identification Card which is a prerequisite to loan applications?
- (ii) Could the Cabinet Secretary consider the use of birth certificates as an alternative for the Identification Cards for students who wish to apply for HELB loans but have not attained the age of majority?

(To be replied before the Departmental Committee on Education and Research)

## 341/2019 Member for Kilome Constituency (Hon. Eng Thuddeus K. Nzambia, MP) to ask the Cabinet Secretary for Energy: -

- (i) What measures has the Ministry put in place to ensure that *the Konza Technopolis* and its environs is supplied with efficient power supply?
- (ii) Are there plans to construct a transmission line and power sub-station within the *Konza Technopolis* to support and spur development in the area and has the project, if any, been budgeted for?

(iii) What measures has the Ministry put in place to ensure that the expected development of the *Konza Technopolis* including the development of the projected auxiliary industries and institutions is realized without further delays?

(To be replied before the Departmental Committee on Energy)

## 343/2019 The Member for Mwea Constituency (Hon. Kabinga Wachira, MP) to ask the Cabinet Secretary for Lands: -

- (i) Could the Cabinet Secretary state the size of South Ngariama Ranching Scheme land and provide copies of the original sub-division plan, indicate the total number of beneficiaries of the sub-division and the respective acreage for each beneficiary, details of parcels land set aside for public use and the current status of the land?
- (ii) What has caused the delays in the issuance of title deeds to beneficiaries following the sub-divisions of the Scheme in respect of the part of the scheme falling within Mwea Constituency?
- (iii) What measures has the Ministry put in place to ensure that the intended beneficiaries of the said Ranching Scheme are issued with title deeds without further delay?

(to be replied before the Departmental Committee on Lands)