

#### **REPUBLIC OF KENYA**

#### **THIRTEENTH PARLIAMENT – (SECOND SESSION)**

# THE SENATE

# ORDER PAPER

# THURSDAY, NOVEMBER 23, 2023 AT 2.30 PM

#### **PRAYER**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions (as listed in the Appendix)
- 5. Papers (as listed in the Appendix)
- 6. Notices of Motion (as listed in the Appendix)
- 7. Questions and Statements (as listed in the Appendix)

#### 8. <u>MOTION - REPORT OF THE STANDING COMMITTEE ON DEVOLUTION</u> <u>AND INTERGOVERNMENTAL RELATIONS ON THE APPLICATION FOR</u> <u>CONFERMENT OF CITY STATUS TO THE MUNICIPALITY OF ELDORET</u>

(The Chairperson, Standing Committee on Devolution and Intergovernmental Relations)

**THAT,** the Senate adopts the Report of the Standing Committee on Devolution and Intergovernmental Relations on the application for conferment of city status to the Municipality of Eldoret laid on the table of the Senate on Wednesday, September 20, 2023 and pursuant to Section 8(6) of the Urban Areas and Cities Act, 2011 the Senate approves the conferment of City status to the Municipality of Eldoret.

# (Resumption of debate interrupted on Thursday 19<sup>th</sup> October, 2023) (Division)

# 9. <u>\*\*THE EQUALIZATION FUND APPROPRIATION BILL, (SENATE BILLS NO.</u> <u>30 OF 2023)</u>

(The Chairperson, Standing Committee on Finance and Budget)

(Second Reading)

(Resumption of debate interrupted on Wednesday 18<sup>th</sup> October, 2023 – Afternoon Sitting) (Division)

..../Bills

(No. 112)

# 10. <u>\*THE CARE AND PROTECTION OF CHILD PARENTS BILL (SENATE BILLS</u> NO. 29 OF 2023)

(Sen. Miraj Abdillahi Abdulrahman, MP)

(Second Reading)

(Resumption of debate interrupted on Thursday, 16<sup>th</sup> November, 2023) (Division)

# 11. **\*\*THE COFFEE BILL (SENATE BILLS NO. 10 OF 2023)**

(The Chairperson, Standing Committee on Agriculture, Livestock and Fisheries)

(Second Reading)

(Resumption of debate interrupted on Wednesday, 22<sup>nd</sup> November, 2023 – Afternoon Sitting) (Division)

### 12. <u>\*THE PREVENTION OF LIVESTOCK AND PRODUCE THEFT BILL (SENATE</u> BILLS NO. 12 OF 2023)

(Sen. Samson Cherarkey, MP)

(Second Reading)

(Resumption of debate interrupted on Tuesday 21<sup>st</sup> November, 2023) (Mover to reply)

# 13. **\*\*\*THE FOOD AND FEED SAFETY CONTROL CO-ORDINATION BILL** (NATIONAL ASSEMBLY BILLS NO. 21 OF 2023)

(The Senate Majority Leader)

(Second Reading) (Resumption of debate interrupted on Wednesday, 22<sup>nd</sup> November, 2023 – Afternoon Sitting) (Question to be proposed)

- 14. <u>COMMITTEE OF THE WHOLE</u> <u>\*THE COUNTY LICENSING (UNIFORM PROCEDURE) BILL (SENATE BILLS</u> <u>NO. 9 OF 2022)</u> (Sen. Mariam Sheikh Omar, MP)
  - (Sell. Mariani Sheikii Ollar, Mr)
- 15. <u>COMMITTEE OF THE WHOLE</u> <u>\*THE AGRICULTURAL AND LIVESTOCK EXTENSION SERVICES BILL</u> <u>(SENATE BILLS NO. 12 OF 2022)</u> (Sen. Maureen Tabitha Mutinda, MP)
- 16. <u>COMMITTEE OF THE WHOLE</u> <u>\*THE MUNG BEANS BILL (SENATE BILLS NO. 13 OF 2022)</u> (Sen. Enoch Wambua, MP)
- 17. <u>COMMITTEE OF THE WHOLE</u> <u>\*THE START-UP BILL (SENATE BILLS NO. 14 OF 2022)</u> (Sen. Crystal Asige, MP)

...../Bills

(No. 112) <u>THUE</u>

#### 18. COMMITTEE OF THE WHOLE

#### **\*THE PERSONS WITH DISABILITIES BILL (SENATE BILLS NO. 7 OF 2023)** (Sen. Crystal Asige, MP)

 19. <u>COMMITTEE OF THE WHOLE</u>
<u>\*THE KENYAN SIGN LANGUAGE BILL (SENATE BILLS NO. 9 OF 2023)</u> (Sen. (Prof.) Margaret Kamar, MP and Sen. Crystal Asige, MP)

# 20. MOTION - REPOSSESSION OF MOVABLE ASSETS BY LENDING INSTITUTIONS DUE TO NON-PERFORMING LOANS

(Sen. Wahome Wamatinga, MP)

**THAT AWARE THAT** the high unemployment rate in Kenya has pushed many Kenyans to seek loans from Saccos, Microfinance Institutions and Banks to start Small and Medium Enterprises (SMEs) to sustain their livelihoods;

**NOTING THAT** the youth in particular have invested in movable assets, including vehicles and motorcycles, to start business in the transport industry and most of them have signed up to the ride hailing apps including but not limited to Uber, Taxify, Bolt and Little cab;

**COGNIZANT THAT** the Banking Act 2015 CAP 488 does not provide for renegotiation on the loan repayment agreement whenever the business environment becomes unfavorable as a result of the high cost of living, lowered earnings from the App providers and high interest rates;

**NOW THEREFORE** the Senate urges the National Treasury and Economic Planning to come up with a policy framework to review the Banking Act in order to renegotiate the repayment terms of the loans and provide cushion for Kenyans with non-performing loans and prevent the loss of their movable assets.

(Resumption of debate interrupted on  $1^{st}$  November, 2023 – Balance of time – 2hrs)

# 21. MOTION - REPORT OF THE AD-HOC COMMITTEE TO INVESTIGATE THE PROLIFERATION OF RELIGIOUS ORGANISATIONS AND CIRCUMSTANCES LEADING TO MORE THAN 95 DEATHS IN SHAKAHOLA, KILIFI COUNTY.

(Chairperson of the Ad-Hoc Committee)

**THAT,** the Senate adopts the Report of the Ad-Hoc Committee to investigate the proliferation of religious organisations and circumstances leading to more than 95 deaths in Shakahola, Kilifi County laid on the Table of the Senate on Thursday, 19<sup>th</sup> October, 2023.

...../Motion

(No. 112)

#### 22. MOTION - REPORT OF THE 146<sup>TH</sup> ASSEMBLY OF THE INTER – PARLIAMENTARY UNION (IPU) AND RELATED MEETINGS HELD IN MANAMA, KINGDOM OF BAHRAIN FROM 11TH TO 15TH MARCH, 2023. (Sen. Kathuri Murungi, MP)

**THAT,** the Senate notes the Report of the 146<sup>th</sup> Assembly of the Inter-Parliamentary Union (IPU) and Related Meetings, held in Manama, Kingdom of Bahrain, from 11<sup>th</sup> to 15<sup>th</sup> March, 2023, laid on the Table of the Senate on Tuesday 2<sup>nd</sup> May, 2023.

#### 23. MOTION - DECLARATION OF CATTLE RUSTLING AS A NATIONAL DISASTER AND ESTABLISHMENT OF A SPECIAL FUND FOR VICTIMS (Sen. William Cheptumo, MP)

**THAT AWARE THAT,** cattle rustling is a major menace and security threat in the South and North Rift regions and some other regions of the country;

**CONCERNED THAT**, the menace has since left irreparable and negative socioeconomic impact which include but are not limited to increased number of widows, widowers, orphaned children, poverty, displacement of people leading to Internally Displaced Persons (IDPS), disruption of educational programs and other economic activities owing to the destruction and/or closure of educational, health and other institutions;

**FURTHER CONCERNED THAT**; the people living in the affected regions have been denied the enjoyment of their social, economic and political rights as guaranteed to them under the Bill of Rights as enshrined in Chapter Four of the Constitution;

**NOW THEREFORE,** the Senate resolves that the National Government through the Ministry of Interior and National Administration and in collaboration with the Council of Governors:

- 1. Declares cattle rustling a National Disaster;
- 2. Establish a National Task force on cattle rustling to:
  - (i) Investigate the causes of the rampant cattle rustling in the said region and the Country at large;
  - (ii) Establishes extent of loss and damage the cattle rustling has occasioned to the communities in all the affected Counties;
- 3. Create a special fund for mitigating the losses suffered by and in compensating all victims of cattle rustling and settle all internally displaced persons occasioned by the menace.

...../Motion

### 24. <u>MOTION - DESIGNATION OF A MONTHLY CAR FREE DAY AND COUNTY</u> <u>CAR FREE ZONES</u>

(Sen. Crystal Asige, MP)

**THAT AWARE THAT,** Kenyans have a right to a clean and healthy environment pursuant to Article 42 of the Constitution;

**NOTING THAT** the National Climate Change Action Plan identifies transportation as the fourth largest contributor to greenhouse gas emissions which if uncontrolled, will result to negative impact of climate change that will adversely affect millions of Kenyans;

**CONCERNED THAT** the number of private vehicles has significantly grown leading to increased road accidents, carbon emission and vehicle congestion costs which are in excess of Kshs. 100 billion in GDP per year;

**NOW THEREFORE** the Senate urges the Ministry of Roads and Transport, in collaboration with the Council of Governors, and the National Climate Change Council to;

- i.) identify, publicize and execute suitable monthly car-free days and County car-free zones in urban areas;
- ii.) provide affordable, safe and efficient public transport including but not limited to development of Bus Rapid Transport (BRT) in the urban areas;
- iii.) encourage the use of electric hybrid buses and provide appropriate incentives for their use; and
- iv.) design an infrastructure that can support non motorized transport facilities such as pedestrian and bicycle access within urban centers; and
- v.) ensure inter-modal connectivity among the various transport modes.

# 25. MOTION - DEVELOPMENT OF A POLICY AND LAW FOR SOCIAL RISK MANAGEMENT IN INFRASTRUCTURE DEVELOPMENT PROJECTS IN KENYA

(Sen. Catherine Mumma, MP)

**AWARE THAT** the Constitution has entrenched a strong Bill of Rights in Chapter 4, which recognizes human rights including socio-economic rights and the principle of equality and non-discrimination;

**FURTHER AWARE THAT** Kenya lacks a policy for guiding the management of these Social Risks in the design and implementation of infrastructure projects;

...../Motion

**CONCERNED THAT** inadequate attention to social risks in the planning and implementation of development projects at both national and county levels makes them unacceptable and end up costing the taxpayer colossal sums of money in suits filed before the courts and tribunals by local communities and affected interest groups seeking protection from such social risks;

**NOW, THEREFORE**, the Senate resolves that:

- 1. The National and County Governments develop a Social Risk Management Policy that outlines the standards, guidelines and procedures for guiding infrastructure and other development projects both at the national and county governments; and
- 2. The national executive establishes an independent multi-sectoral agency under the authority of the Cabinet secretary in charge of Social Security and Protection to design a mechanism that can factor in the inclusion of Social Impact Assessments standards and monitor their implementation in infrastructure and other development projects in Kenya.

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#### NOTICE

The Senate resolved on 15th February, 2023 as follows:-

**THAT,** pursuant to Standing Order 111 (1), the Senate resolves that debate on a Motion not sponsored by the Majority or Minority Party or a Committee shall be limited in the following manner:-

A maximum of three hours with not more than twenty minutes for the Mover, twenty minutes for the Majority Party Official Responder, twenty minutes for the Minority Party Official Responder and fifteen minutes for each other Senator speaking and that fifteen minutes before the time expires, the Mover shall be called upon to reply.

<u>KEY</u>

- \*\*\*\*- Denotes a Majority /Minority Party Bill
- \*\*\*- Denotes a National Assembly Bill
- \*\*- Denotes a Committee Bill
- \*- Denotes any other Bill

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### **NOTICE OF AMENDMENTS**

# A. <u>\*THE COUNTY LICENSING (UNIFORM PROCEDURE) BILL (SENATE BILLS</u> NO. 9 OF 2022)

(Sen. Mariam Sheikh Omar, MP)

**NOTICE** is given that the Chairperson, Standing Committee on Trade, Tourism and Industrialization, intends to move the following amendments to the County Licensing (Uniform Procedures) Bill, (Senate Bills No. 32 of 2020), at the Committee Stage-

# CLAUSE 4

**THAT** clause 4 of the Bill be amended by inserting the following new paragraph immediately after paragraph (d)—

(e) establishing and implementing a system that designates different codes for the different categories of licences issued by that authority.

# CLAUSE 6

**THAT** clause 6 of the Bill be amended by—

- (a) inserting the words "producers, suppliers and service providers" immediately after the words "rights of consumers" appearing in paragraph (a); and
- (b) inserting the following new paragraph immediately after paragraph (e)—

(f) ensure that each category of the licences offered by the county government is designated a unique code.

# CLAUSE 16

**THAT** clause 16 of the Bill be amended in subclause (3) by inserting the following new paragraph immediately after paragraph (a)—

(aa) the code of the category of the licence.

# CLAUSE 23

**THAT** clause 23 of the Bill be amended in subclause (3) by inserting the following new paragraph immediately after paragraph (b)—

(c) make the register accessible to the public online.

# CLAUSE 24

**THAT** clause 24 of the Bill be amended by inserting the following new subclause immediately after subclause (5)—

(6) Pursuant to section 20(1)(a) and (c) of the Intergovernmental Relations Act, the Council of County Governors shall provide a platform for consultation and collaboration by county governments in -

(a) establishing a system to facilitate the effective implementation of this Act; and

(b) establishing and implementing harmonised processes for issuance of licences and imposition of fees where goods are transported across different counties.

# CLAUSE 28

**THAT** clause 28 of the Bill be amended in subclause (2) by inserting the following new paragraph immediately after paragraph (c)—

(ca) a coding system for all categories of licences issued by the county government.

# **NEW CLAUSE**

**THAT** the Bill be amended by inserting the following new clause immediately after clause 26—

Breach of **26A.** A person who contravenes a provision of this Act commits an offence and is liable, on conviction, to a fine not exceeding one million shillings or to imprisonment for a term not exceeding six months or to both.

#### B. \*THE AGRICULTURAL AND LIVESTOCK EXTENSION SERVICES BILL (SENATE BILLS NO. 12 OF 2022)

(Sen. Maureen Tabitha Mutinda, MP)

**NOTICE** is given that the Chairperson, Standing Committee on Agriculture, Livestock and Fisheries intends to move the following amendments to the Agricultural and Livestock Extension Services Bill, (Senate Bills No. 12 of 2022) at the Committee Stage—

#### CLAUSE 3

**THAT** clause 3 of the Bill be amended in paragraph (e) by deleting the words "services industry" appearing immediately after the words "in the extension" and substituting therefor the word "service".

#### CLAUSE 4

**THAT** clause 4 of the Bill be amended by deleting subclause (2) and substituting therefor the following new subclause—

(2) In developing the National Extension Services Policy, the Cabinet Secretary shall have regard to—

- (a) the need for an effective management and implementation structure at the national and county levels of government in order to ensure the effective development of the extension services;
- (b) adequate capacity development by imparting skills, knowledge and practices in support of players in the extension services sector;
- (c) the effective participation of stakeholders and communities at the national and county levels of government;
- (d) the development of appropriate strategies and mechanisms at the national and county levels of government necessary to support the development of extension services;
- (e) the need to have a mechanism to monitor and evaluate the implementation of the policy in the development and regulation of the extension services;
- (f) the resources required at the national and county levels of government for the effective implementation of the policy; and
- (g) the capacity building programmes and strategies needed to be carried out to ensure that extension services providers are able to respond to the needs identified for the implementation of the policy.

#### CLAUSE 5

**THAT** clause 5 of the Bill be amended by deleting subclause (1) and substituting therefor the following new subclauses —

#### ...../Notice of Amendments

(1) Each county executive committee member shall formulate and publish, in the *Gazette*, a county specific extension services strategy.

(2) in formulating the strategy take into account the national agricultural and livestock policy formulated by the Cabinet Secretary under section 4.

#### CLAUSE 8

**THAT** clause 8 of the Bill be deleted and substituted therefor with the following new clause—

Functions of **8.** (1) The functions of the Service shall be to—the service.

- (a) enhance the competitiveness of the agriculture and livestock industry in Kenya in an increasingly competitive environment;
- (b) increase the long-term productivity of agriculture and livestock industry in Kenya while maintaining and enhancing the natural resource base on which the national and county government's agricultural economy depend on;
- (c) develop new uses and products for agricultural commodities and develop alternative production methods for the production of new crops; and
- (d) improve risk management in the agriculture and livestock industry in Kenya.

(2) In the performance of its functions under subsection (1), the Service shall—

- (a) support the provision of agricultural research on extension services to promote economic opportunities in rural communities and meet the demand for information and technology transfer throughout the agriculture industry in Kenya;
- (b) collaborate with county governments in
  - (i) improving the coordination and planning of agricultural research, extension and training programs;
  - (ii) identifying needs and establishing priorities for programs under subparagraph (i);
  - (iii) realising the implementation of national agricultural research, extension and training objectives in the respective counties; and

#### ...../Notice of Amendments

- (iv) ensuring that the results of agricultural research are effectively communicated and demonstrated to users including farmers, processors, handlers, consumers who can benefit from them;
- (c) maintain and disseminate information on standards for the supply of nutritious and safe food by the county governments;
- (d) facilitate the transfer of technology;
- (e) encourage the use of information communication and technology by developing and packaging information in simple, easily accessible digital systems;
- (f) collaborate with international entities in order to leverage on resources, priority food and agricultural interests including addressing emerging plant and animal diseases, improving crop varieties and animal breeds and developing safe, efficient and nutritious food systems;
- (g) mobilise resources at the national level of government for investment in development and implementation of extension service programs in the counties;
- (h) develop and coordinate intergovernmental relation mechanisms in the delivery of services related to extension services;
- (i) provide technical assistance and capacity building to the county governments on matters relating to extension services;
- (j) approve institutions for the training of extension services; and
- (k) establish, approve and accredit programs for continuing professional development programs.

# CLAUSE 10

**THAT** clause 10 of the Bill be amended —

- (i) in subclause (2) by inserting the expression "(a)" immediately after the words "under subsection (1)"; and
- (ii) by renumbering subclause (4) as subclause (3).

# CLAUSE 11

**THAT** clause 11 of the Bill be amended in subclause (1) by—

- (i) inserting the expression "(a)" immediately after the words "under section 10(1)" appearing in the introductory clause; and
- (ii) inserting the words "in agriculture or a related field" immediately after the words "holds a degree" appearing at the beginning of paragraph (b).

#### CLAUSE 14

**THAT** clause 14 of the Bill be amended in subclause (1)(i) by deleting the word "sector" appearing immediately after the words "players in the" and substituting therefor the word "industry".

### CLAUSE 26

THAT clause 26 of the Bill be amended in -

- (a) subclause (1) by-
  - (i) deleting the word "sector" appearing immediately after the words "the extension services" in paragraph (a);
  - (ii) deleting the word "industry" appearing immediately after the words "on extension services" in paragraph (c);
  - (iii) deleting the word "sector" appearing immediately after the words "the extension services" in paragraph (e); and
- (b) subclause (2) by deleting the words "the permits" appearing immediately after the words "applications for" in paragraph (b) and substituting therefor the word "registration".

# CLAUSE 30

**THAT** clause 30 of the Bill be amended in—

- (a) subclause (1) by deleting the word "yearly" appearing immediately after the words "year and the" and substituting therefor the word "annual"; and
- (b) subclause (2) by deleting the words "to him" appearing immediately after the words "and statements submitted".

# CLAUSE 33

**THAT** clause 33 of the Bill be amended by—

- (a) renumbering the existing provision as subclause (1); and
- (b) inserting the following new subclause immediately after subclause (1).

(2) Without prejudice to the generality of subsection (1), the Cabinet Secretary may prescribe the minimum standards with regard to the -

- (a) training of extension services officers;
- (b) professional qualifications of extension services officers;
- (c) certification and registration with respect to extension services; and
- (d) remuneration of extension services officers.

# **NEW CLAUSES**

**THAT** the Bill be amended by inserting the following new clauses immediately after clause 26—

# **CLAUSE 26A**

**26A.** (1) A county public service board shall competitively Recruitment recruit and appoint such extension services officers as it may of extension consider necessary for the proper and efficient implementation of services this Act.

(2) In recruiting the extension services officers under subsection (1), the county service board shall ensure that sufficient officers are recruited and deployed at the grassroot level.

(3) Each county government shall provide the necessary infrastructure and funds necessary for the implementation of extension services within the county.

# **CLAUSE 26B**

**26B** (1) A person is qualified for employment as an extension Qualification services officer if the person holds a certificate in an extension for extension services related course from a tertiary institution recognized in services Kenva. officers.

(2) A County government may through legislation, prescribe additional qualifications as it may deem necessary.

# **CLAUSE 26C**

**26C.** (1) An extension services officer or a private entity that Registration intends to provide extension services, shall register with the of extension respective county government in which they intend to provide services the services. officers

(2) An extension service officer or private entity shall furnish the officer appointed under section 26D(3) with change of details within seven days of the occurrence of the change.

# **CLAUSE 26D**

**26D.** (1) Each county executive committee member shall keep and maintain a register of —

Register of extension services providers.

- (a) extension service officers registered in the respective county; and
- (b) private entities providing extension services in the respective county.

The register under subsection (1) shall include (2)the following-

officers

#### ...../Notice of Amendments

- (a) in the case of an extension service officer-
  - (i) name
  - (ii) identification details as per the identification document;
  - (iii) contact details;
  - (iv) qualifications;
  - (v) information on current status of employment; and
  - (vi) such other information as the county executive committee member shall prescribe in county legislation.
- (b) in the case of a private entity-
  - (i) name of the entity;
  - (ii) number and details of extension officers employed by the entity;
  - (iii) area of specialty; and
  - (iv) location of the office headquarters and branches if any.

(3) The County executive committee member shall designate a public officer within the county public service as a registrar to keep and maintain the register under subsection (1).

### **CLAUSE 26E**

26E. (1) Each county executive committee member shall Publicizing publish on a website maintained by the county government and extension on such other platform as the committee member may consider services. appropriate, information on the -

- (a) extension services available in the county; and
- (b) extension services officers delivering the services within the county.
- (2) The information published under subsection (1) shall include-
  - (a) emerging pest and diseases that may affect crops and livestock in the county;
  - (b) the major challenges faced by farmers and the action required to prevent or mitigate such challenges;
  - (c) the preventive and curative measures available to the farmers;
  - (d) information about resources available to support farmers within the County; and
  - (e) such other information relating to extension services that the county executive committee member may consider necessary.

(3) The information under subsection (1) shall be accessible to the residents of the county and shall be published in a format that is easy to understand.

#### **NEW CLAUSE 32A**

**THAT** the Bill be amended by inserting the following new clause immediately after clause 32—

**32A.** A person offering extension services shall adhere to such procedures, standards, code of ethics and guidelines as may be prescribed under this Act or any other written law.

#### (No. 112)

#### C.\*THE MUNG BEANS BILL (SENATE BILLS NO. 13 OF 2022)

(Sen. Enoch Wambua, MP)

**NOTICE** is given that the, Chairperson, Standing Committee on Agriculture, Livestock and Fisheries intends to move the following amendments to the Mung Beans Bill, (Senate Bills No. 13 of 2022) at the Committee Stage—

#### CLAUSE 7

**THAT** clause 7 of the Bill be amended in sub-clause (1) by inserting the words "in consultation with the Council of County Governors," immediately after the words "Cabinet Secretary".

# CLAUSE 10

**THAT** clause 10 of the Bill be deleted and substituted therefor with the following new clause—

County 10. (1) Each county executive committee member responsible for matters relating to trade shall, for the effective performance of section 9, establish a county licensing committee.

- (2) A county licensing committee shall consist of
  - (a) a chairperson;
  - (b) one person representing growers of mung beans in the respective county;
  - (c) one public officer in the department responsible for agriculture with relevant experience in matters relating to agriculture; and
  - (d) two public officers in the department responsible for trade with relevant experience in matters relating to trade and finance.
- (3) The chairperson and the member under subsection (2)(b) shall be competitively recruited by the county public service board and appointed by the county executive committee member.
- (4) The county executive committee member shall appoint the persons in subsection (2) (a) and (b) by notice is the gazette.

# CLAUSE 11

**THAT** clause 11 of the Bill be amended in paragraph (a) by inserting the words "in agriculture, trade or finance" immediately after the words "holds a degree".

# CLAUSE 13

**THAT** clause 13 of the Bill be amended in sub-clause (1) by inserting the words "responsible for matters relating to trade" immediately after the words " committee member".

# CLAUSE 15

**THAT** clause 15 of the Bill be amended in sub-clause (3)(d) by inserting the words "responsible for matters relating to trade" immediately after the words " committee member".

# CLAUSE 16

THAT clause 16 of the Bill be amended-

- (a) by re-numbering the introductory clause as sub-clause (1);
- (b) by inserting the words "responsible for matters relating to trade" immediately after the words " committee member" in the new re-numbered sub-clause (1).
- (c) in subclause (2) by inserting the words "responsible for matters relating to trade" immediately after the words " committee member".
- (d) in subclause (3) by inserting the words "responsible for matters relating to trade" immediately after the words " committee member".
- (e) in subclause (4) by inserting the words "responsible for matters relating to trade" immediately after the words " committee member".

# CLAUSE 19

THAT clause 19 of the Bill be amended-

- (a) in sub-clause (2) by inserting the words "responsible for matters relating to trade" immediately after the words " committee member".
- (b) by deleting sub-clause (3) and substituting therefor the following new subclause-

(3) A county executive committee member shall furnish the Authority with information on all growers registered in the county, on the fifth day of every month.

- (c) by inserting the following new sub-clause immediately after sub-clause (3)
  - (5) A county executive committee member responsible for matters relating to trade shall furnish the Authority with information on licences issued, cancelled or renewed in the county, on the fifth day of every month.

(No. 112)

#### **NEW CLAUSE 22A**

**THAT** the Bill be amended by inserting the following new clause immediately after clause 22-

Safeguard **22A.** (1) Subject to the regional and international trade agreements to which Kenya is a party, all mung beans imports into the country shall be subject to the prevailing import duties, taxes and other tariffs and such imports shall be controlled by the Authority.

(2) The Cabinet Secretary shall implement such safeguard measures as may be necessary to protect the industry from unfair trade practices.

### (No. 112) <u>THURSDAY, NOVEMBER 23, 2023</u>

#### D. \*THE START-UP BILL (SENATE BILLS NO. 14 OF 2022)

(Sen. Crystal Asige, MP)

**NOTICE** is given that the Chairperson, Standing Committee on Trade, Tourism and Industrialization intends to move the following amendments to the Startup Bill (Senate Bills No. 14 of 2022), at the Committee Stage—

#### CLAUSE 3

**THAT** clause 3 of the Bill be amended by inserting the following new paragraph immediately after paragraph (f) —

(g) to ensure that all persons, irrespective of their gender, status or ethnicity, are afforded an equal opportunity to establish and benefit from their innovations.

#### CLAUSE 4

**THAT** clause 4 of the Bill be amended —

- (a) in subclause (1) by inserting the words "between entities registered under this Act to achieve increased innovation, economic growth and better access to new technologies" immediately after the words "of technology innovation" appearing in paragraph (b);
- (b) in subclause (2) by—
  - (i) deleting the words "incubators into the" appearing immediately after the words "and admission of" in paragraph (c) and substituting therefor the words "startups into"; and
  - (ii) deleting the words "entities from" appearing immediately after the words "enable access to" in paragraph (h) and substituting therefor the words "incubation programmes by".

#### CLAUSE 5

**THAT** Clause 5 of the Bill be amended in subclause (2) by deleting the word "entities," appearing immediately after the words "the evaluation of" in paragraph (c) and substituting therefor the words "startups, incubation".

#### CLAUSE 8

**THAT** clause 8 of the Bill be amended —

- (a) in subclause (1) by
  - (i) deleting paragraph (b) and substituting therefor the following new paragraph —

(b) is newly registered or has been in existence for a period of not more than five years from the date of its incorporation or registration;

- (ii) deleting the words "is wholly" appearing before the words "owned by one" in paragraph (g) and substituting therefor the words "has at least of ninety percent of its shares";
- (iii) deleting paragraph (i); and
- (b) by inserting the following new subclause immediately after subclause (2)—

(3) The registrar or county executive committee member, as the case may be, may waive the requirement for registration under subsection (1)(a) where —

- (a) that person has an innovative product or service;
- (b) that person exhibits that they do not have the financial capability to register an entity in compliance with subsection (1)(a); and
- (c) the registrar is satisfied that the innovation is suitable for registration as a startup and will benefit from admission into an incubation programme.

# CLAUSE 9

That Clause 9 be amended by inserting the following new subclause after subclause (2)—

(2A) A person eligible for admission into an incubation programme pursuant to section 8(3) shall not be required to provide the information under subsection (2)(a)(iv), (v), (vi) and (vii) and (2)(c).

# CLAUSE 12

**THAT** clause 12 of the Bill be amended in subclause (1) by deleting the words "admission into an incubation programme" appearing immediately after the words "The certificate of" in the introductory clause and substituting therefor with the words "registration".

# CLAUSE 13

**THAT** clause 13 of the Bill be amended in subclause (1) by deleting the words "an unlawful purpose or used for a purpose incompatible with public interest" appearing immediately after the words "be pursued for" in paragraph (d) and substituting thereof with the words "a purpose contrary to any written law".

#### CLAUSE 22

**THAT** clause 22 of the Bill be amended in paragraph (b) by—

- (a) deleting the word "accounting" appearing immediately after word "maintain" and substituting therefor the words "financial records"; and
- (b) inserting the words "annual financial records and" immediately after the words "and submit its".

# CLAUSE 23

THAT clause 23 of the Bill be amended—

- (a) in paragraph (c) by inserting the words "physical and virtual" immediately before the words "facilities, suitable to" in subparagraph (i); and
- (b) by inserting the following new paragraphs immediately after paragraph (f)—

(g) meets the prescribed occupational safety conditions under the Occupational Safety and Health Act; and

(h) has no history of violation of human rights.

# CLAUSE 24

**THAT** clause 24 of the Bill be amended in subclause (2) by inserting the words "owned by the incubator and the startups admitted to its incubation programme" immediately after the words "intellectual property rights" in paragraph (j)

# CLAUSE 26

THAT clause 26 of the Bill be amended by—

(a) deleting paragraph (a) and substituting therefor the following new paragraph—(a) support startups that are developing or delivering innovative products or services that solve a specific problem or fulfil a market need;

(b) deleting paragraph (f) and substituting therefor the following new paragraph— (f) equip startups with skills in raising capital and marketing their products;

(c) deleting paragraph (i) and substituting therefor the following new paragraph—(i) support and facilitate the transfer of technology from research institutions and to the relevant startups;

(d) inserting the following new paragraph immediately after paragraph (i) — (ia) provide remote support services to startups.

# CLAUSE 27

THAT clause 27 of the Bill be amended—

- (a) by renumbering the existing provision as subclause (1);
- (b) in the renumbered subclause (1) by inserting the following new paragraph immediately after paragraph (e)—

(f) implement fiscal and non-fiscal incentives that target women, persons with disability and marginalized groups;

(c) by inserting the following new subclause immediately after the renumbered subclause (1)—

(2) The Cabinet Secretary responsible for finance shall, in consultation with the Cabinet Secretary, prescribe a mechanism for the provision and administration of fiscal and non-fiscal incentives under subsection (1) within one year from the commencement of this Act.

# CLAUSE 28

**THAT** clause 28 of the Bill be amended in subclause (2) by inserting the following new paragraph immediately after paragraph (c)—

# (No. 112)

(d) the prioritisation of women, marginalized groups and rural populations in the provision of financial support.

# CLAUSE 30

**THAT** clause 30 of the Bill be amended in subclause (1) by inserting the words "relating to the startup's product or service" immediately after the words "intellectual property rights".

# CLAUSE 32

**THAT** clause 32 of the Bill be amended by inserting the following new subclause immediately after subclause (2)—

(3) The Cabinet Secretary shall publish the regulations under subsection (1) within one year from the date of commencement of the Act.

# CLAUSE 33

**THAT** clause 33 of the Bill be amended in sub-clause 2 by inserting the following new paragraph immediately after paragraph (k)—

(l) for registration of entities and admission into incubation programmes.

# **CLAUSE 2**

**THAT** clause 2 of the Bill be amended—

- (a) in the definition of the word "startup" by deleting the words "and a disruptive economic model" appearing immediately after the words "strong growth potential" and substituting therefor the words "intended to develop and deliver innovative products or services that solve a specific problem or fulfil a market need";
- (b) by deleting the definition of the word "startup incubator" appearing immediately after the definition of the word "cabinet secretary"; and
- (c) by inserting the following new definition immediately after the definition of the word "non-governmental organization" –

"registrar" means a person appointed as a registrar under section 6(2) of this Act.

# (No. 112) <u>THURSDAY, NOVEMBER 23, 2023</u>

#### E. <u>THE PERSONS WITH DISABILITIES BILL (SENATE BILLS NO. 7 OF 2023)</u> (Sen. Crystal Asige, MP)

**NOTICE** is given that the Chairperson, Standing Committee on Labour and Social Welfare, intends to move the following amendments to the Persons with Disabilities Bill (Senate Bills No. 7 of 2023) at the Committee Stage—

# CLAUSE 4

**THAT** clause 4 of the Bill be amended by inserting the following paragraphs immediately after paragraph (m)—

(n) provide capacity building, funding and technical assistance to the county governments on all matters relating to persons with disabilities;

(o) consult county governments on any matter relating to persons with disabilities that affect the functions and powers of county governments; and

(p) develop programmes for care givers of persons with disabilities on specialised training, counselling and economic development.

# CLAUSE 5

**THAT** clause 5 of the Bill be amended in subclause 2 (c) by deleting the word "establish" appearing in the introductory part of the subclause and substituting therefor the words "liaise with the Council to maintain".

#### CLAUSE 14

**THAT** clause 14 of the Bill be amended in subclause (1) by inserting the words "free of charge" at the end of the subclause.

# CLAUSE 20

**THAT** clause 20 (8) (c) of the Bill be amended by deleting subparagraph (vi) and substituting therefor the following paragraph—

(vi) introduction of Kenyan Sign language courses in all learning and training institutions.

# CLAUSE 24

**THAT** clause 24 of the Bill be amended by—

(a) deleting subclause (7) and substituting therefor the following —

(7) The national and county governments shall ensure that all health institutions have an adequate number of Kenyan Sign language interpreters in their institutional structures; and

(b) inserting the following new subclause immediately after subclause (7)—

(7A) Every person with a disability has the right to access health care on the basis of free and informed consent.

# CLAUSE 26

THAT clause 26 of the Bill be amended—

- (a) in subclause (3) by inserting the words "and private" immediately after the word "Public";
- (b) in subclause (4) by inserting the words "and private" immediately after the word "public";
- (c) in subclause (5) by inserting the words "and private" immediately after the word "public"; and
- (d) by deleting subclause (9) and substituting therefor the following subclause—

(9) All public and private institutions of higher learning shall have a common course in Kenyan Sign language.

# CLAUSE 29

THAT clause 29 of the Bill be amended -

- (a) in subclause (1) by inserting the words "at the" immediately after the words "cultural activities"; and
- (b) by inserting the following new subclause immediately after subclause (1)—

(1A) Every person with disability shall be entitled to use recreational or sports facilities owned or operated by the national and county governments, free of charge.

# CLAUSE 31

**THAT** clause 31 of the Bill be amended by inserting the following new subclause immediately after subclause (5)—

(5A) The Council shall consult and collaborate with the county governments and other government regulatory agencies in exercise of its functions under this section.

### CLAUSE 60

**THAT** clause 60 of the Bill be amended in subclause (2) by inserting the following new paragraph immediately after paragraph (j)—(k) reasonable accommodation.

# CLAUSE 62

**THAT** clause 62 of the Bill be amended by deleting subclause (2).

#### **NEW CLAUSES**

#### **NEW CLAUSE 78A**

**THAT** the Bill be amended by inserting the following new clause immediately after clause 78 -

Consultation	<b>78A.</b> (1) The national and county governments shall
between the	perform their functions and powers under this Act on
National and	the basis of consultation and cooperation.
county	(2) The Council shall, in carrying out its functions
governments.	under this Act, consult the council of county
	governors on any matter that affects the functions
	and powers of county governments.

#### **NEW CLAUSE 84A**

THAT the Bill be amended by inserting the following new clause immediately after clause 84 -

Abolishme	ent	<b>84A.</b> (1) The National Fund for the Disabled of Kenya
of	the	established under the Trustees (Perpetual
National		Succession) Act is hereby abolished.
Fund for	the	
Disabled	of	(2) Notwithstanding subsection (1), the National
Kenya.		Fund for the Disabled of Kenya shall be merged with
		the National Development Fund for Persons with
		Disabilities established under section 32 of the
		Persons with Disabilities Act, No. 14 of 2003.

(3) The National Fund for the Disabled in Kenya shall continue to be administered by the Board of Trustees of the National Development Fund for Persons with Disabilities until the National Development Fund for Persons with Disabilities is reestablished by the Cabinet Secretary responsible for matters relating to finance through regulations made under the Public Finance Management Act, No. 18 of 2012.

(4) The provisions of section 84 (1) shall, with modifications, apply to the abolished National Fund for the Disabled of Kenya.

# CLAUSE 2

**THAT** clause 2 of the Bill be amended by inserting the following definition immediately after definition of the term "assistive devices"—

"building" means any structure or erection and any part of any structure or erection of any kind whatsoever whether permanent, temporary or movable, and whether completed or uncompleted;

#### (No. 112)

#### F. \*THE KENYAN SIGN LANGUAGE BILL (SENATE BILLS NO. 9 OF 2023)

(Sen. (Prof.) Margaret Kamar, MP and Sen. Crystal Asige, MP)

**NOTICE** is hereby given that the Chairperson of the Senate Standing Committee on Education, intends to move the following amendments to the Kenyan Sign Language Bill, (Senate Bills No. 9 of 2023) at the Committee Stage –

#### CLAUSE 4

**THAT** clause 4 of the Bill be amended in subclause (2) by deleting the words "The community of deaf persons" appearing at the beginning of the subclause and substituting therefor the words "The Deaf community".

#### CLAUSE 6

THAT clause 6 of the Bill be amended -

- (a) in subclause (1) by deleting the words "Signed English" appearing immediately after the words "to use Kenyan" in paragraph (d) and substituting therefor the words "Sign Language"; and
- (b) in subclause (2) by deleting the words "signed English" appearing immediately after the words "to use Kenyan" and substituting therefor the words "Sign Language".

# CLAUSE 7

THAT clause 7 of the Bill be amended in -

- (a) paragraph (f) by deleting the words "institutions of education for the deaf cater for" appearing at the beginning of the paragraph and substituting therefor the words "ensure that educational institutions for the Deaf provide"; and
- (b) paragraph (h) by deleting the word "recognized" appearing immediately after the words "who are attending" and substituting therefor the word "public".

#### CLAUSE 9

**THAT** the Bill be amended by deleting clause 9.

#### CLAUSE 10

**THAT** clause 10 of the Bill be amended in subclause (1) by deleting the words "National Accreditation Agency" appearing immediately after the words "with the Kenya" and substituting therefor the word "Accreditation Service".

# CLAUSE 12

**THAT** the Bill be amended in clause 12 by deleting subclause (2) and substituting therefor the following new subclause –

(2) A person shall be nominated as a registrar under subsection (1) if that person –

- (a) is a citizen of Kenya;
- (b) holds a degree in social sciences or its equivalent from a university recognized in Kenya;
- (c) has at least five years experience in Kenyan sign language proficiency; and
- (d) meets the requirements of Chapter Six of the Constitution.

#### CLAUSE 19

**THAT** the Bill be amended by deleting clause 19 and substituting therefor the following new clause –

Action plan. **19.** (1) The Cabinet Secretary shall, in consultation with the most representative registered association for the Deaf, National Council for Persons with Disabilities and the Council of County Governors develop a Kenyan Sign language action plan twelve months upon the commencement of this Act.

(2) A plan developed under subsection (1) shall include –

- (a) an assessment of the accessibility of National and county government services by members of the Deaf community; and
- (b) a statement on the actions proposed to be taken by National and county governments so as to take into consideration the needs of the Deaf community in delivery of services.

# CLAUSE 2

THAT clause 2 of the Bill be amended by deleting -

- (a) the definition of the term "Kenya signed English"; and
- (b) the definition of the term "Kenya sign language" and substituting therefor the following new definition —

"Kenyan Sign Language" means the sign language used by the Deaf community and includes other types of language like Kenyan Signed English, pidgin, cued speech, contact sign language for the Deaf blind and other sign language based medium of communication as may emerge from time to time to meet unique needs of the Deaf community.

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#### APPENDIX

#### 1. PETITIONS

- i.) Report to the Senate on a Petition by Mr. Laban Omusundi concerning the enactment of a clause in the electoral laws to ensure that all Nominated Members of County Assembly (MCAs) are voters and residents of the respective counties.
- ii.) Report to the Senate on a Petition by Mr. Taratisio Ireri Kawe concerning an amendment to the Constitution and relevant laws on the election of the Deputy President and Deputy Governor whenever the positions fall vacant.
- iii.) Report to the Senate on a Petition by the members of Muindi Mbingu Memorial Ngelani Association concerning historical injustices suffered by residents of Ngelani area, in Machakos County during the colonial period.
- iv.)Report to the Senate on a Petition by Ms. Zipporah C. K. Seroney concerning mistreatment, harassment, property loss and human rights violation meted on the family of the Late. Hon. Jean Marie Seroney.

(The Chairperson, Standing Committee on Justice, Legal Affairs and Human Rights)

#### 2. <u>PAPERS</u>

i.) Report of the Standing Committee on Agriculture, Livestock and Fisheries on its consideration of the Coffee Bill (Senate Bills No. 10 of 2023)

(The Chairperson, Standing Committee on Agriculture, Livestock and Fisheries)

ii.) Report of the Standing Committee on Justice, Legal Affairs and Human Rights on its consideration of the Parliamentary Powers and Privileges (Amendment) Bill (Senate Bills No. 37 of 2023)

(The Chairperson, Standing Committee on Justice, Legal Affairs and Human Rights)

- iii.) Report of the Select Committee on County Public Investments and Special Funds on its consideration of the Audit Reports of the following Water Service Providers for the year ended 30<sup>th</sup> June, 2019;
  - i.) Amatsi Water Services Company Limited Vihiga County;
  - ii.) Bomet Water Company Limited Bomet County;
  - iii.) Gusii Water and Sanitation Company Limited Kisii/Nyamira Counties;

- iv.)Kisumu Water and Sanitation Company Limited –Kisumu County;
- v.) Kwale Water and Sewerage Company Limited Kwale County; and
- vi.)Nyeri Water and Sanitation Company Limited Nyeri County.
- iv.)Report of the Select Committee on County Public Investments and Special Funds on its consideration of the Audit Reports of the following Water Service Providers for the year ended 30<sup>th</sup> June, 2020;
  - i.) Amatsi Water Services Company Limited Vihiga County;
  - ii.) Bomet Water Company Limited Bomet County;
  - iii.) Gusii Water and Sanitation Company Limited Kisii/Nyamira Counties;
  - iv.)Kisumu Water and Sanitation Company Limited –Kisumu County;
  - v.) Kwale Water and Sewerage Company Limited Kwale County; and
  - vi.)Nyeri Water and Sanitation Company Limited Nyeri County.
- v.) Report of the Select Committee on County Public Investments and Special Funds on its consideration of the Audit Reports of the following Water Service Providers for the year ended 30<sup>th</sup> June, 2021;
  - i.) Amatsi Water Services Company Limited Vihiga County;
  - ii.) Bomet Water Company Limited Bomet County;
  - iii.) Gusii Water and Sanitation Company Limited Kisii/Nyamira Counties;
  - iv.)Kisumu Water and Sanitation Company Limited –Kisumu County;
  - v.) Kwale Water and Sewerage Company Limited Kwale County;
  - vi.)Nyeri Water and Sanitation Company Limited Nyeri County; and
  - vii.)Wajir Water and Sewerage Company Limited Wajir County.

(The Chairperson, Committee on County Public Investments and Special Funds)

#### 3. <u>NOTICE OF MOTION - REPORT OF THE SELECT COMMITTEE ON</u> <u>COUNTY PUBLIC INVESTMENTS AND SPECIAL FUNDS ON ITS</u> <u>CONSIDERATION OF THE AUDIT REPORTS OF THE WATER SERVICE</u> <u>PROVIDERS FOR THE YEAR ENDED 30<sup>TH</sup> JUNE, 2019, 30<sup>TH</sup> JUNE, 2020</u> AND 30<sup>TH</sup> JUNE, 2021.

(The Chairperson, Committee on County Public Investments and Special Funds)

**THAT,** the Senate adopts the Reports of the Select Committee on County Public Investments and Special Funds on its consideration of the Audit Reports for the year ended, 30<sup>th</sup> June, 2019, 30<sup>th</sup> June, 2020 and 30<sup>th</sup> June, 2021 of the following Water Service Providers-

- i.) Amatsi Water Services Company Limited Vihiga County;
- ii.) Bomet Water Company Limited Bomet County;
- iii.) Gusii Water and Sanitation Company Limited Kisii/Nyamira Counties;
- iv.) Kisumu Water and Sanitation Company Limited –Kisumu County;
- v.) Kwale Water and Sewerage Company Limited Kwale County; and
- vi.) Nyeri Water and Sanitation Company Limited Nyeri County

and the Audit Report of the Wajir Water and Sewerage Company Limited for the year ended 30<sup>th</sup> June, 2021, laid on the Table of the Senate on Thursday, 23<sup>rd</sup> November, 2023.

#### 4. QUESTIONS AND STATEMENTS

#### **STATEMENTS**

a) <u>Pursuant to Standing Order 52 (1)</u>

Nominated Senator (Sen. Cyrstal Asige, MP) to make a statement regarding commemorating the World Day of Remembrance for road traffic victims observed on the 19<sup>th</sup> November annually.

#### b) <u>Pursuant to Standing Order 53(1)</u>

- i.) The Senator for Marsabit County (Sen. Mohamed Chute, MP) to seek a statement from the Standing Committee on Roads, Transportation and Housing regarding the status of completion of Bunge Tower.
- ii.) The Senator for Marsabit County (Sen. Mohamed Chute, MP) to seek a statement from the Standing Committee on Education concerning the conversion of scholarship grants to loans by the Higher Education Loans Board (HELB).

- iii.) Nominated Senator (Sen. Hezena Lemaletian, MP) to seek a statement from the Standing Committee on Health regarding the prevalence of throat cancer in Samburu County.
- iv.) Nominated Senator (Sen. Shakila Abdalla, MP) to seek a statement from the Standing Committee on Finance and Budget concerning customs regulations and taxation for travelers returning to Kenya via the Jomo Kenyatta International Airport (JKIA).

# v.) Statement pursuant to Standing Order 57(1)

The Senate Majority Leader to issue a statement on the business of the Senate for the week commencing Tuesday, 28<sup>th</sup> November, 2023.

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# **NOTICE PAPER**

#### **Tentative Business for**

#### Tuesday, November 28, 2023

(Published pursuant to Standing Order 43 (1)

It is notified that the Senate Business Committee has approved the following **tentative** business to appear in the Order Paper for Tuesday, November 28, 2023.

#### **BILLS AT THE SECOND READING STAGE**

- i. <u>\*THE TEA (AMENDMENT) BILL (SENATE BILLS NO. 1 OF 2023)</u> (Sen. Wakili Hillary Sigei, MP)
- ii. <u>\*THE COUNTY BOUNDARIES BILL (SENATE BILLS NO. 6 OF 2023)</u> (Sen. Moses Kajwang' MP)
- iii. <u>\*\*THE HERITAGE AND MUSEUMS BILL (SENATE BILLS NO. 8 OF 2023)</u> (The Chairperson, Standing Committee on Labour and Social Welfare)
- iv. <u>\*THE MATERNAL, NEWBORN AND CHILD HEALTH BILL (SENATE BILLS NO. 17 OF 2023)</u> (Sen. Beatrice Ogolla, MP)
- v. <u>\*THE COUNTY HALL OF FAME BILL (SENATE BILLS NO. 18 OF 2023)</u> (Sen. Miraj Abdillahi Abdulrahman, MP)
- vi. <u>\*THE RICE BILL (SENATE BILLS NO. 19 OF 2023)</u> (Sen. James Kamau Murango, MP)
- vii. <u>\*\*\*THE WATER (AMENDMENT) BILL (NATIONAL ASSEMBLY BILLS NO.</u> <u>33 OF 2023)</u> (The Senate Majority Leader)

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