**Thirteenth Parliament** 



Fourth Session Afternoon Sitting

(No. 40)

(824)

#### REPUBLIC OF KENYA

#### THIRTEENTH PARLIAMENT – (FOURTH SESSION)

#### THE NATIONAL ASSEMBLY

#### ORDERS OF THE DAY

#### WEDNESDAY, APRIL 30, 2025 AT 2.30 P.M.

#### **ORDER OF BUSINESS**

#### PRAYERS

- **1.** Administration of Oath
- **2.** Communication from the Chair
- **3.** Messages
- **4.** Petitions
- 5. Papers
- **6.** Notices of Motion
- 7. Questions and Statements

#### 8\*. <u>MOTION – DISCHARGE OF THE PUBLIC TRANSPORT</u> (MOTORCYCLE REGULATION) BILL (SENATE BILL NO. <u>38 OF 2023)</u>

(The Chairperson, Departmental Committee on Transport and Infrastructure)

**THAT,** notwithstanding the provisions of Standing Order 127(5) and taking into consideration the request from the Senate for withdrawal of the Public Transport (Motorcycle Regulation) Bill (Senate Bill No. 38 of 2023), this House resolves to **discharge** the Public Transport (Motorcycle Regulation) Bill (Senate Bill No. 38 of 2023) from Second Reading.

(Question to be put)

#### 9\*. SPECIAL MOTION -

# CONSIDERATIONOFNOMINEESFORAPPOINTMENTASMEMBERSOFTHEBOARD OF CENTRAL BANK OF KENYA

(The Co-Chairperson, Joint Parliamentary Committee on the vetting of nominees for appointment as Members of the Board of Central Bank of Kenya)

 the Senate Standing Committee on Finance and Budget on the approval hearing of nominees for appointment as members of the Board of Central Bank of Kenya, *laid on the Table of the House on Tuesday, 29<sup>th</sup> April 2025,* and pursuant to section 11(2) of the Central Bank of Kenya Act, Cap 491, this House **approves** the appointment of the following nominees as members of the Board of Central Bank of Kenya–

- (i) FCPA Sophie Moturi;
- (ii) CPA Abdullahi Mohamed Abdi;
- (iii) Ms. Beatrice Kosgei; and
- (iv) Mr. David Simpson Osawa Owuor.

(If not concluded on Wednesday, April 30, 2025 - Morning Sitting)

#### 10\*. <u>MOTION</u> – <u>RATIFICATION OF THE AGREEMENT ON FISHERIES</u> <u>SUBSIDIES</u>

(The Chairperson, Departmental Committee on Blue Economy, Water and Irrigation)

**THAT,** this House **adopts** the Report of the Departmental Committee on Blue Economy, Water and Irrigation on its consideration of the Agreement on Fisheries Subsidies, *laid on the Table of the House on Thursday, 17<sup>th</sup> April 2025,* and pursuant to the provisions of section 8(4) of the Treaty Making and Ratification Act, 2012, **approves** *the Ratification of the Agreement on Fisheries Subsidies.* 

(If not concluded on Wednesday, April 30, 2025 – Morning Sitting)

#### 11\*. <u>MOTION</u> – <u>RATIFICATION OF THE TREATY ESTABLISHING</u> <u>THE INTER-GOVERNMENTAL AUTHORITY ON</u> <u>DEVELOPMENT</u>

(The Chairperson, Departmental Committee on Defence, Intelligence and Foreign Relations)

**THAT,** this House **adopts** the Report of the Departmental Committee on Defence, Intelligence and Foreign Relations on its consideration of the Treaty Establishing the Inter-Governmental Authority on Development, *laid on the Table of the House on Tuesday, 1st April 2025* and pursuant to the provisions of section 8 (4) of the Treaty Making and Ratification Act, 2012, **approves** the Ratification of the Treaty Establishing the Inter-Governmental Authority on Development.

(If not concluded on Wednesday, April 30, 2025 - Morning Sitting)

#### 12\*. <u>THE LEARNERS WITH DISABILITIES BILL (SENATE BILL NO. 4 OF</u> 2023)

(The Chairperson, Departmental Committee on Education)

Second Reading

(Resumption of debate interrupted on Thursday, April 24, 2025)

#### 13\*. <u>THE NATIONAL COHESION AND INTEGRATION BILL (NATIONAL</u> <u>ASSEMBLY BILL NO. 74 OF 2023)</u>

(The Chairperson, Committee on National Cohesion and Equal Opportunity)

Second Reading

#### 14\*. <u>MOTION – THIRD REPORT ON CONSIDERATION OF THE</u> <u>AUDITED ACCOUNTS OF SPECIFIED STATE</u> <u>CORPORATIONS</u>

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

**THAT,** this House **adopts** the Third Report of the Public Investments Committee on Social Services, Administration and Agriculture on its consideration of the Report of the Auditor-General on the Financial Statements of the following State Corporations, *laid on the Table of the House on Tuesday, 30<sup>th</sup> July 2024-*

- (i) Kenyatta National Hospital, FY 2018/2019 and 2019/2020;
- (ii) Kenya Medical Supplies Authority, FY 2017/2018 and 2018/2019;
- (iii) Kenya Veterinary Board, FY 2018/2019, 2019/2022 and 2020/2021;
- (iv) National Authority for the Campaign against Alcohol and Drug Abuse, FY 2017/2018, 2018/2019, 2019/2020 and 2020/2021; and
- (v) Kenya Broadcasting Corporation, FY 2000/2001, 2001/2002, 2002/2003, 2003/2004, 2004/2005, 2005/2006, 2006/2007, 2007/2008, 2008/2009, 2009/2010, 2010/2011, 2011/2012 and 2012/2013.

#### 15\*. <u>MOTION</u> – <u>REPORT ON CONSIDERATION OF THE AUDITED</u> <u>ACCOUNTS OF STATE CORPORATIONS FOR CENTRAL</u> <u>REGION</u>

(The Chairperson, Public Investments Committee on Governance and Education)

**THAT,** this House **adopts** the Report of the Public Investments Committee on Governance and Education on its Examination of the Reports of the Auditor-General on the Financial Statements of State Corporations (Central Region) for the financial years 2018/2019, 2019/2020 and 2020/2021, *laid on the Table of the House on Wednesday, 6<sup>th</sup> December 2023*.

#### 16\*. <u>THE POLITICAL PARTIES (AMENDMENT) (No. 2) BILL (SENATE</u> <u>BILL NO. 26 OF 2024)</u>

(The Leader of the Majority Party)

Second Reading

#### 17\*. <u>MOTION</u> – <u>CONSIDERATION OF SESSIONAL PAPER NO. 7 OF 2024</u> <u>ON THE NATIONAL SANITATION MANAGEMENT</u> <u>POLICY</u>

(The Chairperson, Departmental Committee on Blue Economy, Water and Irrigation)

**THAT,** this House **adopts** the Report of the Departmental Committee on Blue Economy, Water and Irrigation on its consideration of Sessional Paper No. 7 of 2024 on the National Sanitation Management Policy, *laid on the Table of the House on Thursday, 17<sup>th</sup> April 2025,* and **approves** *Sessional Paper No. 7 of 2024* on the National Sanitation Management Policy **subject to** the revisions as contained in the Schedule to the Report.

\*Denotes Orders of the Day\*

...../Notices\*

### <u>NOTICES</u>

# **LIMITATION OF DEBATE**

#### The House resolved on Thursday, February 13, 2025 as follows-

#### Limitation of Debate on Motions

**I. THAT**, each speech in a debate on any **Motion, including a Special motion** be limited in the following manner: A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that ten (10) minutes before the expiry of the time, the Mover be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

#### Limitation of Debate on Bills sponsored by Parties or Committees

**II. THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

#### Limitation of Debate on Other Committee Reports

**III. THAT**, each speech in a debate on **Other Committee Reports**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

#### Limitation of Debate on Reports of Audit Committees

**IV. THAT**, each speech in debate on **Reports of Audit Committees** be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

# **ADJOURNMENT**

# V. <u>NOTIFICATION OF RECESS (2<sup>nd</sup> May 2025 –</u> <u>26<sup>th</sup> May 2025)</u>

**Pursuant** to the provisions of Standing Order 28(3) relating to the Calendar of the Assembly, and the resolutions of the House of Thursday, 13<sup>th</sup> February 2025, the Speaker notifies that, upon the rise of the House at the appointed time today, regular sittings will resume on **Tuesday, 27<sup>th</sup> May 2025 at 2.30 p.m.** 

(Thereafter, the House to adjourn without question put)

# **NOTICE PAPER**

#### <u>Tentative</u> business for

# Tuesday, May 27, 2025

(Published pursuant to Standing Order 38(1))

It is notified that the following business is <u>tentatively</u> scheduled to appear in the Order Paper for Tuesday, May 27, 2025 –

#### A. <u>MOTION</u> – <u>THIRD REPORT ON CONSIDERATION OF THE</u> <u>AUDITED ACCOUNTS OF SPECIFIED STATE</u> <u>CORPORATIONS</u>

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

(If not concluded on Wednesday, April 30, 2025 – Afternoon Sitting)

B. <u>MOTION</u> – <u>REPORT ON CONSIDERATION OF THE AUDITED</u> <u>ACCOUNTS OF STATE CORPORATIONS FOR CENTRAL</u> <u>REGION</u>

(The Chairperson, Public Investments Committee on Governance and Education)

(If not concluded on Wednesday, April 30, 2025 – Afternoon Sitting)

#### C. <u>THE POLITICAL PARTIES (AMENDMENT) (No. 2) BILL (SENATE BILL</u> <u>NO. 26 OF 2024)</u>

(The Leader of the Majority Party)

Second Reading

(If not concluded on Wednesday, April 30, 2025 - Afternoon Sitting)

#### D. <u>MOTION</u> – <u>CONSIDERATION OF SESSIONAL PAPER NO. 7 OF 2024</u> <u>ON THE NATIONAL SANITATION MANAGEMENT</u> <u>POLICY</u>

(The Chairperson, Departmental Committee on Blue Economy, Water and Irrigation)

(If not concluded on Wednesday, April 30, 2025 - Afternoon Sitting)

#### E. <u>MOTION</u> – <u>CONSIDERATION OF COMPREHENSIVE ECONOMIC</u> <u>PARTNERSHIP</u> <u>AGREEMENT</u> <u>BETWEEN</u> <u>THE</u> <u>REPUBLIC</u> <u>OF</u> <u>KENYA</u> <u>AND</u> <u>THE</u> <u>UNITED</u> <u>ARAB</u> <u>EMIRATES</u>

(The Chairperson, Departmental Committee on Trade, Industry and Cooperatives)

(If not concluded on Wednesday, April 30, 2025 - Afternoon Sitting)

# **APPENDIX**

# NOTICE OF PETITIONS, QUESTIONS & STATEMENTS

## **ORDER NO. 7 - QUESTIONS**

It is notified that, pursuant to the provisions of Standing Order 42A (6B), the **following Cabinet Secretaries** will respond to questions in plenary on Wednesday (Afternoon), April 30, 2025 —

(i) The Cabinet Secretary for Roads and Transport will provide a report on the status of disbursement of the Road Maintenance Levy Fund (RMLF).

# (ii) The Prime Cabinet Secretary and Cabinet Secretary for Foreign and Diaspora Affairs will:-

- A. provide a report on the concerns regarding the criteria used by the Government to classify hardship areas and payment of hardship allowances to teachers and other civil servants in the country; and
- B. respond to the following Questions -

#### QUE. NO

#### **ORDINARY QUESTIONS**

034/2025 The Member for West Mugirango (Hon. Stephen Mogaka, MP) to ask the Prime Cabinet Secretary and Cabinet Secretary for Foreign & Diaspora Affairs: -

Could the Cabinet Secretary-

- (i) state the measures that the government is taking to intervene and assist *Mr. Chris Anyuga Barake* of Passport Number *B203878* who was arrested and detained in India on allegations of online fraud on 6<sup>th</sup> October 2023 and denied bail?
- (ii) state the measures being taken by the Ministry to facilitate the family in reuniting with *Mr. Chris Barake*?
- (iii)outline the measures being taken to safeguard Kenyans in foreign countries?
- 035/2025 The Member for Nandi County (Hon. Cynthia Muge, MP) to ask the Prime Cabinet Secretary and Cabinet Secretary for Foreign & Diaspora Affairs: -

Could the Cabinet Secretary-

(i) provide a report detailing the data and statistics of all children born to Kenyan mothers in the Kingdom of Saudi Arabia and steps being taken by the Ministry of Foreign & Diaspora Affairs to process their exit permits?

- (ii) clarify whether there are any actions to address the challenges faced by stateless children born to Kenyan mothers, particularly in cases where former employers have confiscated the passport of the mother's and ensuring that their rights are fully protected?
- (iii)state the measures put in place to ensure timely processing of the DNA samples collected from Kenyan mothers and their children, including timelines of processing and issuance of exit permits for these children?

#### 046/2025 The Member for Gem (Hon. Elisha Odhiambo, MP) to ask the Prime Cabinet Secretary and Cabinet Secretary for Foreign & Diaspora Affairs: -

Could the Cabinet Secretary-

- (i) State the measures the Government is taking to ensure that children born abroad to Kenyans are recognized as citizens?
- (ii) Explain how the Government is supporting the economic participation of Kenyans born in foreign countries, particularly in acquiring property, securing employment, and harnessing their skills and expertise for national development?
- (iii) State strategies in place to establish a streamlined integration process for Kenyans born abroad, guaranteeing them equal rights, legal protection, and access to national systems like other citizens?

# **ORDER NO. 7 - STATEMENTS**

It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statements will be:-

#### (i) requested—

No.	Subject	Member	Relevant Committee
1.	Environmental pollution allegedly caused by Jumbo Metal Millers Limited	Hon. Gertrude Mbeyu, MP (Kilifi County)	Environment, Forestry and Mining
2.	Resettlement of the <i>Tucha/Kiandagoro</i> Forest evictees	Hon. Geoffrey Wandeto, MP (Tetu)	Lands
(ii) requested—			
No.	Subject	Member	Relevant Committee

1. Land Clashes in Ang'ata Hon. Julius Sunkuli, MPAdministration and<br/>Internal SecurityBarrikoi in Kilgoris (Kilgoris)Internal SecurityConstituencyConstituency