

(No. 09) (035)

#### **REPUBLIC OF KENYA**

#### <u>THIRTEENTH PARLIAMENT – (FIRST SESSION)</u>

#### THE NATIONAL ASSEMBLY

#### ORDERS OF THE DAY

#### THURSDAY, OCTOBER 13, 2022 AT 2.30 P.M.

#### **ORDER OF BUSINESS**

#### **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- **6.** Notices of Motion
- 7. Questions and Statements

## 8\*. <u>MOTION</u> - <u>APPOINTMENT OF A JOINT COMMITTEE ON</u> <u>ELECTION OF MEMBERS TO EALA</u>

(The Leader of the Majority Party)

**THAT, acknowledging** that the East Africa Legislative Assembly (EALA) is established under Article 9 of the Treaty for the Establishment of the East African Community as one of the key organs and institutions of the Community responsible for the Community's legislative matters;

**Recognizing that,** Article 50 of the Treaty provides for the election of Members of EALA by respective Partner States' Legislatures in accordance with their parliamentary procedures for a term of five years;

Further aware that, the East African Legislative Assembly Elections Act, 2011 contemplates conclusion of the election of Members of a new Assembly to be within ninety (90) days before the expiry of the term of the subsisting Assembly;

Noting that, the term of the current East African Legislative Assembly lapses on December 17, 2022;

**Cognizant** of the need to urgently conclude the election process for the East African Legislative Assembly to commence transacting business of the East African Community;

**NOW THEREFORE**, in accordance with the provisions of Rule 9 of the Houses of Parliament (Joint Sittings) Rules, the House **resolves** –

- (i) to establish a *Joint Committee* consisting of seven (7) Members appointed by each of the Houses of Parliament to undertake the functions contemplated under the *East African Legislative Assembly Elections (Election of Members of the Assembly)* Rules, 2017;
- (ii) that the following Members shall represent the National Assembly in the *Joint Committee*:
  - (a) The Hon. Wanjiku Muhia, M.P. Co-Chairperson
  - **(b)** The Hon. (Dr.) Makali Mulu, CBS, M.P.
  - (c) The Hon. Sabina Chege, CBS, M.P.
  - (d) The Hon. John Mutunga Kanyuithia, M.P.
  - (e) The Hon. Daniel Nanok Epuyo, M.P.
  - (f) The Hon. Francis Sigei Kipyegon, M.P.
  - **(g)** The Hon. Ruth Adhiambo Busia, M.P.
- (iii) that the Offices of the Clerks of the Houses of Parliament shall provide secretariat services to the *Joint Committee* in accordance with the Standing Orders; and
- (iv) that the *Joint Committee* shall report to the House within the timelines stipulated in the *East African Legislative Assembly Elections (Election of Members of the Assembly)* Rules, 2017.

## 9\*. MOTION - DEVELOPMENT OF A SCHOOL FEEDING POLICY

(The Hon. Elsie Muhanda, M.P.)

**THAT**, aware that school meals are an important safety net for vulnerable children from food-insecure households and communities in Kenya; appreciating that school meals have multiple benefits, such as increased school enrolments and attendance as well as a significant and positive contribution to reducing hunger and improving nutritional intake; noting that primary school completion rates have been found to be higher in schools with meals provided, thus school meals remain a core development intervention to support the country's achievements in the education sector; recognizing that some county governments have adopted direct and community-led initiatives for ECDE school feeding programmes; concerned that the exercise is not supported by a clear policy and budgetary framework and does not support pupils in primary and secondary schools who form the basic education ecosystem; cognizant of the fact that, where school meal programmes have been initiated, it has been noted that they encounter different challenges that impede their effectiveness, including insufficient resources due to low budgetary allocation and budget cuts, lack of a school feeding policy, inadequate safe cooking and drinking water, drought and famine, poor food storage, a lengthy procurement process, insecurity and dilapidated infrastructure, among others;

this House therefore **resolves** that the Ministry of Education, through the relevant State Department, immediately develops a school feeding policy to cover basic education pupils and sustain the program in order to ensure that children are maintained in schools for effective learning and to improve their well-being.

\*Denotes Orders of the Day\*

...../Notices\*

#### NOTICES

#### LIMITATION OF DEBATE

The House resolved on Wednesday, October 12, 2022 as follows-

#### Limitation of Debate on Motions

THAT, each speech in a debate on any Motion, including a Special Motion shall be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

### **ADJOURNMENT**

# II. NOTIFICATION OF SHORT RECESS (14<sup>th</sup> - 24<sup>th</sup> October, 2022)

**Pursuant** to the provisions of Standing Order 28(3) relating to the Calendar of the Assembly, and the resolution of the House of Wednesday, 12<sup>th</sup> October, 2022, the Speaker notifies that, upon the rise of the House at the appointed time today, regular sittings will resume on **Tuesday**, 25<sup>th</sup> October, 2022 at 2:30 p.m.

(Thereafter, the House to adjourn without question put)

### <u>NOTICE PAPER</u>

#### **Tentative business for**

#### Tuesday, October 25, 2022

(Published pursuant to Standing Order 38(1))

It is notified that the following business is <u>tentatively</u> scheduled to appear in the Order Paper for Tuesday, October 25, 2022-

### A. <u>MOTION</u> - <u>DEVELOPMENT OF A SCHOOL FEEDING</u> <u>POLICY</u>

(The Hon. Elsie Muhanda, M.P.)

(If not concluded on Thursday, October 13, 2022)

# B. MOTION - INTRODUCTION OF MANDATORY GUIDANCE AND COUNSELLING TO ALL STUDENTS IN PRIMARY AND SECONDARY SCHOOLS

(The Hon. Rahab Mukami, M.P.)

(Subject to Notice of Motion on Thursday, October 13, 2022)

C. <u>MOTION</u> - <u>REVIEW OF TEACHER DEPLOYMENT POLICY</u> (The Hon. Bishop Titus Khamala, M.P.)

(Subject to Notice of Motion on Thursday, October 13, 2022)

D. <u>MOTION</u> - <u>PUBLICATION OF RULES AND REGULATIONS</u> <u>FOR PRIVATE LAND USE AND MANAGEMENT</u> (The Hon. Ferdinand Wanyonyi, M.P.)

(Subject to Notice of Motion on Thursday, October 13, 2022)