



(No. 112)

(1482)

REPUBLIC OF KENYA

TWELFTH PARLIAMENT – (FIFTH SESSION)

THE NATIONAL ASSEMBLY

ORDERS OF THE DAY

WEDNESDAY, NOVEMBER 17, 2021 AT 2.30 P.M.

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

8*. MOTION – REPORT OF THE COMMITTEE OF THE WHOLE HOUSE ON THE WAQF BILL (NATIONAL ASSEMBLY BILL NO. 73 OF 2019)

(The Leader of the Majority Party)

THAT, this House do agree with the Report of the Committee of the whole House on its consideration of the Waqf Bill (National Assembly Bill No. 73 of 2019).

(Question to be put and Third Reading)

9*. THE KENYA NATIONAL COMMISSION ON HUMAN RIGHTS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 1 OF 2020)

(The Chairperson, Constitutional Implementation Oversight Committee)

Second Reading

(Question to be put)

10*. THE COUNTY GOVERNMENTS GRANTS BILL (SENATE BILL NO. 35 OF 2021)

(The Chairperson, Budget and Appropriations Committee)

Second Reading

11*. THE COMMUNITY GROUPS REGISTRATION BILL (NATIONAL ASSEMBLY BILL NO. 20 OF 2020)

(The Leader of the Majority Party)

Second Reading

12*. MOTION - REPORT ON IMPLEMENTATION STATUS OF A REPORT ON LAND ISSUES IN TAITA TAVETA COUNTY

(The Chairperson, Committee on Implementation)

THAT, this House **adopts** the Report of the Select Committee on Implementation on its consideration of the Implementation Status of the Report of the Departmental Committee on Lands regarding Land Issues in Taita Taveta County, *laid on the Table of the House on Wednesday, September 29, 2021.*

13*. THE ASIAN WIDOWS' AND ORPHANS' PENSIONS (REPEAL) BILL (NATIONAL ASSEMBLY BILL NO. 29 OF 2021)

(The Leader of the Majority Party)

Second Reading

14*. THE PROVIDENT FUND (REPEAL) BILL (NATIONAL ASSEMBLY BILL NO. 30 OF 2021)

(The Leader of the Majority Party)

Second Reading

15*. THE NATIONAL ELECTRONIC SINGLE WINDOW SYSTEM BILL (NATIONAL ASSEMBLY BILL NO. 15 OF 2021)

(The Leader of the Majority Party)

Second Reading

16*. THE COFFEE BILL (SENATE BILL NO. 22 OF 2020)

(The Chairperson, Departmental Committee on Agriculture and Livestock)

Second Reading

17*. THE MEDIATION BILL (NATIONAL ASSEMBLY BILL NO. 17 OF 2020)

(The Leader of the Majority Party)

Second Reading

*** Denotes Orders of the Day**

LIMITATION OF DEBATE

The House resolved on Wednesday, February 10, 2021 as follows-

Limitation of Debate on Bills sponsored by Parties or Committees

- I. **THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** shall be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each (if the Bill is not sponsored by either of them); and **THAT** priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in **THAT** order.

Limitation of Debate on Motions

- II. **THAT**, each speech in a debate on any **Motion, including a Special motion** shall be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and **THAT** ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and **THAT** priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in **THAT** order.

Limitation of Debate on Committee Reports

- III. **THAT**, each speech in a debate on **Committee Reports (except for Reports of Audit Committees)**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, shall be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further **THAT** priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in **THAT** order.

NOTICE PAPER

Tentative business for **Thursday, November 18, 2021**

(Published pursuant to Standing Order 38(1))

It is notified that the House Business Committee has approved the following tentative business to appear in the Order Paper for Thursday, November 18, 2021-

A. MOTION - REPORT ON A PUBLIC PETITION BY RESIDENTS OF WAJIR AND GARISSA COUNTIES REGARDING LACK OF ACCESS TO CITIZEN REGISTRATION SERVICES

(The Chairperson, Departmental Committee on Administration and National Security)

(Resumption of debate interrupted on Thursday, October 14, 2021)
(Balance of time - 1 hour 13 minutes)

B. THE RADIOGRAPHERS BILL (NATIONAL ASSEMBLY BILL NO. 47 OF 2019)

(The Chairperson, Departmental Committee on Health)

Second Reading

C. MOTION - ESTABLISHMENT OF A PARLIAMENTARY HEALTH SERVICES UNIT

(The Chairperson, Committee on Members' Services and Facilities)

D. THE NATIONAL COHESION AND PEACE BUILDING BILL (SENATE BILL NO. 35 OF 2018)

(The Chairperson, Committee on National Cohesion and Equal Opportunity)

Second Reading

E. MOTION - STUDY VISIT TO THE LEGISLATIVE ASSEMBLY OF ALBERTA, CANADA

(The Chairperson, Committee on Members' Services and Facilities)

F. MOTION - THIRD REPORT ON IMPLEMENTATION STATUS OF INQUIRIES, PETITIONS AND RESOLUTIONS OF THE HOUSE

(The Chairperson, Committee on Implementation)

G. MOTION - ROLL-OUT OF COVID-19 ECONOMIC STIMULUS PROGRAMME *(Party-Sponsored Motion)*

(The Hon. Abdullswamad Nassir, M.P.)

APPENDIX

NOTICE OF PETITIONS, QUESTIONS & STATEMENTS

ORDER NO.7 - QUESTIONS

It is notified that, pursuant to the provisions of Standing Order 42A (5), the following Members will ask **questions** for reply before the specified Committees-

QUE. NO.

ORDINARY QUESTIONS

480/2021

The Member for Ol Jorok (Hon. Michael Muchira, MP) to ask the Cabinet Secretary for Water, Sanitation and Irrigation: -

- (i) Could the Cabinet Secretary provide an update on the progress of construction of 'Ex-Jacob dam' in Kirimingai area of Ol Jorok Constituency in Nyandarua County?
- (ii) What measures has the Ministry put in place to ensure that the residents continue receiving water during the ongoing construction period?
- (iii) What is the expected completion date of the dam?

(To be replied before the Departmental Committee on Environment and Natural Resources)

484/2021

The Member for Cherangany (Hon. Joshua Kutuny, MP) to ask the Cabinet Secretary for Interior and Coordination of National Government: -

- (i) Could the Cabinet Secretary explain under what circumstances was one *Mr. Barnabas Lagat* of ID Card No. 12418176 attacked and shot by a police officer attached to *Kapcherop Police Station at Kapsigilai Trading Centre* in Cherangany in broad daylight on 27th September 2021, ostensibly because he was not wearing a face mask?
- (ii) Under what circumstances did the said police officer stray beyond his area of jurisdiction considering that *Kapcherop Police station* is in *Elgeyo Marakwet County* while *Kapsigilai Trading Centre* is in *Trans Nzoia County*?

- (iii) Will the Government meet the medical bills incurred by *Mr. Lagat* at *Moi Teaching and Referral Hospital*, and further compensate him for the shooting?

(To be replied before the Departmental Committee on Administration and National Security)

485/2021 The Member for Garsen (Hon. Ali Wario, MP) to ask the Cabinet Secretary for Lands and Physical Planning: -

- (i) Could the Cabinet Secretary provide an update on the progress made with regard to the planned exercise for issuance of over twenty-one thousand (21,000) title deeds to residents of various villages in Tana River County?
- (ii) Could the Cabinet Secretary further clarify whether the title deeds issuance exercise has been approved by the County Assembly of Tana River as required by statute?
- (iii) Were public participation and other forums of stakeholder's engagement undertaken in the community before the resolution on issuance of titles was arrived at?

(To be replied before the Departmental Committee on Lands)

486/2021 The Member for Trans Nzoia County (Hon. Janet Nangabo, MP) to ask the Cabinet Secretary for Education: -

Could the Cabinet Secretary explain the status of establishing a public university in Trans Nzoia County as provided for by the Universities Act, 2012 requiring that every county should have at least one public university?

(To be replied before the Departmental Committee on Education and Research)

487/2021 The Member for Sirisia (Hon. John Waluke, MP) to ask the Cabinet Secretary Environment and Forestry: -

- (i) Could the Cabinet Secretary explain the efforts in place to phase out lead-based paints in Kenya considering that such paints are reported to be a major source of lead poisoning and a common cause of clinical lead toxicity?
- (ii) Could the Cabinet Secretary clarify whether Kenya is a signatory to the International Lead Poisoning Prevention (ILPP), and if so, what measures are in place to contain lead poisoning whose effects last for many years after exposure?

- (iii) Could the Cabinet Secretary further clarify whether the National Environmental Management Authority (NEMA) has developed regulations on the management of toxic and hazardous chemicals and materials and how are they implemented?

(To be replied before the Departmental Committee on Environment and Natural Resources)
