



REPUBLIC OF KENYA

THIRTEENTH PARLIAMENT – (FOURTH SESSION)

THE NATIONAL ASSEMBLY

VOTES AND PROCEEDINGS

WEDNESDAY, JUNE 04, 2025 AT 9.30AM

1. The House assembled at Thirty minutes past Nine O'clock
2. The Proceedings were opened with Prayer
3. **Presiding** – the Honourable Deputy Speaker

4. QUORUM AT COMMENCEMENT OF THE HOUSE

And there being no quorum present to commence business, the Hon. Deputy Speaker, ordered that the Quorum Bell be rung for ten minutes;

And Quorum having been attained within the ten minutes, business commenced.

5. PAPERS

The following Papers were laid on the Table of the House—

- (i) Order gazetting the host country Agreement between the Government of the Republic of Kenya and the Global Center for Adaptation and the Explanatory Memorandum from the Ministry of Foreign and Diaspora Affairs;
- (ii) Submission of Nominees for the National Government Constituency Development Fund Communities for the following Nine (9) Constituencies: -
 - (a) Chuka-Igambangombe;
 - (b) Dadaab;
 - (c) Funyula;
 - (d) Gatundu South;
 - (e) Ikolomani;
 - (f) Kandara;
 - (g) Mathira;
 - (h) Suba North; and
 - (i) Wajir East.
- (iii) Reports of the Auditor-General and Financial Statements on Physiotherapy Council of Kenya for the years ended 30th June 2018, 30th June 2019, 30th June 2020, 30th June 2021, 30th June 2022, 30th June 2023 and 30th June 2024 and the certificates therein;
- (iv) Reports of the Auditor-General and Financial Statements for the years ended 30th June 2021, 30th June 2022 and 30th June 2024 and the certificates therein in respect of:
 - (a) Loreto High School Limuru; and
 - (b) St. Teresa's Secondary School.

- (v) Reports of the Auditor-General and Financial Statements for the years ended 30th June 2022, 30th June 2023 and 30th June 2024 and the certificates therein in respect of:
- (a) Aberdare Teachers Training College; and
 - (b) Mandera Teachers Training College.
- (vi) Reports of the Auditor-General and Financial Statements for the year ended 30th June 2024 and the certificates therein in respect of:
- (a) AIC Itoloni Girls' Secondary School;
 - (b) Balambala Technical and Vocational College;
 - (c) Barazani Girls' High School;
 - (d) Bungoma National Polytechnic;
 - (e) Bute Girls Secondary School;
 - (f) David Mbiti Wambulu Technical and Vocational College;
 - (g) Garissa High School;
 - (h) Ikutha Technical and Vocational College;
 - (i) Kitui High School;
 - (j) Mandera Secondary School;
 - (k) Maranda High School;
 - (l) Mbitini Girls Secondary School;
 - (m) Saka Girls Secondary School;
 - (n) St. Thomas Aquinas Kalawa Boys Secondary School; and
 - (o) Wayam Secondary School.

(Deputy Majority Party Whip)

- (vii) Report of the Departmental Committee on Blue Economy, Water and Irrigation on the Agreement under the United Nations Convention on the Law of the Sea on the Conservation and Sustainable Use of Marine Biological Diversity Area Beyond National Jurisdiction.

(Chairperson, Departmental Committee on Blue Economy, Water and Irrigation)

- (viii) Report of the Budget and Appropriations Committee on its consideration of the Estimates of Revenue and Expenditure for FY 2025/2026 and the Medium Term & the Compendium of Departmental Committee Reports on the consideration of the Annual Estimates.

(Chairperson, Budget and Appropriations Committee)

6. NOTICES OF MOTION

The following Notices of Motion were given—

- (i) **Consideration of Report on the Agreement under the United Nations Convention on the Law of the Sea on the Conservation and Sustainable Use of Marine Biological Diversity of Areas Beyond National Jurisdiction (BBNJ Agreement)**

THAT, this House **adopts** the Report of the Departmental Committee on Blue Economy, Water and Irrigation on its consideration of the Agreement under the United Nations Convention on the Law of the Sea on the Conservation and Sustainable Use of Marine Biological Diversity of Areas beyond National Jurisdiction (BBNJ Agreement), *laid on the Table of the House on Wednesday, 4th June 2025*, and pursuant to the provisions of Section 8(4) of the Treaty Making and

Ratification Act, 2012, **approves** the Ratification of the *Agreement under the United Nations Convention on the law of the sea on the Conservation and Sustainable Use of Marine Biological Diversity of Areas Beyond National Jurisdiction (BBNJ Agreement)*.

(Chairperson, Departmental Committee on Blue Economy, Water and Irrigation)

(ii) Consideration of the Estimates of Revenue and Expenditure for the Financial Year 2025/2026 and the Medium Term

THAT, this House **adopts** the Report of the Budget and Appropriations Committee on its consideration of the Estimates of Revenue and Expenditure and the Medium Term for the Financial Year 2025/2026, *laid on the Table of the House on Wednesday, 4th June 2025*, and pursuant to the provisions of Article 221 of the Constitution, section 39 of the Public Finance Management Act, 2012 and Standing Order 239—

- (i) Approved the issuance of a sum of **Kshs. 2,538,293,978,440** from the Consolidated Fund to meet the expenditure during the year ending 30th June 2026 in respect of the Votes contained in the First Schedule, subject to paragraph (iii) (*Committee of Supply*);
- (ii) Makes the policy and financial resolutions contained in the Second Schedule to the Order Paper; and
- (iii) Orders that **“The Speaker do now leave the Chair”** to facilitate the consideration of the said Budget Estimates with respect to each Vote and Programme in the *Committee of Supply* as contemplated under Standing Order 240 (*Consideration of Estimates in the Committee of Supply*).

(Chairperson, Budget and Appropriations Committee)

7. THE PENAL CODE (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 53 OF 2024)

(The Hon. Anthony Oluoch)

Order for First Reading read;

Bill read a First Time and referred to the Departmental Committee on Justice and Legal Affairs pursuant to Standing Order 127(1).

8. THE HEALTH (AMENDMENT) (No.2) BILL (NATIONAL ASSEMBLY BILL NO. 56 OF 2024)

(Hon. Njeri Maina)

Order for First Reading read;

Bill read a First Time and referred to the Departmental Committee on Health pursuant to Standing Order 127(1).

9. COMMITTEE OF THE WHOLE HOUSE

Order for Committee read

IN THE COMMITTEE

The Deputy Speaker in the Chair

The Environmental Management and Coordination (Amendment) Bill (National Assembly Bill No. 66 of 2023)

Clause 2

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Amendment proposed

THAT, the Bill be amended by deleting Clause 2 and substituting therefor the following new clause— Amendment of section 42 of Cap.387. “2. Section 42 of the Environmental Management and Coordination Act is amended in subsection (3) by inserting the following new paragraphs immediately after paragraph (b)— (ba) the prohibition of the introduction, growth or maintenance of trees of the eucalyptus species in and along any river, lake, sea or wetland; (bb) the prohibition of the introduction, growth or maintenance of any invasive species or other potentially dangerous species;”

(Vice-Chairperson, Departmental Committee on Environment, Forestry and Mining)

Question on the amendment proposed;

Debate arising;

Question on the amendment put and agreed to;

Clause 2 as amended - agreed to.

Clause 1 - agreed to

Title - agreed to

Bill to be reported with amendments.

HOUSE RESUMED - the Hon. Deputy Speaker in the Chair

The Environmental Management and Coordination (Amendment) Bill

(National Assembly Bill No. 66 of 2023)

Bill reported with amendments;

Motion made and Question proposed -

That, the House do agree with the Committee of the Whole House on its consideration of the Environmental Management and Coordination (Amendment) Bill (National Assembly Bill No. 66 of 2023).

(Hon. Irene Mayaka, MP)

There being no debate arising;

Question put and agreed to.

Bill read a Third Time and passed

10.MOTION: 001/2025 - IMPLEMENTATION OF THE UNIVERSAL HEALTH COVERAGE AND OF A POLICY ON MANDATORY USE OF PUBLIC HEALTH CARE FACILITIES BY PUBLIC OFFICERS

Order read;

Order deferred.

11. THE COUNTY GOVERNMENTS (AMENDMENT) BILL (SENATE BILL NO. 25 OF 2023)

Order for Second Reading read;

Order deferred.

12. THE AGRICULTURE AND LIVESTOCK EXTENSION SERVICES BILL (SENATE BILL NO. 12 OF 2022)

Order for Second Reading read;

Motion made and Question proposed—

THAT, the Agriculture and Livestock Extension Services Bill (Senate Bill No. 12 of 2022) be now read a Second Time.

(Hon. (Dr.) John Mutunga – Co-Sponsor)

Debate arising;

(Change of Chair from the Hon. Deputy Speaker to the Second Chairperson of Committees)

Rising in his place on a point of order pursuant to the provisions of Standing Order 95, the Member for Kilifi North (Hon. Owen Baya) claimed to move, 'That the Mover be now called upon to reply';

And the Second Chairperson acceding to the claim;

Question put and agreed to.

Thereupon, the Mover replied;

Question deferred.

And the time being two minutes past One O'clock, the Second Chairperson interrupted proceedings and adjourned the House without Question put pursuant to the Standing Order 53 (3).

13. HOUSE ROSE

- at two minutes past One O'clock.

M E M O R A N D U M

The Speaker will take the Chair on
Wednesday, June 04, 2025 at 2.30pm

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