



REPUBLIC OF KENYA
TWELFTH PARLIAMENT – (SIXTH SESSION)
THE NATIONAL ASSEMBLY
ORDERS OF THE DAY
WEDNESDAY, FEBRUARY 09, 2022 AT 2.30 P.M.

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

8*. THE COPYRIGHT (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 44 OF 2021)

(The Chairperson, Departmental Committee on Finance and National Planning)

Second Reading

(Question to be put)

9*. SPECIAL MOTION – CONSIDERATION OF NOMINEE FOR APPOINTMENT TO THE OFFICE OF A MEMBER OF THE SALARIES AND REMUNERATION COMMISSION

(The Chairperson, Departmental Committee on Finance and National Planning)

THAT, taking into consideration the findings of the Departmental Committee on Finance and National Planning in its Report on the vetting of nominee for appointment as a member of the Salaries and Remuneration Commission representing the National Police Service Commission, *laid on the Table of the House on Thursday, February 03, 2022* and pursuant to the provisions of Article 250(2)(b) of the Constitution, section 7 of the Salaries and Remuneration Commission Act 2010 and sections 3 and 8 of the Public Appointments (Parliamentary Approval) Act, 2011, this House **approves** the appointment of **Ms. Elizabeth Wangui Muchiri** as a member of the Salaries and Remuneration Commission to represent the National Police Service Commission in accordance with the provisions of Article 230(2)(b)(v) of the Constitution.

(Question to be put)

10*. THE HEALTH LAWS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 2 OF 2021)

(The Leader of the Majority Party)

Second Reading

(Resumption of debate interrupted on Tuesday, February 8, 2022)

11*. THE COFFEE BILL (SENATE BILL NO. 22 OF 2020)

(The Chairperson, Departmental Committee on Agriculture and Livestock)

Second Reading

12*. THE SACCO SOCIETIES (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 55 OF 2021)

(The Leader of the Majority Party)

Second Reading

13*. MOTION - OFFICIAL DOCUMENTING OF THE HISTORY OF THE NATIONAL ASSEMBLY

(The Leader of the Majority Party)

THAT, aware that the history of any institution is key to evaluating its development; **FURTHER AWARE** that documenting history provides a knowledge bank for future generations; **NOTING** that the history of the Parliament of Kenya is largely unrecorded, scattered and piecemeal; **FURTHER NOTING** that most comparable jurisdictions have elaborate records of their history which are periodically updated to capture new developments; **COGNISANT** of the fact that the Parliament of Kenya marks its 115th anniversary this year having been established as the Legislative Council (*LegCo*) in August 1907; **FURTHER COGNISANT** that the legislature has been transforming in the last century both in mandate and composition starting as a fused unicameral legislature, to a bicameral one at independence to a unicameral legislature before again reverting to a bicameral Parliament after the promulgation of the Constitution of Kenya 2010; **RECOGNISING** the many works of arts, including statues, frescoes, murals and pictures connected with the history of the Parliament of Kenya, including the contributions of great men and women, families, architects and politicians throughout the 114 years of the history of the institution, and its transformation and growth throughout the period;

NOW THEREFORE, in order to ensure the preservation of the history of the institution for future generations, **this House resolves –**

...../13*(Cont'd)

1. **THAT**, at an appropriate stage, the House appoints a Committee comprising of not more than nine (9) Members to oversee the preservation of these histories for posterity, with special focus on the National Assembly;
2. **THAT**, the copyrights of the *History of Parliament of Kenya* projects be reserved for the benefit of Parliament and the people of Kenya; and,
3. **THAT**, the Clerk of the National Assembly puts in place and executes appropriate mechanisms to actualize this Resolution.

14*. THE WILDLIFE CONSERVATION AND MANAGEMENT (AMENDMENT) BILL (SENATE BILL NO. 30 OF 2020)

(The Chairperson, Departmental Committee on Environment and Natural Resources)

Second Reading

15*. THE MENTAL HEALTH (AMENDMENT) BILL (SENATE BILL NO. 28 OF 2020)

(The Chairperson, Departmental Committee on Health)

Second Reading

16*. THE CHILDREN BILL (NATIONAL ASSEMBLY BILL NO. 38 OF 2021)

(The Leader of the Majority Party)

Second Reading

17*. THE ADVOCATES (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 43 OF 2021)

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading

Denotes Orders of the Day

NOTICES

LIMITATION OF DEBATE

The House resolved on Wednesday, February 2, 2022 as follows-

Limitation of Debate on Bills sponsored by Parties or Committees

- I. **THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** shall be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each (if the Bill is not sponsored by either of them); and **THAT** priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in **THAT** order.

Limitation of Debate on Motions

- II. **THAT**, each speech in a debate on any **Motion, including a Special motion** shall be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and **THAT** ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and **THAT** priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in **THAT** order.



NOTICE PAPER

Tentative business for

Thursday, February 10, 2022

(Published pursuant to Standing Order 38(1))

It is notified that the House Business Committee has approved the following *tentative* business to appear in the Order Paper for Thursday, February 10, 2022-

A. MOTION - REPORT ON ANNULMENT OF THE CROPS (FIBRE CROPS) REGULATIONS, 2020

(The Chairperson, Committee on Delegated Legislation)

(Question to be put)

B. MOTION - REPORT ON ANNULMENT OF THE PUBLIC FINANCE MANAGEMENT (BIASHARA KENYA FUND) REGULATIONS, 2021 AND OTHER RELATED REGULATIONS

(The Chairperson, Committee on Delegated Legislation)

(Question to be put)

C. MOTION - REPORT ON THE 2022 BUDGET POLICY STATEMENT

(The Chairperson, Budget and Appropriations Committee)

(If not concluded on Wednesday, February 9, 2022 – Afternoon Sitting)

D. SPECIAL MOTION- REPORT ON NOMINEES FOR APPOINTMENT TO THE KENYA NATIONAL COMMISSION ON HUMAN RIGHTS

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

(Subject to tabling of Committee Report and Notice of Motion being given)

E. SPECIAL MOTION- REPORT ON NOMINEE FOR APPOINTMENT TO THE EQUALISATION FUND BOARD

(The Chairperson, Departmental Committee on Finance and National Planning)

(Subject to tabling of Committee Report and Notice of Motion being given)

F. COMMITTEE OF THE WHOLE HOUSE

The Copyright (Amendment) Bill (National Assembly Bill No. 44 of 2021)

(The Chairperson, Departmental Committee on Finance and National Planning)

G. MOTION - REPORT ON ANNULMENT OF THE PUBLIC FINANCE MANAGEMENT (SINKING FUND) GUIDELINES, 2021
(The Chairperson, Committee on Delegated Legislation)

H. MOTION - REPORT ON ANNULMENT OF THE ENVIRONMENTAL MANAGEMENT AND COORDINATION (IMPACT ASSESSMENT AND AUDIT) (AMENDMENT) REGULATIONS, 2016
(The Chairperson, Committee on Delegated Legislation)

I. MOTION - OFFICIAL DOCUMENTING OF THE HISTORY OF THE NATIONAL ASSEMBLY
(The Leader of the Majority Party)

(If not concluded on Wednesday, February 9, 2022 – Afternoon Sitting)

J. THE WILDLIFE CONSERVATION AND MANAGEMENT (AMENDMENT) BILL (SENATE BILL NO. 30 OF 2020)
(The Chairperson, Departmental Committee on Environment and Natural Resources)

Second Reading

(If not concluded on Wednesday, February 9, 2022 – Afternoon Sitting)

K. THE MENTAL HEALTH (AMENDMENT) BILL (SENATE BILL NO. 28 OF 2020)
(The Chairperson, Departmental Committee on Health)

Second Reading

(If not concluded on Wednesday, February 9, 2022 – Afternoon Sitting)

L. THE CHILDREN BILL (NATIONAL ASSEMBLY BILL NO. 38 OF 2021)
(The Leader of the Majority Party)

Second Reading

(If not concluded on Wednesday, February 9, 2022 – Afternoon Sitting)

M. THE ADVOCATES (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 43 OF 2021)
(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading

(If not concluded on Wednesday, February 9, 2022 – Afternoon Sitting)

A P P E N D I X

NOTICE OF PETITIONS, QUESTIONS & STATEMENTS

ORDER NO. 4 - PETITIONS

It is **notified** that, pursuant to the provisions of Standing Order 225, the following Petition will be presented-

No.	Subject	Petitioner(s)	Relevant Committee
001/2022	Amendment to the Universities Act, 2012	<i>To be reported by the Speaker on behalf of Mr. Patrick Kaberia, Executive Director of PAWA Africa</i>	D.C. on Education and Research

ORDER NO.7 - QUESTIONS

It is notified that, pursuant to the provisions of Standing Order 42A (5), the following Members will ask **questions** for reply before the specified Committees-

QUE. NO.

ORDINARY QUESTIONS

027/2022

The Nominated Member (Hon. Wilson Sossion, MP) to ask the Cabinet Secretary for National Treasury and Planning: -

- (i) Could the Cabinet Secretary provide a status report regarding payment of pension to *Ms. Doris Akumu Okello* a beneficiary and next of kin of *the late Mr. Ayub Okello Kitaga, Personal No. 295264* who served as a teacher under Teachers Service Commission?
- (ii) When will the said funds be paid to *Ms. Doris Okello* considering that she has provided the necessary documents for processing of the dues in 1994?

(To be replied before the Departmental Committee on Finance and National Planning)

028/2022

The Member for Magarini (Hon. Michael Kingi, MP) to ask the Cabinet Secretary for Education: -

- (i) Could the Cabinet Secretary provide a status report regarding registration of all public primary and secondary schools in *Magarini* Constituency?
- (ii) What measures has the Ministry put in place to ensure that registration of public schools in *Magarini* Constituency is carried out and completed expeditiously?

(To be replied before the Departmental Committee on Education and Research)

029/2022

The Nominated Member (Hon. David Ole Sankok, MP) to ask the Cabinet Secretary for Lands and Physical Planning: -

- (i) Could the Cabinet Secretary provide the current ownership status of the *98,000 acres Kedong ranch* in *Nakuru* County hived off from *Narok* County?
- (ii) Could the Cabinet Secretary also provide the list of names of the Directors of the said Ranch?
- (iii) Could the Cabinet Secretary further provide a detailed report of the said ranch with regard to its acquisition by *Kedong* Ranch and other private developers from the *Maasai* Community?

- (iv) Could the Cabinet Secretary explain why the said ranch is guarded by the Kenya Defence Forces?

(To be replied before the Departmental Committee on Lands)

030/2022

The Member for Kibra (Hon. Benard Okoth, MP) to ask the Cabinet Secretary for Interior and Coordination of National Government: -

- (i) Could the Cabinet Secretary explain the circumstances surrounding the abduction and subsequent killing of the late Cynthia Makokha, a form 4 student at *Kibra Girls Soccer Academy* in Kibra Constituency who was abducted, killed and dumped into a river in *Shianda* village, *Mumias East* sub-county, *Kakamega County* while visiting her family during the October 2021 schools' holiday?
- (ii) Could the Cabinet Secretary explain the status of investigations into the heinous crime and indicate whether any suspect(s) have been questioned or arrested?
- (iii) What steps is the Government taking to end the increasing cases of gender-based violence in the Country, which have seen many women and girls injured, maimed or killed, and ensure justice for the victims?

(To be replied before the Departmental Committee on Administration and National Security)
