

(No. 117)

(2017)

#### **REPUBLIC OF KENYA**

#### THIRTEENTH PARLIAMENT – (SECOND SESSION)

#### THE NATIONAL ASSEMBLY

#### **ORDERS OF THE DAY**

#### THURSDAY, NOVEMBER 30, 2023 AT 9.30 A.M.

#### **ORDER OF BUSINESS**

#### **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- **6.** Notices of Motion
- 7. Questions and Statements

## 8\*. THE GAMBLING CONTROL BILL (NATIONAL ASSEMBLY BILL NO. 70 OF 2023)

(The Leader of the Majority Party)

Second Reading

(Question to be put)

## 9\*. MOTION – REPORT OF THE COMMITTEE OF THE WHOLE HOUSE ON THE CONFLICT OF INTEREST BILL (NATIONAL ASSEMBLY BILL NO. 12 OF 2023)

(The Leader of the Majority Party)

**THAT**, this House do agree with the Report of the Committee of the Whole House on its consideration of the Conflict of Interest Bill (National Assembly Bill No. 12 of 2023).

(Question to be put and Third Reading)

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# 10\*. MOTION - REPORT OF THE COMMITTEE OF THE WHOLE HOUSE ON THE NATIONAL YOUTH COUNCIL (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 1 OF 2023)

(The Hon. Joshua Kandie, M.P.)

**THAT**, this House do agree with the Report of the Committee of the Whole House on its consideration of the National Youth Council (Amendment) Bill (National Assembly Bill No. 1 of 2023).

(Question to be put and Third Reading)

#### 11\*. THE GERIATRIC BILL (NATIONAL ASSEMBLY BILL NO. 50 OF 2022)

(The Hon. Gathoni Wamuchomba, M.P.)

Second Reading

(Question to be put)

# 12\*. MOTION - THE 4<sup>TH</sup> GENERAL ASSEMBLY OF THE EASTERN AFRICA PARLIAMENTARY ALLIANCE ON FOOD SECURITY AND NUTRITION (EAPA-FSN) HELD IN KIGALI, RWANDA

(The Chairperson, EAPA-FSN Caucus)

**THAT**, this House **notes** the Report of the Kenya Delegation to the 4<sup>th</sup> General Assembly of the Eastern Africa Parliamentary Alliance on Food Security and Nutrition, held in Kigali, Rwanda from 7<sup>th</sup> to 9<sup>th</sup> December 2022, *laid on the Table of the House on Tuesday, 11<sup>th</sup> April 2023.* 

### 13\*. MOTION - SESSIONAL PAPER NO. 2 OF 2023 ON THE NATIONAL TAX POLICY

(The Chairperson, Departmental Committee on Finance and National Planning)

**THAT,** this House **adopts** the Report of the Departmental Committee on Finance and National Planning on its consideration of the Sessional Paper No. 2 of 2023 on the National Tax Policy, *laid on the Table of the House on Thursday, 23<sup>rd</sup> November 2023*, and approves *Sessional Paper No. 2 of 2023* on the National Tax Policy as recommended in the Report.

## 14\*. MOTION - REPORTS OF THE AUDITOR-GENERAL ON TWENTY-THREE NON-COMPLIANT STATE CORPORATIONS

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

**THAT,** this House **adopts** the Report of the Public Investments Committee on Social Services, Administration and Agriculture on its consideration of the Report of the Auditor-General on twenty-three Non-Compliant State Corporations, *laid on the Table of the House on Wednesday, 23<sup>rd</sup> August 2023.* 

## 15\*. MOTION - PROCEEDINGS OF THE SECOND ORDINARY SESSION OF THE SIXTH PAN-AFRICAN PARLIAMENT (PAP)

(Member of the Pan-African Parliament)

**THAT,** this House **notes** the Report of the Record of Proceedings of the Second Ordinary Session of the Sixth Pan-African Parliament (PAP) held in Midrand, South Africa, from 15<sup>th</sup> May to 2<sup>nd</sup> June 2023, *laid on the Table of the House on Thursday, 24<sup>th</sup> August 2023.* 

## 16\*. MOTION - PROCEEDINGS OF THE 2023 UNITED NATIONS HIGH LEVEL POLITICAL FORUM ON SUSTAINABLE DEVELOPMENT

(The Vice Chairperson, Parliamentary Caucus on Sustainable Development Goals (SDGs) and Business)

**THAT,** this House **notes** the Report of the Parliamentary Caucus on Sustainable Development Goals (SDGs) and Business on the Proceedings of the 2023 United Nations High Level Political Forum on Sustainable Development (HLPF 2023) held in New York, United States of America (USA) from 10<sup>th</sup> to 21<sup>st</sup> July 2023, *laid on the Table of the House on Thursday, 24<sup>th</sup> August 2023*.

### 17\*. MOTION – ENHANCING REPORTING OF PARLIAMENTARY BUSINESS ON ONLINE PLATFORMS

(The Chairperson, Committee on Parliamentary Broadcasting and Library)

**THAT,** this House **adopts** the Report of the Select Committee on Parliamentary Broadcasting and Library on Enhancing Reporting of Parliamentary Business on Online Platforms, *laid on the Table of the House on Wednesday*, 4<sup>th</sup> October 2023.

## 18\*. THE NATIONAL DISASTER RISK MANAGEMENT BILL (NATIONAL ASSEMBLY BILL NO. 24 OF 2023)

(The Leader of the Majority Party)

Second Reading

#### 19\*. THE VOCATIONAL TRAINING BILL (SENATE BILL NO. 3 OF 2022)

(The Chairperson, Departmental Committee on Education)

Second Reading

## 20\*. THE COTTON INDUSTRY DEVELOPMENT BILL (SENATE BILL NO. 5 OF 2023)

(The Hon. Mary Emaase, M.P. – Co-Sponsor)

Second Reading

*Denotes O	Orders of the Day*

#### NOTICES

#### LIMITATION OF DEBATE

The House resolved on Wednesday, February 15, 2023 as follows— Limitation of Debate on Other Committee Reports

THAT, each speech in a debate on Other Committee Reports, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, shall be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, including the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

#### <u>Limitation of Debate on Sessional Papers</u>

**II. THAT**, pursuant to the provisions of Standing Order 97(1), this House orders that each speech in a debate on any **Sessional Paper** shall be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, including the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Sessional Paper is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

#### <u>Limitation of Debate on Reports of Audit Committees</u>

THAT, each speech in debate on Reports of Audit Committees shall be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

#### Limitation of Debate on Bills sponsored by Parties or Committees

**IV.** THAT, each speech in a debate on Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party shall be limited as follows: A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

....../Notice Paper\*

#### **NOTICE PAPER**

#### **Tentative** business for

#### Thursday (Afternoon), November 30, 2023

(Published pursuant to Standing Order 38(1))

It is notified that the following business is <u>tentatively</u> scheduled to appear in the Order Paper for Thursday (Afternoon), November 30, 2023–

#### A. COMMITTEE OF WHOLE HOUSE

The National Lottery Bill (National Assembly Bill No. 69 of 2023) (The Leader of the Majority Party)

# B. <u>MOTION</u> - <u>THE 4<sup>TH</sup> GENERAL ASSEMBLY OF THE EASTERN AFRICA PARLIAMENTARY ALLIANCE ON FOOD SECURITY AND NUTRITION (EAPA-FSN) HELD IN KIGALI, RWANDA</u>

(The Chairperson, EAPA-FSN Caucus)

(If not concluded on Thursday, November 30, 2023 - Morning Sitting)

### C. <u>MOTION</u> – <u>SESSIONAL PAPER NO. 2 OF 2023 ON THE</u> NATIONAL TAX POLICY

(The Chairperson, Departmental Committee on Finance and National Planning)

(If not concluded on Thursday, November 30, 2023 - Morning Sitting)

## D. <u>MOTION</u> – <u>REPORTS OF THE AUDITOR-GENERAL ON TWENTY-THREE NON-COMPLIANT STATE</u> CORPORATIONS

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

(If not concluded on Thursday, November 30, 2023 - Morning Sitting)

#### E. <u>MOTION</u> – <u>PROCEEDINGS OF THE SECOND ORDINARY</u> <u>SESSION OF THE SIXTH PAN-AFRICAN</u> <u>PARLIAMENT (PAP)</u>

(Member of the Pan-African Parliament)

(If not concluded on Thursday, November 30, 2023 - Morning Sitting)

## F. MOTION - PROCEEDINGS OF THE 2023 UNITED NATIONS HIGH LEVEL POLITICAL FORUM ON SUSTAINABLE DEVELOPMENT

(The Vice Chairperson, Parliamentary Caucus on Sustainable Development Goals (SDGs) and Business)

(If not concluded on Thursday, November 30, 2023 - Morning Sitting)

#### G. <u>MOTION</u> – <u>ENHANCING REPORTING OF PARLIAMENTARY</u> <u>BUSINESS ON ONLINE PLATFORMS</u>

(The Chairperson, Committee on Parliamentary Broadcasting and Library)

(If not concluded on Thursday, November 30, 2023 - Morning Sitting)

### H. <u>THE NATIONAL DISASTER RISK MANAGEMENT BILL</u> (NATIONAL ASSEMBLY BILL NO. 24 OF 2023)

(The Leader of the Majority Party)

Second Reading

(If not concluded on Thursday, November 30, 2023 - Morning Sitting)

#### I. THE VOCATIONAL TRAINING BILL (SENATE BILL NO. 3 OF 2022)

(The Chairperson, Departmental Committee on Education)

Second Reading

(If not concluded on Thursday, November 30, 2023 - Morning Sitting)

### J. THE COTTON INDUSTRY DEVELOPMENT BILL (SENATE BILL NO. 5 OF 2023)

(The Hon. Mary Emaase, M.P. – Co-Sponsor)

Second Reading

(If not concluded on Thursday, November 30, 2023 - Morning Sitting)

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#### **APPENDIX**

## NOTICE OF PETITIONS, QUESTIONS & STATEMENTS

#### **ORDER NO. 4 - PETITIONS**

It is **notified** that, pursuant to the provisions of Standing Order 225, the following Petitions will be presented –

No.	Subject	Petitioner(s)	Relevant Committee
68/2023	Irregular and double allocation of parcels of Land in Chepchoina (Phase I, II & III) settlement schemes in Trans Nzoia	(Endebess) on behalf of	Public Petitions
74/2023	Enactment of the Bankers Professional Bill, 2023	To be reported by the Hon. Speaker on behalf of Susan Nasimiyu and Charles Ochola representing the banking professionals in Kenya.	Public Petitions

#### ORDER NO. 7 - STATEMENTS

It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statements will be **issued**–

No.	Subject	Member	Relevant Committee
1.	Insecurity in Fafi Constituency	Hon. Farah Yakub, MP (Fafi Constituency)	Administration and Internal Security
2.	Impending sale of Uchumi Langata Hyper Land <i>LR. No.</i> 209/12593 under insolvency petition (IP) 25 of 2018	1 0	Response by the Chairperson, Departmental Committee on Finance and National Planning