

**REPUBLIC OF KENYA****THIRTEENTH PARLIAMENT – (FOURTH SESSION)****THE NATIONAL ASSEMBLY****ORDERS OF THE DAY****TUESDAY, OCTOBER 14, 2025 AT 2.30 P.M.****ORDER OF BUSINESS****PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

8*. **THE INTERGOVERNMENTAL RELATIONS (AMENDMENT) BILL**
(SENATE BILL NO. 12 OF 2024)

(The Leader of the Majority Party)

Second Reading

(Question to be put)

9*. **MOTION—** **CONSIDERATION OF REPORTS OF THE EAST**
AFRICAN LEGISLATIVE ASSEMBLY FOR THE FOURTH
MEETING OF THE SECOND SESSION OF THE FIFTH
ASSEMBLY

(The Chairperson, Committee on Regional Integration)

THAT, this House **adopts** the Report of the Select Committee on Regional Integration on its consideration of reports of the East African Legislative Assembly at the Fourth Meeting of the Second Session of the Fifth Assembly, *laid on the Table of the House on Wednesday, 24th September 2025.*

(Resumption of debate interrupted on Thursday, October 9, 2025)

(Balance of time – 2 hours)

10*. **MOTION—** **CONSIDERATION OF SESSIONAL PAPER NO. 5 OF 2024**
ON THE NATIONAL GREEN FISCAL INCENTIVES
POLICY FRAMEWORK

(The Chairperson, Departmental Committee on Environment, Forestry and Mining)

THAT, this House **adopts** the Report of the Departmental Committee on Environment, Forestry and Mining on its consideration of the Sessional Paper No. 5 of 2024 on the National Green Fiscal Incentives Policy Framework, *laid on the*

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Table of the House on Tuesday, 30th September 2025 and approves Sessional Paper No. 5 of 2024 on the National Green Fiscal Incentives Policy Framework.

11*. THE TEA (AMENDMENT) BILL (SENATE BILL NO. 1 OF 2023)

(The Hon. Brighton Yegon, M.P. – *Co-Sponsor*)

Second Reading

12*. THE MATERNAL NEWBORN AND CHILD HEALTH BILL (SENATE BILL NO. 17 OF 2023)

(The Chairperson, Departmental Committee on Health)

Second Reading

13*. MOTION– FIRST REPORT ON THE STATUS OF IMPLEMENTATION OF THE CONSTITUTION BY THREE COMMISSIONS

(The Chairperson, Constitutional Implementation Oversight Committee)

THAT, this House **adopts** the First Report of the Constitutional Implementation Oversight Committee on the status of implementation of the Constitution by the following Independent Commissions, *laid on the Table of the House on Tuesday, 12th November 2024* –

- (i) Kenya National Commission on Human Rights;
- (ii) The National Land Commission; and
- (iii) The National Gender and Equality Commission.

14*. MOTION– REPORT ON THE AUDITED ACCOUNTS FOR THE JUDICIARY MORTGAGE SCHEME FUND FOR THE FINANCIAL YEARS 2011/2012 TO 2021/2022

(The Chairperson, Special Funds Accounts Committee)

THAT, this House **adopts** the Report of the Special Funds Accounts Committee on its consideration of the audited accounts for the Judiciary Mortgage Scheme Fund for the financial years 2011/2012 to 2021/2022, *laid on the Table of the House on Tuesday, 5th August 2025*.

Denotes Orders of the Day

NOTICES**LIMITATION OF DEBATE**

The House resolved on Thursday, February 13, 2025 as follows—

Limitation of Debate on Bills sponsored by Parties or Committees

- I. THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

Limitation of Debate on Sessional Papers

- II. THAT**, each speech in a debate on any **Sessional Paper** be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Sessional Paper is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover be called upon to reply; and further that priority in speaking be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

Limitation of Debate on Other Committee Reports

- III. THAT**, each speech in a debate on **Other Committee Reports**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, be limited as follows:- A maximum of two and a half hours, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover be called upon to reply; and further that priority in speaking be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

Limitation of Debate on Individual Members' Bills

- IV. THAT**, each speech in a debate on **Bills NOT sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** be limited as follows: A maximum of three hours and thirty minutes, with not more than thirty (30) minutes for the Mover, in moving and ten (10) minutes in replying, a maximum of thirty

...../Notices*(Cont'd)

(30) minutes for the Chairperson of the relevant Committee and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each; and that priority in speaking shall be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

Limitation of Debate on Reports of Audit Committees

- V. THAT,** each speech in debate on **Reports of Audit Committees** be limited as follows: A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.
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NOTICE PAPER I

Tentative business for

Wednesday (Morning), October 15, 2025

(Published pursuant to Standing Order 38(1))

It is notified that the following business is *tentatively* scheduled to appear in the Order Paper for Wednesday (Morning), October 15, 2025—

- A. **MOTION-** **REPORT OF THE COMMITTEE OF THE WHOLE HOUSE ON ITS CONSIDERATION OF THE ASSISTED REPRODUCTIVE TECHNOLOGY BILL (NATIONAL ASSEMBLY BILL NO. 61 OF 2022)**
(The Hon. Millie Odhiambo-Mabona, MP)
(Question to be put)
- B. **COMMITTEE OF THE WHOLE HOUSE**
The Assisted Reproductive Technology Bill (National Assembly Bill No. 61 of 2022)
(The Hon. Millie Odhiambo-Mabona, MP)
(To consider clauses 2, 8, 14, 27, 30 and 52 deferred pursuant to SO 133(10))
(subject to item A)
- C. **MOTION: 002/2025 –** **ALLOCATION OF HELB FUNDS TO SUPPORT STUDENTS ENROLLED AT THE KENYA MEDICAL TRAINING COLLEGE**
(The Hon. Abdi Shurie, M.P.)
- D. **THE AGRICULTURAL PROFESSIONALS REGISTRATION AND LICENSING BILL (NATIONAL ASSEMBLY BILL NO. 19 OF 2024)**
(The Hon. (Dr.) John Mutunga, M.P.)
Second Reading
- E. **THE ENVIRONMENTAL PROFESSIONALS INSTITUTE OF KENYA BILL (NATIONAL ASSEMBLY BILL NO. 36 OF 2024)**
(The Hon. George Gachagua, M.P.)
Second Reading
- F. **THE PREVENTION OF LIVESTOCK AND PRODUCE THEFT BILL (SENATE BILL NO. 12 OF 2023)**
(The Hon. Rahim Dawood, M.P. – *Co-Sponsor*)
Second Reading
- G. **THE SEXUAL OFFENCES (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 78 OF 2023)**
(The Hon. Dorice Donya, M.P.)
Second Reading
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NOTICE PAPER II

Tentative business for

Wednesday (Afternoon), October 15, 2025

(Published pursuant to Standing Order 38(1))

It is notified that the following business is tentatively scheduled to appear in the Order Paper for Wednesday (Afternoon), October 15, 2025—

A. MOTION— CONSIDERATION OF REPORTS OF THE EAST AFRICAN LEGISLATIVE ASSEMBLY FOR THE FOURTH MEETING OF THE SECOND SESSION OF THE FIFTH ASSEMBLY

(The Chairperson, Committee on Regional Integration)

(If not concluded on Tuesday, October 14, 2025)

B. MOTION— CONSIDERATION OF SESSIONAL PAPER NO. 5 OF 2024 ON THE NATIONAL GREEN FISCAL INCENTIVES POLICY FRAMEWORK

(The Chairperson, Departmental Committee on Environment, Forestry and Mining)

(If not concluded on Tuesday, October 14, 2025)

C. MOTION— FIRST REPORT ON THE STATUS OF IMPLEMENTATION OF THE CONSTITUTION BY THREE COMMISSIONS

(The Chairperson, Constitutional Implementation Oversight Committee)

(If not concluded on Tuesday, October 14, 2025)

D. THE TEA (AMENDMENT) BILL (SENATE BILL NO. 1 OF 2023)

(The Hon. Brighton Yegon, M.P. — *Co-Sponsor*)

Second Reading

(If not concluded on Tuesday, October 14, 2025)

E. THE MATERNAL NEWBORN AND CHILD HEALTH BILL (SENATE BILL NO. 17 OF 2023)

(The Chairperson, Departmental Committee on Health)

Second Reading

(If not concluded on Tuesday, October 14, 2025)

F. MOTION— REPORT ON THE AUDITED ACCOUNTS FOR THE JUDICIARY MORTGAGE SCHEME FUND FOR THE FINANCIAL YEARS 2011/2012 TO 2021/2022

(The Chairperson, Special Funds Accounts Committee)

(If not concluded on Tuesday, October 14, 2025)

- G. MOTION– REPORT ON THE AUDITED ACCOUNTS FOR THE COMMODITIES FUND FOR THE COMMODITIES FUND FOR THE FINANCIAL YEARS 2018/2019 TO 2021/2022
(The Chairperson, Special Funds Accounts Committee)
- H. MOTION– CONSIDERATION OF COMPREHENSIVE ECONOMIC PARTNERSHIP AGREEMENT BETWEEN THE REPUBLIC OF KENYA AND THE UNITED ARAB EMIRATES
(The Chairperson, Departmental Committee on Trade, Industry and Cooperatives)
(Subject to Tabling of Committee Report and Notice of Motion)
- I. MOTION– CONSIDERATION OF SESSIONAL PAPER NO. 5 OF 2023 ON THE NATIONAL POLICY ON LABOUR MIGRATION
(The Chairperson, Departmental Committee on Labour)
- J. MOTION– REPORT ON THE AUDITED ACCOUNTS FOR THE STORES AND SERVICES FUND FOR THE FINANCIAL YEARS 2020/2021 & 2021/2022 & THE OCCUPATIONAL SAFETY AND HEALTH FUND FOR THE FINANCIAL YEARS 2020/2021 & 2021/2022
(The Chairperson, Special Funds Accounts Committee)
- K. MOTION– REPORT ON THE AUDITED ACCOUNTS FOR THE THE LAND SETTLEMENT FUND FOR THE FINANCIAL YEARS 2020/2021 & 2021/2022 AND THE RAILWAY DEVELOPMENT FUND (HOLDING ACCOUNT) FOR THE FINANCIAL YEARS 2017/2018 TO 2021/2022
(The Chairperson, Special Funds Accounts Committee)
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APPENDIX

NOTICE OF PETITIONS, QUESTIONS & STATEMENTS

ORDER NO. 7 - STATEMENTS

It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statements will be:

(a) requested –

No.	Subject	Member	Relevant Committee
1.	Non-utilisation of wind power potential in North Horr Constituency	<i>Hon. Adhe Wario, M.P.</i> (<i>North Horr</i>)	Energy
2.	Status of construction of <i>Marindi</i> market in Migori County	<i>Hon. Peter Masara, M.P.</i> (<i>Suna West</i>)	Housing, Urban Planning and Public Works
3.	Automated car parking management system at Jomo Kenyatta International Airport	<i>Hon. Faith Gitau, M.P.</i> (<i>Nyandarua County</i>)	Transport and Infrastructure
4.	Safety of aircrafts operated by aviation training institutions in Kenya	<i>Hon. Umulker Haun, MP</i> (<i>Nominated</i>)	Transport and Infrastructure

(b) responded to-

No.	Subject	Member	Relevant Committee
1.	Status of investigations into reported cases of child trafficking and sexual exploitation in <i>Mai Mahiu</i>	<i>Hon. Leah Sankaire, M.P.</i>	Administration and Internal Security
2.	Plight of retired teachers who founded Gusii Mwalimu Company Limited (GUMICO)	<i>Hon. Dorice Donya, MP</i>	Trade, Industry and Cooperatives
3.	Status of upgrading new Kenya Cooperative Creameries milk processor plant in Sotik Constituency	<i>Hon. (Amb.) Francis Sigei, MP</i>	Trade, Industry and Cooperatives
4.	Deplorable condition of <i>Elementaita-Mitimongi-Man Narok</i> Road in Nakuru County	<i>Hon. Martha Wangari, M.P.</i> (<i>Gilgil</i>)	Transport and Infrastructure

NOTICE OF QUESTIONS

It is notified that, pursuant to the provisions of Standing Order 42A (6B), the **Cabinet Secretary for Health** will respond to the following Questions in plenary on Wednesday (Afternoon), October 15, 2025–

QUESTION BY PRIVATE NOTICE

Que. No.	Member	Subject
QPN 015/2025	Hon. John Wanjiku, MP (<i>Kiambaa</i>)	The status of cancer benefits package offered under the Social Health Insurance Fund (SHIF)

ORDINARY QUESTIONS

Que. No.	Member	Subject
052/2025	Hon. Faith Gitau, MP (<i>Nyandarua County</i>)	Measures undertaken by the Ministry to secure affordable treatment for multi-drug-resistant tuberculosis, considering its more challenging and prolonged treatment regime
073/2025	Hon. John Kaguchia, MP (<i>Mukurweini</i>)	Outstanding payment of Ksh. 450 million owed to <i>Consolata Hospital Mathari</i> by the Social Health Authority (SHA)
074/2025	Hon. Kassim Tandaza, MP (<i>Matuga</i>)	Status of payments and implementation of the Social Health Insurance Fund (SHIF) in Matuga Constituency
075/2025	Hon. Stephen Karani, MP (<i>Laikipia West</i>)	Access and contribution challenges facing informal sector workers under the Social Health Insurance Fund (SHIF)
076/2025	Hon. John Wanjiku, MP (<i>Kiambaa</i>)	Status of healthcare services and maternal and newborn mortality in Kiambu County amid the doctor's strike
077/2025	Hon. John Wanjiku, MP (<i>Kiambaa</i>)	Number of Kenyans registered with the Social Health Authority (SHA) and the status of transition of staff from the defunct National Health Insurance Fund (NHIF)

078/2025	Hon. Naisula Lesuuda, MP (<i>Samburu West</i>)	Inspection of contracted health facilities to ensure strategic purchasing of services, the operationalization of the Social Health Authority Tribunal and provision for overseas treatment
079/2025	Hon. Kwenya Thuku, MP (<i>Kinangop</i>)	Benefits entailed in the <i>Linda Jamii</i> programme for maternal, newborn and child health and the provision of emergency services by Social Health Authority (SHA)
