



REPUBLIC OF KENYA

THIRTEENTH PARLIAMENT – (THIRD SESSION)

THE NATIONAL ASSEMBLY

ORDERS OF THE DAY

**SUPPLEMENTARY**

TUESDAY, JUNE 25, 2024 AT 2.30 P.M.

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

8\*. THE APPROPRIATION BILL (NATIONAL ASSEMBLY BILL NO. 33 OF 2024)

(The Chairperson, Budget and Appropriations Committee)

Second Reading

9\*. THE COUNTY ALLOCATION OF REVENUE BILL (SENATE BILL NO. 25 OF 2024)

(The Chairperson, Budget and Appropriations Committee)

Second Reading

10\*. COMMITTEE OF THE WHOLE HOUSE

- (i) The Appropriation Bill (National Assembly Bill No. 33 of 2024)  
(The Chairperson, Budget and Appropriations Committee)
- (ii) The County Allocation of Revenue Bill (Senate Bill No. 25 of 2024)  
(The Chairperson, Budget and Appropriations Committee)

**11\*. MOTION – PUBLIC PETITION ON FUNDS SPENT CONTRARY TO THE PROVISIONS OF ARTICLE 223 OF THE CONSTITUTION**

(The Chairperson, Public Petitions Committee)

**THAT**, this House **adopts** the Report of the Public Petitions Committee on its consideration of Public Petition No. 4 of 2022 regarding Funds Spent by the National Government Contrary to the Provisions of Article 223 of the Constitution, *laid on the Table of the House on Tuesday, 12<sup>th</sup> March 2024.*

*(Resumption of debate interrupted on Thursday, June 20, 2024 – Afternoon Sitting)  
(Balance of time – 2 hours 26 minutes)*

**12\*. MOTION – REPORTS OF THE AUDITOR-GENERAL ON THE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT FUND FOR NINE CONSTITUENCIES IN BUNGOMA COUNTY**

(The Chairperson, Decentralized Funds Accounts Committee)

**THAT**, this House **adopts** the Report of the Decentralized Funds Accounts Committee on its consideration of the Reports of the Auditor-General on the Financial Statements for the National Government Constituencies Development Fund for nine Constituencies in Bungoma County for Financial Years 2013/2014, 2014/2015 and 2015/2016, *laid on the Table of the House on Thursday, 7<sup>th</sup> March 2024.*

**13\*. MOTION – REPORTS OF THE AUDITOR-GENERAL ON THE FINANCIAL STATEMENTS OF SPECIFIED STATE CORPORATIONS**

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

**THAT**, this House **adopts** the Second Report of the Public Investments Committee on Social Services, Administration and Agriculture on its consideration of the Reports of the Auditor-General on the Financial Statements of the Kenya Medical Training College for Financial Years 2017/2018 to 2020/2021; the Kenyatta University Teaching Referral and Research Hospital for Financial Years 2019/2020; the Kenya Medical Research Institute for Financial Years 2012/2013 and 2013/2014; the Kenya Medical Laboratory Technicians and Technologists Board for Financial Years 2014/2015 to 2020/2021; and the Kenya Medical Practitioners and Dentists Council for Financial Years 2017/2018 to 2020/2021, *laid on the Table of the House on Thursday, 22<sup>nd</sup> February 2024.*

**14\*. MOTION – ENHANCING REPORTING OF PARLIAMENTARY BUSINESS ON ONLINE PLATFORMS**

(The Chairperson, Committee on Parliamentary Broadcasting and Library)

**THAT**, this House **adopts** the Report of the Select Committee on Parliamentary Broadcasting and Library on Enhancing Reporting of Parliamentary Business on Online Platforms, *laid on the Table of the House on Wednesday, 4<sup>th</sup> October 2023.*

15\*. **MOTION – INSPECTION VISIT TO SEMI-AUTONOMOUS INSTITUTIONS OF THE EAST AFRICAN COMMUNITY IN UGANDA**

(The Chairperson, Committee on Regional Integration)

**THAT**, this House **adopts** the Report of the Committee on Regional Integration on its consideration of the Inspection Visit to the Semi-autonomous Institutions of the East African Community in Uganda, *laid on the Table of the House on Wednesday, 29<sup>th</sup> November 2023.*

16\*. **MOTION – IMPLEMENTATION STATUS OF REPORTS ON PETITIONS AND RESOLUTIONS PASSED BY THE HOUSE**

(The Chairperson, Committee on Implementation)

**THAT**, this House **adopts** the Report of the Select Committee on Implementation on its consideration of the First Report on Implementation Status of Reports on Petitions and Resolutions passed by the House, *laid on the Table of the House on Thursday, 26<sup>th</sup> October 2023.*

17\*. **MOTION – ALLEGED UNFAIR TRADE PRACTICES BY FOREIGN INVESTORS IN KENYA**

(The Chairperson, Departmental Committee on Trade, Industry and Cooperatives)

**THAT**, this House **adopts** the Report of the Departmental Committee on Trade, Industry and Cooperatives on the Inquiry into Alleged Unfair Trade Practices by Foreign Investors in Kenya, *laid on the Table of the House on Thursday, 7<sup>th</sup> March 2024.*

18\*. **MOTION – SECOND REPORT ON EMPLOYMENT DIVERSITY AUDIT IN PUBLIC INSTITUTIONS**

(The Chairperson, Committee on National Cohesion and Equal Opportunity)

**THAT**, this House **adopts** the Second Report of the Select Committee on National Cohesion and Equal Opportunity on the Employment Diversity Audit in Public Institutions, *laid on the Table of the House on Thursday, 21<sup>st</sup> March 2024.*

19\*. **THE MUNG BEANS BILL (SENATE BILL NO. 13 OF 2022)**

(The Hon. Paul Nzengu, M.P. – Co-sponsor)

Second Reading

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**\*Denotes Orders of the Day\***

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# **NOTICES**

## **I. THE APPROPRIATION BILL (NATIONAL ASSEMBLY BILL NO. 33 OF 2024)**

- 1) Notice is given that the Chairperson of the Budget and Appropriations Committee intends to move the following amendment to the Appropriation Bill, 2024 at the Committee Stage—

### **SCHEDULE**

**THAT**, the Schedule on the Appropriation Bill, 2024 for the FY 2024/2025 be amended —

(a) in Vote R1065—

- (i) under **programme 0504000 (University Education)**, by deleting the expression **“Kshs. 77,592,258,039”** appearing in Column 3 (Supply), and substituting therefor the expression **“Kshs. 74,992,258,039”**.

(b) in Vote R1071—

- (a) under **programme 0717000 General Administration Planning and Support Services**, by deleting the expression **“Kshs. 60,307,059,959”** appearing in Column 3 (Supply), and substituting therefor the expression **“Kshs. 52,224,461,723”**.

- (b) under **programme 0718000 Public Financial Management**, by deleting the expression **“Kshs. 6,487,481,087”** appearing in Column 3 (Supply), and substituting therefor the expression **“Kshs. 6,505,212,087”**.

- (c) under **programme 0719000 Economic and Financial Policy Formulation and Management**, by deleting the expression **“Kshs. 1,101,222,429”** appearing in Column 3 (Supply), and substituting therefor the expression **“Kshs.1,516,089,665”**.

(c) in Vote R1072—

- (a) under **programme 0706000 Economic Policy and National Planning**, by deleting the expression **“Kshs.1,756,274,273”** appearing in Column 3 (Supply), and substituting therefor the expression **“Kshs. 1,556,474,273”**.

- (b) under **programme 0706000 Economic Policy and National Planning**, by deleting the expression **“Kshs. 170,100,000”** appearing in Column 4 (Appropriation in Aid), and substituting therefor the expression **“Kshs.169,900,000”**.

- (c) under **programme 0709000 General Administration Planning and Support Services**, by deleting the expression “**Kshs. 33,471,082**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs. 233,271,082**”.
- (d) under **programme 0709000 General Administration Planning and Support Services**, by **inserting** the expression “**Kshs. 200,000**” in column 4 (Appropriation in Aid).
- (d) in Vote R1082—
- (i) under **programme 0412000 General Administration**, by deleting the expression “**Kshs.18,480,119,104**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs.14,480,119,104**”.
- (e) in Vote R1083—
- (i) under **programme 0407000 Health Resources Development and Innovation** by deleting the expression “**Kshs. 8,973,717,004**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs.9,073,717,004**”.
- (f) in Vote R1091—
- (i) under **programme 0202000 Road Transport**, by deleting the expression “**Kshs.1,629,891,250**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs.1,539,891,250**”.
- (g) in Vote R1109—
- (i) under **programme 1001000 General Administration, Planning and Support Services**, by deleting the expression “**Kshs. 339,153,125**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs. 387,153,125**”.
- (ii) under **programme 1017000 Water and Sewerage Infrastructure Development**, by deleting the expression “**Kshs. 1,924,351,780**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs. 1,876,351,780**”.

(h) in Vote R1169—

under **programme 0107000 General Administration Planning and Support Services**, by deleting the expression “**Kshs. 1,243,038,217**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs. 1,127,038,217**”.

(i) under **programme 0108000 Crop Development and Management**, by deleting the expression “**Kshs. 1,598,078,838**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs. 1,144,078,838**”.

(i) in Vote R1173—

(i) under **programme 0304000 Cooperative Development and Management**, by deleting the “**Kshs. 2,582,183,583**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs. 4,582,183,583**”.

(j) in Vote R1177—

(i) under **programme 0322000 Investment Development and Promotion**, by deleting the expression “**Kshs 503,613,914**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs. 573,613,914**”.

(k) in Vote D 1011—

(i) under **programme 0701000 General Administration Planning and Support Services**, by deleting the expression “**Kshs. 42,900,000**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs. 342,900,000**”.

(l) in Vote D 1071—

(i) under **programme 0718000 Public Financial Management**, by deleting the expression “**Kshs. 21,078,891,552**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs. 17,778,891,552**”.

(m) in Vote D1082—

(i) under **programme 0402000 National Referral & Specialized Services**, by deleting the expression “**Kshs. 12,566,000,000**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs. 12,616,000,000**”.

(ii) under **programme 0411000 Health Research and Innovations**, by deleting the expression “**Kshs. 937,000,000**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs. 887,000,000**”.

(n) in Vote D1091—

- (i) under **programme 0202000 Road Transport** by deleting the expression “**Kshs.73,506,031,868**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs. 73,276,031,868**”.

(o) in Vote D1092—

- (i) under **programme 0203000 Rail Transport**, by deleting the expression “**Kshs. 2,741,700,000**” appearing in Column 4 (Appropriation in Aid), and substituting therefor the expression “**Kshs. 27,417,000,000**”.

(p) in Vote D1104—

- (i) under **programme 1014000 Irrigation and Land Reclamation**, by deleting the expression “**Kshs. 10,600,780,000**” appearing in Column 3 (supply) and substituting therefor the expression “**Kshs.10,350,780,000**”.

(q) in Vote D1109—

- (i) under **programme 1004000 Water Resources Management**, by deleting the expression “**Kshs. 4,016,000,000**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs. 3,716,000,000**”.
- (ii) under **programme 1017000 Water and Sewerage Infrastructure Development**, by deleting the expression “**Kshs. 20,145,400,000**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs. 20,445,400,000**”.

(r) in Vote D1112—

- (i) under **programme 0101000 Land Policy and Planning**, by deleting the expression “**Kshs. 3,304,376,000**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs. 4,554,376,000**”.

(s) in Vote D1152—

- (i) under **programme 0213000 Power Transmission and Distribution**, by deleting the expression “**Kshs. 28,050,900,000**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs.28,200,900,000**”.
- (ii) under **programme 0213000 Power Transmission and Distribution**, by deleting the expression “**Kshs. 16,365,430,497**” appearing in Column 4 (Appropriation in Aid), and substituting therefor the expression “**Kshs.16,215,430,497**”.

- (iii) under **programme 0214000 Alternative Energy Technologies**, by deleting the expression “**Kshs. 1,529,000,000**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs.1,379,000,000**”.
- (iv) under **0214000 Alternative Energy Technologies**, by deleting the expression “**Kshs. 546,000,000**” appearing in Column 4 (Appropriation in Aid), and substituting therefor the expression “**Kshs. 696,000,000**”.
- (t) in Vote D1166—
  - (i) under **programme 0111000 Fisheries Development and Management**, by deleting the expression “**Kshs. 7,345,420,000**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs. 7,329,420,000**”.
  - (ii) under **programme 0118000 Development and Coordination of the Blue Economy**, by deleting the expression “**Kshs. 1,567,510,000**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs. 1,583,510,000**”.
- (u) in Vote D1169—
  - (i) under **programme 0107000 General Administration Planning and Support Services**, by deleting the expression “**Kshs. 2,809,592,000**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs. 3,699,592,000**”.
  - (ii) under **programme 0108000 Crop Development and Management**, by deleting the expression “**Kshs. 27,064,248,958**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs. 24,244,248,958**”.
- (v) in Vote D1173—
  - (i) under **programme 0304000 Cooperative Development and Management**, by deleting the expression “**Kshs. 346,770,000**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs. 2,346,770,000**”.
- (w) in Vote D1332—
  - (i) under **programme 1018000 Forests Development, Management and Conservation**, by deleting the expression “**Kshs. 1,972,300,000**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs. 2,472,300,000**”.
- (x) in Vote R1252—



- (i) under programme **0606000 Legal Services**, by deleting the expression “**Kshs. 4,468,584,833**” appearing in Column 3 (Supply), and substituting therefor the expression “**Kshs. 4,418,584,833**”.
- (ii) under programme **Programme 0607000 Governance, Legal Training and Constitutional Affairs**, by deleting the expression “**Kshs. 802,527,486**” appearing in Column 3 (Supply), and substituting therefor the expression **Kshs. 852,527,486**.
- (y) by effecting the consequential amendments thereof.

2) Notice is given that the Leader of the Majority Party intends to move the following amendments to the Appropriation Bill, 2024 at the Committee of Stage—

SCHEDULE

THAT, the Schedule to the Bill be amended—

- (a) in vote R1065 by deleting the expression “**Kshs. 77,592,258,039**” appearing in column 3 under the **Programme 0504000 (University Education)** and substituting therefor the expression “**Kshs. 76,392,258,039.00**”.
- (b) in vote R2091 by deleting the expression “**Kshs. 347,188,594,808**” appearing in column 3 under the **Programme 0509000 (Teacher Resource Management)** and substituting therefor the expression “**Kshs. 348,388,594,808**”.
- (c) by effecting the consequential amendments thereof.



## **LIMITATION OF DEBATE**

The House resolved on Wednesday, February 14, 2024 as follows—

### **Limitation of Debate on Bills sponsored by Parties or Committees**

- II.** **THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** shall be limited as follows: A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

### **Limitation of Debate on Other Committee Reports**

- III.** **THAT**, each speech in a debate on **Other Committee Reports**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, shall be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, including the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

### **Limitation of Debate on Audit Committee Reports**

- IV.** **THAT**, each speech in debate on **Reports of Audit Committees** be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

Limitation of Debate on Individual Members' Bills

- V.** **THAT**, each speech in a debate on **Bills NOT** sponsored by a **Committee, the Leader of the Majority Party or the Leader of the Minority Party** shall be limited as follows: A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each; and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.



# **NOTICE PAPER I**

## **Tentative business for** **Wednesday (Morning), June 26, 2024**

*(Published pursuant to Standing Order 38(1))*

It is notified that the following business is *tentatively* scheduled to appear in the Order Paper for Wednesday (Morning), June 26, 2024 –

- A. **THE TEACHERS SERVICE COMMISSION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 27 OF 2024)**  
(The Hon. Abdul Haro, M.P.)

First Reading

- B. **THE PUBLIC SERVICE INTERNSHIP BILL (NATIONAL ASSEMBLY BILL NO. 63 OF 2022)**  
(The Hon. Naisula Lesuuda, M.P.)

Second Reading

*(Resumption of debate interrupted on Wednesday, June 12, 2024 – Morning Sitting)*  
*(Balance of time – 33 minutes)*

- C. **MOTION: 019/2023 – POLICY FOR THE PROVISION OF MENTAL HEALTH SERVICES IN ALL HEALTHCARE FACILITIES**  
(The Hon. Mishi Mboko, M.P.)
- D. **MOTION: 028/2023 – ESTABLISHMENT OF A SCIENCE MUSEUM**  
(The Hon. John Kiarie, M.P.)
- E. **MOTION: 033/2023 – SUPPORTING AND PROMOTING LOCAL FERTILIZER MANUFACTURING INDUSTRIES**  
(The Hon. Samuel Atandi, M.P.)
- F. **MOTION: 035/2023 – GOVERNMENT-TO-GOVERNMENT (G2G) MODEL FOR ACQUISITION AND SUPPLY OF FERTILIZERS TO FARMERS AT SUBSIDIZED COST**  
(The Hon. Geoffrey Ruku, M.P.)
- G. **MOTION: 040/2023 – ESTABLISHMENT OF A NATIONAL POLICY TO COMBAT DISRESPECTFUL CHILDBIRTH PRACTICES IN KENYA**  
(The Hon. Gathoni Wamuchomba, M.P.)

- H. MOTION: 045/2023 – REVIEW OF THE ELIGIBILITY AGE FOR ENROLMENT OF OLDER MEMBERS OF SOCIETY TO THE INUA JAMII CASH TRANSFER PROGRAMME  
(The Hon. Majimbo Kalasinga, M.P.)
- I. MOTION: 001/2024 – FORMULATION OF A REWARD SCHEME FOR ACCOMPLISHMENTS BY SPORTS PERSONS IN INTERNATIONAL COMPETITIONS  
(The Hon. Charles Ngusya, M.P.)
- J. MOTION: 002/2024 – EXPANSION OF MAJOR ROADS IN THE COUNTRY TO DUAL CARRIAGEWAYS  
(The Hon. Faith Gitau, M.P.)
- K. HOJA: 003/2024 – UUNDAJI WA SERA ZA KUSHUGHULIKIA MATUKIO YA UBAGUZI DHIDI YA WANAFUNZI WA DINI MBALIMBALI KATIKA TAASISI ZA ELIMU NCHINI  
(Mhe. Mohamed Ali, M.P.)
- L. THE MUNG BEANS BILL (SENATE BILL NO. 13 OF 2022)  
(The Hon. Paul Nzengu, M.P. – Co-sponsor)

Second Reading

*(If not concluded on Tuesday, June 25, 2024 – Afternoon Sitting)*

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# **NOTICE PAPER II**

## **Tentative business for**

### **Wednesday (Afternoon), June 26, 2024**

*(Published pursuant to Standing Order 38(1))*

It is notified that the following business is *tentatively* scheduled to appear in the Order Paper for Wednesday (Afternoon), June 26, 2024 –

A. **MOTION – PUBLIC PETITION ON FUNDS SPENT CONTRARY TO THE PROVISIONS OF ARTICLE 223 OF THE CONSTITUTION**

(The Chairperson, Public Petitions Committee)

*(If not concluded on Tuesday, June 25, 2024 – Afternoon Sitting)*

B. **MOTION – REPORTS OF THE AUDITOR-GENERAL ON THE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT FUND FOR NINE CONSTITUENCIES IN BUNGOMA COUNTY**

(The Chairperson, Decentralized Funds Accounts Committee)

*(If not concluded on Tuesday, June 25, 2024 – Afternoon Sitting)*

C. **MOTION – REPORTS OF THE AUDITOR-GENERAL ON THE FINANCIAL STATEMENTS OF SPECIFIED STATE CORPORATIONS**

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

*(If not concluded on Tuesday, June 25, 2024 – Afternoon Sitting)*

D. **MOTION – ENHANCING REPORTING OF PARLIAMENTARY BUSINESS ON ONLINE PLATFORMS**

(The Chairperson, Committee on Parliamentary Broadcasting and Library)

*(If not concluded on Tuesday, June 25, 2024 – Afternoon Sitting)*

E. **MOTION – INSPECTION VISIT TO SEMI-AUTONOMOUS INSTITUTIONS OF THE EAST AFRICAN COMMUNITY IN UGANDA**

(The Chairperson, Committee on Regional Integration)

*(If not concluded on Tuesday, June 25, 2024 – Afternoon Sitting)*

F. **MOTION – IMPLEMENTATION STATUS OF REPORTS ON PETITIONS AND RESOLUTIONS PASSED BY THE HOUSE**

(The Chairperson, Committee on Implementation)

*(If not concluded on Tuesday, June 25, 2024 – Afternoon Sitting)*

**G. MOTION – ALLEGED UNFAIR TRADE PRACTICES BY FOREIGN INVESTORS IN KENYA**

(The Chairperson, Departmental Committee on Trade, Industry and Cooperatives)

*(If not concluded on Tuesday, June 25, 2024 – Afternoon Sitting)*

**H. MOTION – SECOND REPORT ON EMPLOYMENT DIVERSITY AUDIT IN PUBLIC INSTITUTIONS**

(The Chairperson, Committee on National Cohesion and Equal Opportunity)

*(If not concluded on Tuesday, June 25, 2024 – Afternoon Sitting)*

**I. THE MUNG BEANS BILL (SENATE BILL NO. 13 OF 2022)**

(The Hon. Paul Nzengu, M.P. – Co-sponsor)

Second Reading

*(If not concluded on Wednesday, June 26, 2024 – Morning Sitting)*



...../Appendix\*

**APPENDIX**

# NOTICE OF PETITIONS, QUESTIONS & STATEMENTS

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## ORDER NO. 7 - STATEMENTS

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It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statements will be **requested**—

No.	Subject	Member	Relevant Committee
1.	Disappearance of Ms. <i>Frenda Chepng'eno</i> , student at Catholic University of East Africa	Hon. Brighton Yegon, MP ( <i>Konoin</i> )	Administration and Internal Security
2.	Status of implementation of Mwache Dam Project	Hon. Gonzi Rai, MP ( <i>Kinango</i> )	Blue Economy, Water and Irrigation.

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..... /Notice of Questions\*



# NOTICE OF QUESTIONS

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It is notified that, pursuant to the provisions of Standing Order 42A (6B), the **Cabinet Secretary for Interior and National Administration** will respond to the following Questions in plenary on Wednesday (Afternoon), June 26, 2024—

## QUESTIONS BY PRIVATE NOTICE

Que. No.	Member	Subject
QPN 004/2024	Hon. Martha Wangari, MP ( <i>Gilgil</i> )	Death of <i>Jasmin Njoki</i> in Gilgil.
QPN 005/2024	Hon. Eli Letipila, MP ( <i>Samburu North</i> )	Status of investigation into the death of <i>Hon. Paul Leshimpiro, MCA</i> for Angata Nanyekie Ward.
QPN 006/2024	Hon. CPA Dick Maungu, MP ( <i>Luanda</i> )	Rise in insecurity and sporadic attacks in Luanda Constituency that have led to the killing of <i>Mr. Benson Maina of ID No. 37696704</i> and several other victims.
QPN 008/2024	Hon. Nabwera Nabii, MP ( <i>Lugari</i> )	Status of investigations into the circumstances that led to the death of <i>Mr. Bonventure Ounza Olumbe of ID No. 38063032</i> and <i>Mr. Calistus Apwoka of ID No. 41444793</i> on 20 <sup>th</sup> February 2024.
QPN 011/2024	Hon. (Prof.) Jaldesa Guyo, MP ( <i>Moyale</i> )	Status of investigations into the circumstances that led to the shooting of <i>Ms. Kabale Galgallo Guyo</i> on 8 <sup>th</sup> April 2024.
QPN 012/2024	Hon. Monicah Muthoni, MP ( <i>Lamu County</i> )	Conflict between herders and farmers in <i>Ungu Village of Hindi Ward, witu and Mkunumbi Wards</i> in Lamu County

## ORDINARY QUESTIONS

Que. No.	Member	Subject
Question No. 271/2023	Hon. Joseph Lekuton, MP ( <i>Laisamis</i> )	Births and registration offices in Laisamis and <i>Loiyangalani</i> Sub-Counties.
Question No. 002/2024	Hon. Peter Nabulindo, MP ( <i>Matungu</i> )	Surge in cases of livestock theft in Western Region, particularly in Matungu Constituency.

Question No. <b>003/2024</b>	Hon. Gonzi Rai, MP <i>(Kinango)</i>	Deployment of a contingent of General Service Unit (GSU) to <i>Kazamoyo</i> Village in Kwale County.
Question No. <b>005/2024</b>	Hon. Irene Njoki, MP <i>(Bahati)</i>	Replacement of the vehicle with <i>registration plate No. GKB34OJ</i> assigned to Deputy County Commissioner for Nakuru North Sub-County.
Question No. <b>037/2024</b>	Hon. Tubi Bidu, MP <i>(Isiolo South)</i>	Issuance of Identification Cards to residents of Northern Eastern and bordering regions
Question No. <b>045/2024</b>	Hon. Yakub Farah, MP <i>(Fafi)</i>	Actions taken by the government to enhance security in Fafi Constituency
Question No. <b>048/2024</b>	Hon. Omboko Milemba, MP <i>(Emuhaya)</i>	Security of non-local teachers in Mandera County
Question No. <b>050/2024</b>	Hon. Thuddeus Nzambia, MP <i>(Kilome)</i>	The gazettelement of the <i>Nzai</i> sub-location in Makueni Constituency
Question No. <b>123/2024</b>	Hon. Robert Basil, MP <i>(Yatta)</i>	The omission of Yatta Sub-County administrative units from <i>Gazette Notice No. 1766</i>
Question No. <b>124/2024</b>	Hon. Machua Waithaka, MP <i>(Kiambu)</i>	Delay in issuance of the National Identification Cards Within Kiambu Constituency

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