



REPUBLIC OF KENYA

THIRTEENTH PARLIAMENT – (FIFTH SESSION)

THE NATIONAL ASSEMBLY

ORDERS OF THE DAY

THURSDAY, JUNE 18, 2026 AT 2.30 P.M.

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

8*. THE PEST CONTROL PRODUCTS BILL (NATIONAL ASSEMBLY BILL NO. 48 OF 2025)

(The Leader of the Majority Party)

First Reading

9*. COMMITTEE OF THE WHOLE HOUSE

- (i) The Finance Bill (National Assembly Bill No. 26 of 2026)

(The Chairperson, Departmental Committee on Finance and National Planning)

(If not concluded on Thursday, June 18, 2026 – Morning Sitting)

- (ii) The Appropriation Bill (National Assembly Bill No. 38 of 2026)

(The Chairperson, Budget and Appropriations Committee)

10*. THE SOVEREIGN WEALTH FUND BILL (NATIONAL ASSEMBLY BILL NO. 7 OF 2026)

(The Leader of the Majority Party)

Second Reading

(If not concluded on Thursday, June 18, 2026 – Morning Sitting)

11*. THE COMPETITION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 4 OF 2026)

(The Leader of the Majority Party)

Second Reading

(If not concluded on Thursday, June 18, 2026 – Morning Sitting)

12*. MOTION – SECOND REPORT ON THE STATUS OF REPORTS ON PETITIONS AND RESOLUTIONS

(The Chairperson, Committee on Implementation)

THAT, this House adopts the Second Report of the Committee on Implementation on status of Reports on Petitions and Resolutions passed by the House, *laid on the Table of the House on Thursday, 26th October 2023.*

(If not concluded on Thursday, June 18, 2026 – Morning Sitting)

13*. MOTION – CONSIDERATION OF A PETITION REGARDING THE PROPOSAL TO AMEND THE CONSUMER PROTECTION ACT

(The Chairperson, Public Petitions Committee)

THAT, this House **adopts** the Report of the Public Petitions Committee on its consideration of Public Petition No. 14 of 2025 regarding the proposal to amend the Consumer Protection Act to provide for the *In Duplum* rule, *laid on the Table of the House on Wednesday, 1st April 2026.*

(If not concluded on Thursday, June 18, 2026 – Morning Sitting)

14*. MOTION – REPORT ON THE AUDITED FINANCIAL STATEMENTS OF SELECTED STATE CORPORATIONS IN THE ROADS AND TRANSPORT SECTOR

(The Chairperson, Public Investments Committee on Commercial Affairs and Energy)

THAT, this House **adopts** the Report of the Public Investments Committee on Commercial Affairs and Energy on its examination of the audited financial statements of selected State corporations in the roads and transport sector, *laid on the Table of the House on Tuesday, 14th October 2025.*

15*. MOTION – EIGHTH REPORT ON AUDITED FINANCIAL STATEMENTS OF SIX STATE CORPORATIONS

(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)

THAT, this House **adopts** the Eighth Report of the Public Investments Committee on Social Services, Administration and Agriculture on its examination of audited Financial Statements of the following State Corporations, *laid on the Table of the House on Thursday, 12th March 2026:*

...../15*(Cont'd)

- (i) Communications Authority of Kenya for the Financial Years 2019/2020 to 2023/2024;
- (ii) Kenya Medical Training College for the Financial Years 2021/2022 to 2024/2025;
- (iii) Kenya Medical Supplies Authority for the Financial Years 2019/2020 and 2020/2021;
- (iv) Public Benefit Organization Regulatory Authority for the Financial Years 2007/2008 to 2023/2024;
- (v) Child Welfare Society of Kenya for the Financial Years 2019/2020 to 2023/2024; and
- (vi) Kenyatta University Teaching, Referral and Research Hospital for the Financial Years 2020/2021 to 2024/2025.

Denotes Orders of the Day

NOTICES

I. THE APPROPRIATION BILL (NATIONAL ASSEMBLY BILL NO. 36 OF 2026)

Notice is given that the Chairperson of the Budget and Appropriations Committee intends to move the following amendments to the Appropriation Bill, 2026 at the Committee Stage—

SCHEDULE

THAT, the Schedule to the Bill be amended—

1. in vote **R1026 (State Department for Internal Security & National Administration)**, under the **Programme 0629000 General Administration and Support Services**, by deleting the expression “**Kshs. 27,751,597,629**” appearing in column 3 (Supply) and substituting therefor the expression “**Kshs. 26,701,597,629**”.
2. in vote **R1071 (The National Treasury)**, under the **Programme 0718000 Public Financial Management** by deleting the expression “**Kshs. 4,889,356,024**” appearing in column 3 (Supply) and substituting therefor the expression “**Kshs. 4,909,356,024**”.
3. in vote **R1135 (State Department for Youth Affairs and the Creative Economy)**
 - (a) under the **Programme 0711000 Youth Empowerment Services**, by deleting the expression “**Kshs. 785,121,346**” appearing in column 3 (Supply) and substituting therefor the expression “**Kshs. 715,121,346**”;
 - (b) under the **Programme 0748000 Youth Development Services**, by deleting the expression “**Kshs. 899,701,452**” appearing in column 3 (Supply) and substituting therefor the expression “**Kshs. 699,701,452**”; and
 - (c) under the **Programme 0749000 General Administration, Planning and Support Services**, by deleting the expression “**Kshs. 626,095,748**” appearing in column 3 (Supply) and substituting therefor the expression “**Kshs. 896,095,748**”.
4. in vote **D1064 (State Department for Technical Vocational Education and Training)**, under the **Programme 0505000 Technical Vocational Education and Training**, by deleting the expression “**Kshs. 3,242,478,990**” appearing in column 3 (Supply) and substituting therefor the expression “**Kshs. 3,258,478,990**”
5. in vote **D1071 (The National Treasury)**, under the **Programme 0717000 General Administration Planning and Support Services**, by deleting the expression “**Kshs. 4,815,500,000**” appearing in column 3 (Supply) and substituting therefor the expression “**Kshs. 5,815,500,000**”.

6. in vote **D1073 (State Department for Public Investments and Assets Management)**, under the Programme 0777000 **Public Investment & Portfolio Management**, by deleting the expression “**Kshs. 1,000,000,000**” appearing in column 3 (Supply).
 7. in vote **D1083 (State Department for Public Health and Professional Standards)**, under the Programme 0407000 **Health Resources Development and Innovation**, by deleting the expression “**Kshs. 1,063,710,908**” appearing in column 3 (Supply) and substituting therefor the expression “**Kshs. 1,047,710,908**”.
 8. in vote **D1112 (State Department for Lands and Physical Planning)**, under the Programme 0101000 **Land Policy and Planning**, by deleting the expression “**Kshs. 10,500,000,000**” appearing in column 3 (Supply) and substituting therefor the expression “**Kshs. 10,450,000,000**”.
 9. in vote **R2021 (National Land Commission)**, under the Programme 0119000 **Land Administration and Management**, by deleting the expression “**Kshs. 5,880,490,405**” appearing in column 3 (Supply) and substituting therefor the expression “**Kshs. 5,930,490,405**”.
 10. in vote **R2043 (Parliamentary Joint Services)**, under the Programme 0746000 **Legislative Training Research & Knowledge Management**, by deleting the expression “**Kshs. 204,000,000**” appearing in column 3 (Supply) and substituting therefor the expression “**Kshs. 234,000,000**”.
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LIMITATION OF DEBATE

The House resolved on Wednesday, February 11, 2026 as follows—

Limitation of Debate on Bills sponsored by Parties or Committees

- II.** **THAT**, each speech in a debate on **Bills sponsored by a Committee, the Leader of the Majority Party or the Leader of the Minority Party** be limited as follows:- A maximum of forty five (45) minutes for the Mover, in moving and fifteen minutes (15) in replying, a maximum of thirty (30) minutes for the Chairperson of the relevant Committee (if the Bill is not sponsored by the relevant Committee), and a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen minutes (15) each (if the Bill is not sponsored by either of them); and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that order.

Limitation of Debate on Other Committee Reports

- III.** **THAT**, each speech in a debate on **Other Committee Reports**, including a Report of a Joint Committee of the Houses of Parliament or any other Report submitted to the House for which limitation of time has not been specified, be limited as follows:- A maximum of two and a half **hours**, with not more than twenty (20) minutes for the Mover in moving and five (5) minutes for any other Member speaking, **including** the Leader of the Majority Party and the Leader of the Minority Party and the Chairperson of the relevant Committee (if the Committee Report is not moved by the Chairperson of the relevant Committee), and that ten (10) minutes before the expiry of the time, the Mover shall be called upon to reply; and further that priority in speaking shall be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

Limitation of Debate on Audit Committee Reports

- IV.** **THAT**, each speech in debate on **Reports of Audit Committees** be limited as follows:- A maximum of sixty (60) minutes for the Mover in moving and thirty (30) minutes in replying, **and** a maximum of ten (10) minutes for any other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each; and that priority be accorded to the Leader of the Majority Party and the Leader of the Minority Party, in that order.

NOTICE PAPER

Tentative business for **Tuesday, June 23, 2026**

(Published pursuant to Standing Order 38(1))

It is notified that the following business is *tentatively* scheduled to appear in the Order Paper for Tuesday, June 23, 2026—

A. SPECIAL MOTION – CONSIDERATION OF NOMINEES FOR APPOINTMENT AS MEMBERS OF THE NATIONAL GOVERNMENT CONSTITUENCIES DEVELOPMENT FUND BOARD

(The Chairperson, Committee on National Government Constituencies Development Fund)

B. COMMITTEE OF THE WHOLE HOUSE

(i) The Central Bank of Kenya (Amendment) Bill (National Assembly Bill No. 27 of 2026)

(The Chairperson, Departmental Committee on Finance and National Planning)

(ii) The Kenya Revenue Authority (Amendment) Bill (National Assembly Bill No. 28 of 2026)

(The Leader of the Majority Party)

(iii) The Fisheries Management and Development Bill (National Assembly Bill No. 29 of 2023)

(The Leader of the Majority Party)

(iv) The Public Participation Bill (National Assembly Bill No. 44 of 2025)

(The Hon. (Dr.) Otiende Amollo, M.P. and the Hon. Samuel Chepkonga, M.P. – *Co-Sponsors*)

C. THE SOVEREIGN WEALTH FUND BILL (NATIONAL ASSEMBLY BILL NO. 7 OF 2026)

(The Leader of the Majority Party)

Second Reading

(If not concluded on Thursday, June 18, 2026 – Afternoon Sitting)

D. THE COMPETITION (AMENDMENT) BILL (NATIONAL ASSEMBLY BILL NO. 4 OF 2026)

(The Leader of the Majority Party)

Second Reading

(If not concluded on Thursday, June 18, 2026 – Afternoon Sitting)

- E. **MOTION** – **REPORT OF THE KENYA DELEGATION TO THE 151ST ASSEMBLY OF THE INTER-PARLIAMENTARY UNION (IPU) AND RELATED MEETINGS**
(The Leader of the Delegation)
- (If not concluded on Thursday, June 18, 2026 – Afternoon Sitting)*
- F. **MOTION** – **SECOND REPORT ON THE STATUS OF REPORTS ON PETITIONS AND RESOLUTIONS**
(The Chairperson, Committee on Implementation)
- (If not concluded on Thursday, June 18, 2026 – Afternoon Sitting)*
- G. **MOTION**– **CONSIDERATION OF PETITION REGARDING VARIATION OF BOUNDARIES FOR 3 SPECIFIED FORESTS**
(The Chairperson, Departmental Committee on Environment, Forestry and Mining)
- (Subject to Tabling of Committee Report and Notice of Motion)*
- H. **MOTION** – **CONSIDERATION OF PETITION REGARDING THE PROPOSAL TO AMEND THE CONSUMER PROTECTION ACT**
(The Chairperson, Public Petitions Committee)
- (If not concluded on Thursday, June 18, 2026 – Afternoon Sitting)*
- I. **MOTION** – **REPORT ON THE AUDITED FINANCIAL STATEMENTS OF SELECTED STATE CORPORATIONS IN THE ROADS AND TRANSPORT SECTOR**
(The Chairperson, Public Investments Committee on Commercial Affairs and Energy)
- (If not concluded on Thursday, June 18, 2026 – Afternoon Sitting)*
- J. **MOTION** – **EIGHTH REPORT ON AUDITED FINANCIAL STATEMENTS OF SIX STATE CORPORATIONS**
(The Chairperson, Public Investments Committee on Social Services, Administration and Agriculture)
- (If not concluded on Thursday, June 18, 2026 – Afternoon Sitting)*
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APPENDIX

NOTICE OF PETITIONS, QUESTIONS & STATEMENTS

ORDER NO. 7 - STATEMENTS

It is **notified** that, pursuant to the provisions of Standing Order 44(2)(c), the following Statements will be:-

(i) requested –

No.	Subject	Member	Relevant Committee
1.	Internet connectivity in ICT hubs within Kiambu Constituency	Hon. Machua Waithaka, MP (<i>Kiambu</i>)	Communication, Information & Innovation
2.	Registration of community groups and community-based organisations	Hon. Joyce Kamene, MP (<i>Machakos County</i>)	Social Protection

(ii) responded to –

No.	Subject	Member	Relevant Committee
1.	Disappearance of <i>Mr. Adan Hared Lobos</i>	Hon. Dekow Barrow, MP (<i>Garissa Township</i>)	Administration & Internal Security
2.	Gender-based violence in Mombasa County	Hon. Zamzam Mohamed, MP (<i>Mombasa County</i>)	Administration & Internal Security
