



**REPUBLIC OF KENYA**

**THIRTEENTH PARLIAMENT – (FOURTH SESSION)**

**THE NATIONAL ASSEMBLY**

**ORDERS OF THE DAY**

**WEDNESDAY, OCTOBER 1, 2025 AT 2.30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

**8\*. MOTION - CONSIDERATION OF THE FIFTH REPORT ON EXAMINATION OF FINANCIAL STATEMENTS OF SELECTED STATE CORPORATIONS**

(The Chairperson, Public Investments Committee on Social Services, Administration & Agriculture)

**THAT**, this House **adopts** the Fifth Report of the Public Investments Committee on Social Services, Administration and Agriculture on its examination of Financial Statements of the following State Corporations, *laid on the Table of the House on Tuesday, 5<sup>th</sup> August 2025*—

- (i) National Social Security Fund for FY 2020/2021;
- (ii) Kenya Marine and Fisheries Research Institute for FY 2019/2020 to 2020/2021;
- (iii) National Hospital Insurance Fund for FY 2018/2019 to 2020/2021; and
- (iv) Kenya Broadcasting Corporation for FY 2013/2014 to 2018/2019.

*(Question to be put)*

9\*. MOTION— CONSIDERATION OF THE SIXTH REPORT ON EXAMINATION OF FINANCIAL STATEMENTS OF SELECTED STATE CORPORATIONS

(The Chairperson, Public Investments Committee on Social Services, Administration & Agriculture)

**THAT**, this House adopts the Sixth Report of the Public Investments Committee on Social Services, Administration and Agriculture on its examination of Financial Statements of the following State Corporations, *laid on the Table of the House on Tuesday, 5<sup>th</sup> August 2025*—

- (i) Agro-Chemical and Food Company Limited for FY 2015/2016 to 2016/2017;
- (ii) Kenya Animal Genetic Resources Centre for FY 2011/2012 to 2017/2018;
- (iii) Moi Teaching and Referral Hospital for FY 2015/2016 to 2016/2017; and
- (iv) Public Benefit Organisation Regulatory Authority (formerly NGO Co-ordination Board) for FY 1992/1993 to 2006/2007.

*(Question to be put)*

10\*. MOTION— CONSIDERATION OF THE REPORT ON THE EXAMINATION OF FINANCIAL STATEMENTS FOR THE WATER SECTOR TRUST FUND

(The Chairperson, Special Funds Accounts Committee)

**THAT**, this House **adopts** the Report of the Special Funds Accounts Committee on its consideration of the audited accounts for the Water Sector Trust Fund for the financial years 2018/2019 to 2022/2023, *laid on the Table of the House on Tuesday, 29<sup>th</sup> July 2025*.

*(Question to be put)*

11\*. MOTION - CONSIDERATION OF THE SEVENTH REPORT ON EXAMINATION OF FINANCIAL STATEMENTS OF SELECTED STATE CORPORATIONS

(The Chairperson, Public Investments Committee on Social Services, Administration & Agriculture)

**THAT**, this House adopts the Seventh Report of the Public Investments Committee on Social Services, Administration and Agriculture on its examination of Financial Statements of the following State Corporations, *laid on the Table of the House on Wednesday, 13<sup>th</sup> August 2025*—

- (i) National Syndemic Diseases Control Council (Formerly National Aids Control Council) For FY 2017/2018 to 2023/2024;
- (ii) National Social Security Fund for FY 2021/2022 to 2023/2024;
- (iii) National Cancer Institute of Kenya for FY 2019/2020 to 2023/2024; and
- (iv) Child Welfare Society of Kenya for FY 2015/2016 to 2018/2019.

**12\*. THE INTERGOVERNMENTAL RELATIONS (AMENDMENT) BILL  
(SENATE BILL NO. 12 OF 2024)**

(The Leader of the Majority Party)

Second Reading

**13\*. THE PRIVATISATION BILL (NATIONAL ASSEMBLY BILL NO. 36 OF  
2025)**

(The Leader of the Majority Party)

Second Reading

**14\*. MOTION– CONSIDERATION OF SESSIONAL PAPER NO. 5 OF 2024  
ON THE NATIONAL GREEN FISCAL INCENTIVES  
POLICY FRAMEWORK**

(The Chairperson, Departmental Committee on Environment, Forestry and Mining)

**THAT**, this House **adopts** the Report of the Departmental Committee on Environment, Forestry and Mining on its consideration of the Sessional Paper No. 5 of 2024 on the National Green Fiscal Incentives Policy Framework, *laid on the Table of the House on Tuesday 30<sup>th</sup> September 2025* and **approves** Sessional Paper No. 5 of 2024 on the *National Green Fiscal Incentives Policy Framework*.

**15\*. MOTION– CONSIDERATION OF REPORTS OF THE EAST AFRICAN  
LEGISLATIVE ASSEMBLY AT THE FOURTH MEETING  
OF THE SECOND SESSION OF THE FIFTH ASSEMBLY**

(The Chairperson, Committee on Regional Integration)

**THAT**, this House **adopts** the Report of the Select Committee on Regional Integration on its consideration of reports of the East African Legislative Assembly at the Fourth Meeting of the Second Session of the Fifth Assembly, *laid on the Table of the House on Wednesday, 24<sup>th</sup> September 2025*.

**16\*. MOTION– CONSIDERATION OF THE PRIVILEGES AND  
IMMUNITIES (THE GLOBAL CENTRE FOR  
ADAPTATION) ORDER, 2025**

(The Chairperson, Departmental Committee on Environment, Forestry and Mining)

**THAT**, this House **adopts** the Report of the Departmental Committee on Environment, Forestry and Mining on its consideration of the Privileges and Immunities (the Global Centre for Adaptation) Order, 2025, *laid on the Table of the House on Tuesday, 30<sup>th</sup> September 2025*, and **approves** the *Privileges and Immunities (the Global Centre for Adaptation) Order (published as Legal Notice No. 82 of 2025)*.

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**\*Denotes Orders of the Day\***

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# **NOTICES**

## **LIMITATION OF DEBATE**

**The House resolved on Thursday, February 13, 2025 as follows—**

### **Limitation of Debate on Reports of Audit Committees**

- I. THAT**, each speech in debate on **Reports of Audit Committees** be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

### **Limitation of Debate on Bills sponsored by Parties or Committees**

- II. THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

### **Limitation of Debate on Sessional Papers**

- III. THAT**, each speech in a debate on any **Sessional Paper** be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Sessional Paper is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover be called upon to reply; and further that priority in speaking be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

### **Limitation of Debate on Other Committee Reports**

- IV. THAT**, each speech in a debate on **Other Committee Reports**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover be called upon to reply; and further that priority in speaking be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

# **NOTICE PAPER**

## **Tentative business for** **Thursday, October 2, 2025**

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*(Published pursuant to Standing Order 38(1))*

It is notified that the following business is tentatively scheduled to appear in the Order Paper for Thursday, October 2, 2025—

### **A. COMMITTEE OF THE WHOLE HOUSE**

- (i) The Virtual Asset Service Providers (Amendment) Bill (National Assembly Bill No. 15 of 2025)  
(The Leader of the Majority Party)
- (ii) The Kenya Roads (Amendment) (No. 3) Bill (National Assembly Bill No. 34 of 2025)  
(The Hon. Peter Kaluma, M.P. – *On behalf of the House's General Legislative Caucus*)

### **B. MOTION— CONSIDERATION OF THE SEVENTH REPORT ON EXAMINATION OF FINANCIAL STATEMENTS OF SELECTED STATE CORPORATIONS**

(The Chairperson, Public Investments Committee on Social Services, Administration & Agriculture)

*(If not concluded on Wednesday, October 1, 2025 – Afternoon Sitting)*

### **C. THE INTERGOVERNMENTAL RELATIONS (AMENDMENT) BILL (SENATE BILL NO. 12 OF 2024)**

(The Leader of the Majority Party)

Second Reading

*(If not concluded on Wednesday, October 1, 2025 – Afternoon Sitting)*

### **D. THE PRIVATISATION BILL (NATIONAL ASSEMBLY BILL NO. 36 OF 2025)**

(The Leader of the Majority Party)

Second Reading

*(If not concluded on Wednesday, October 1, 2025 – Afternoon Sitting)*

### **E. MOTION— CONSIDERATION OF SESSIONAL PAPER NO. 5 OF 2024 ON THE NATIONAL GREEN FISCAL INCENTIVES POLICY FRAMEWORK**

(The Chairperson, Departmental Committee on Environment, Forestry and Mining)

*(If not concluded on Wednesday, October 1, 2025 – Afternoon Sitting)*

**F. MOTION– CONSIDERATION OF REPORTS OF THE EAST AFRICAN LEGISLATIVE ASSEMBLY AT THE FOURTH MEETING OF THE SECOND SESSION OF THE FIFTH ASSEMBLY**

(The Chairperson, Committee on Regional Integration)

*(If not concluded on Wednesday, October 1, 2025 – Afternoon Sitting)*

**G. MOTION– CONSIDERATION OF THE PRIVILEGES AND IMMUNITIES (THE GLOBAL CENTRE FOR ADAPTATION) ORDER, 2025**

(The Chairperson, Departmental Committee on Environment, Forestry and Mining)

*(If not concluded on Wednesday, October 1, 2025 – Afternoon Sitting)*

**H. THE FISHERIES MANAGEMENT AND DEVELOPMENT BILL (NATIONAL ASSEMBLY NO. 29 OF 2023)**

(The Leader of the Majority Party)

Second Reading

**I. MOTION– CONSIDERATION OF COMPREHENSIVE ECONOMIC PARTNERSHIP AGREEMENT BETWEEN THE REPUBLIC OF KENYA AND THE UNITED ARAB EMIRATES**

(The Chairperson, Departmental Committee on Trade, Industry and Cooperatives)

*(Subject to Tabling of Committee Report and Notice of Motion)*

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# **APPENDIX**

## **NOTICE OF PETITIONS, QUESTIONS & STATEMENTS**

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### **ORDER NO. 4 – PETITIONS**

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It is **notified** that, pursuant to the provisions of Standing Order 225, the following Petitions will be presented—

<b>No.</b>	<b>Subject</b>	<b>Petitioner</b>	<b>Relevant Committee</b>
16/2025	Recategorization of Tsavo East and Tsavo West National Parks	<i>To be reported by the Hon. Speaker on behalf of the Speaker of the County Assembly of Taita Taveta, Hon. Anselm Mwandime</i>	Public Petitions
17/2025	Delivery of original marriage certificates to the Registrar of Marriages in Nairobi	<i>Hon. Danson Mwashako, M.P. (Wundanyi)</i>	Public Petitions

## ORDER NO. 7 - STATEMENTS

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It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statements will be **requested**—

No.	Subject	Member	Relevant Committee
1.	Employees' unpaid terminal dues & arrears by <i>Amani Tivi</i> Beach Resort	<i>Hon. Fatuma Masito, M.P.</i> ( <i>Kwale</i> )	Labour
2.	Safety of aircrafts operated by aviation training institutions in Kenya	<i>Hon. Umulker Harun, M.P.</i> ( <i>Nominated</i> )	Transport and Infrastructure

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