



REPUBLIC OF KENYA

TWELFTH PARLIAMENT – (SIXTH SESSION)

THE NATIONAL ASSEMBLY

ORDERS OF THE DAY

WEDNESDAY, MARCH 23, 2022 AT 9.30 A.M.

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

8*. THE INFORMATION COMMUNICATION TECHNOLOGY PRACTITIONERS BILL (NATIONAL ASSEMBLY BILL NO. 38 OF 2020)
(The Hon. Godfrey Osotsi, M.P.)

Second Reading

*(Resumption of debate interrupted on Wednesday, March 2, 2022 – Morning sitting)
(Balance of time – 3 hours 12 minutes)*

9*. THE INSURANCE PROFESSIONALS REGISTRATION BILL (NATIONAL ASSEMBLY BILL NO. 25 OF 2020)**
(The Hon. Benjamin Washiali, M.P.)

Second Reading

10. THE CRIMINAL PROCEDURE CODE (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 41 OF 2020)**
(The Hon. Nelson Koech, M.P.)

Second Reading

11*. THE NATIONAL CONSTRUCTION AUTHORITY (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 45 OF 2020)
(The Hon. David Gikaria, M.P.)

Second Reading

12*. THE CHILDREN (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 46 OF 2020)
(The Hon. Peter Kaluma, M.P.)

Second Reading
(Subject to decision of the House on NA Bill No. 38 of 2021)

13*. THE PUBLIC PROCUREMENT AND ASSET DISPOSAL (AMENDMENT) (NO.3) BILL (NATIONAL ASSEMBLY BILL NO. 49 OF 2020)
(The Hon. Gathiru Mwangi, M.P.)

Second Reading

14*. THE PHARMACY AND POISONS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 1 OF 2021)
(The Hon. Alfred Keter, M.P.)

Second Reading

15*. THE COMPUTER MISUSE AND CYBERCRIMES (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 11 OF 2021)
(The Hon. Aden Duale, M.P.)

Second Reading

16*. THE HEALTH (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 14 OF 2021)
(The Hon. Mwambu Mabongah, M.P.)

Second Reading

17**. THE PUBLIC SERVICE INTERNSHIP BILL (NATIONAL ASSEMBLY BILL NO. 25 OF 2021)
(The Hon. Naisula Lesuuda, M.P.)

Second Reading

18*. THE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT FUND (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 34 OF 2021)

(The Hon. Tindi Mwale, M.P.)

Second Reading

19. THE PENAL CODE (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 40 OF 2021)**

(The Hon. Nimrod Mbai, M.P.)

Second Reading

20. THE PENAL CODE (AMENDMENT) (NO.2) BILL (NATIONAL ASSEMBLY BILL NO. 47 OF 2021)**

(The Hon. David Gikaria, M.P.)

Second Reading

21. THE WHISTLEBLOWER PROTECTION BILL (NATIONAL ASSEMBLY BILL NO. 50 OF 2021)**

(The Hon. Irene Kasalu, M.P.)

Second Reading

22. THE HIGHER EDUCATION LOANS BOARD (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 52 OF 2021)**

(The Hon. Gideon Koske, M.P.)

Second Reading

23*. THE POVERTY ERADICATION AUTHORITY BILL (NATIONAL ASSEMBLY BILL NO. 13 OF 2020)**

(The Hon. John Waluke, M.P.)

Second Reading

24*. THE PUBLIC PROCUREMENT AND ASSET DISPOSAL (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 20 OF 2020)**

(The Hon. Patrick Wainaina, M.P.)

Second Reading

25*. THE SEXUAL OFFENCES (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 24 OF 2020)**

(The Hon. Gathoni Wamuchomba, M.P.)

Second Reading

26*. THE HEALTH (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 28 OF 2020)**

(The Hon. Alice Wahome, M.P.)

Second Reading

27*. THE HIGHER EDUCATION LOANS BOARD (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 29 OF 2020)**

(The Hon. Gideon Keter, M.P.)

Second Reading

28*. THE INSTITUTE OF SOCIAL WORK PROFESSIONALS BILL (NATIONAL ASSEMBLY BILL NO. 31 OF 2020)**

(The Hon. Joshua Kimilu, M.P.)

Second Reading

29*. THE BIRTH AND DEATH REGISTRATION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 32 OF 2020)**

(The Hon. Martha Wangari, M.P.)

Second Reading

30*. THE PUBLIC PROCUREMENT AND ASSET DISPOSAL (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 34 OF 2020)**

(The Hon. Richard Tongi, M.P.)

Second Reading

31*. THE ALCOHOLIC DRINKS CONTROL (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 35 OF 2020)**

(The Hon. Danson Mwakuwona, M.P.)

Second Reading

Denotes Orders of the Day

**** Denotes Orders of the Day for which Committee Report is yet to be tabled**

*****Denotes Bills whose Second Reading was deferred**

NOTICE

LIMITATION OF DEBATE

The House resolved on Wednesday, February 2, 2022 as follows-

Limitation of Debate on Individual Members' Bills

THAT, each speech in a debate on **Bills NOT** sponsored by a **Committee, the Leader of the Majority Party or the Leader of the Minority Party** shall be limited as follows:- A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen Minutes (15) each; and **THAT** priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in **THAT** order.

NOTICE PAPER

Tentative business for

Wednesday (Afternoon), March 23, 2022

(Published pursuant to Standing Order 38(1))

It is notified that the House Business Committee has approved the following *tentative* business to appear in the Order Paper for Wednesday (Afternoon), March 23, 2022-

A. THE ELECTION CAMPAIGN FINANCING (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 37 OF 2021)

(The Chairperson, Constitutional Implementation Oversight Committee)

Second Reading
(Question to be put)

B. MOTION - REPORT ON THE FIRST SUPPLEMENTARY ESTIMATES FOR THE FY 2021/2022

(The Chairperson, Budget and Appropriations Committee)

C. COMMITTEE OF THE WHOLE HOUSE

The Mental Health (Amendment) Bill (Senate Bill No. 28 of 2020)

(The Chairperson, Departmental Committee on Health)

D. THE ELECTIONS (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 3 OF 2022)

(The Leader of the Majority Party)

Second Reading

E. THE PUBLIC FINANCE MANAGEMENT (AMENDMENT) (No.3) BILL (NATIONAL ASSEMBLY BILL NO. 39 OF 2020)

(The Chairperson, Departmental Committee on Finance & National Planning)

Second Reading

F. THE NATIONAL ELECTRONIC SINGLE WINDOW SYSTEM BILL (NATIONAL ASSEMBLY BILL NO. 15 OF 2021)

(The Leader of the Majority Party)

Second Reading

G. THE HUDUMA BILL (NATIONAL ASSEMBLY BILL NO. 57 OF 2021)

(The Leader of the Majority Party)

Second Reading

H. THE ADVOCATES (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 43 OF 2021)

(The Chairperson, Departmental Committee on Justice and Legal Affairs)

Second Reading

...../Appendix*

APPENDIX

NOTICE OF PETITIONS, QUESTIONS & STATEMENTS

ORDER NO.7 -QUESTIONS

It is notified that, pursuant to the provisions of Standing Order 42A (5), the following Members will ask **questions** for reply before the specified Committees-

QUE. NO.

ORDINARY QUESTIONS

082/2022 **The Member for Matuga (Hon. Kassim Tandaza, MP) to ask the Teachers Service Commission: -**

- (i) Could the Teachers Service Commission (TSC) explain the status of remittance of pension to the Pension Department with respect to late *Juma Abdalla Mdigo*, TSC No. 195069, who served as a teacher under the Commission from 5th May 1983 to 1st July 2009?
- (ii) When will the Commission remit the said dues considering that all the necessary documents for processing of the payments were submitted in 2016 and re-submitted in January 2022?
- (iii) What action is the Commission taking to streamline processing and remittance of retired teachers' pensions in order to stop inordinate delays in the payments of the said funds and cut down on attendant costs incurred by pensioners or their beneficiaries in pursuit of the remittances?

(For Written reply by the Teachers Service Commission)

083/2022 **The Member for Kwale County (Hon. Zuleikha Hassan, MP) to ask the Cabinet Secretary for Tourism and Wildlife: -**

- (i) Could the Cabinet Secretary provide a list of all snakebites cases reported in *Kinango Constituency, Kwale County*?
- (ii) Could the Cabinet Secretary also state the timelines within which the family of the late *Ms. Mejumaa M. Chone* of ID No. 20870911, who was a resident of *Kinango Constituency*, will be compensated for the loss of life as a result of snake bite in 2017?

(To be replied before the Departmental Committee on Environment and Natural Resources)
