**REPUBLIC OF KENYA**

Telegraphic Address
'Bunge', Nairobi
Telephone 2848000
Fax: 2243694
E-mail: clerk.senate@parliament.go.ke

**The Senate**
Clerk's Chambers
Parliament Buildings
P.O. Box 41842 –00100
**NAIROBI, Kenya**

**PARLIAMENT**
**OFFICE OF THE CLERK OF THE SENATE**

## SCHEDULE OF COMMITTEE SITTINGS

## MONDAY, 9TH NOVEMBER TO FRIDAY, 13TH NOVEMBER, 2026

In accordance with standing order 44, the Schedule of Committee Sittings for the week commencing **Monday, 9th November, to Friday, 13th November, 2026** is hereby published. Members of the public attending the hearings will be admitted on a *"first-come first-served basis"* and in accordance with the Speaker's Rules on admittance to parliamentary hearings.

| NO. | COMMITTEE | DATE & VENUE | TIME | AGENDA |
|---|---|---|---|---|
| 1. | **Standing Committee on Agriculture, Livestock and Fisheries** | **Tuesday, 10th November, 2026**<br><br>**Committee Room 5, First Floor, Main Parliament Buildings** | **10.00 a.m.** | Meeting with the Governor, Kiambu County to deliberate on budgetary allocations to the agricultural sector and the implementation status of agricultural programmes and projects in Kiambu County. |
| | | | **11.00 a.m.** | Meeting with the Governor, Kisii County to deliberate on budgetary allocations to the agricultural sector and the implementation status of agricultural programmes and projects in Kisii County. |
| | | **Thursday, 12th November, 2026**<br><br>**Committee Room 5, First Floor, Main Parliament Buildings** | **10.00 a.m.** | Meeting with-<br>1. The Governor, Meru County to deliberate on budgetary allocations to the agricultural sector and the implementation status of agricultural programmes and projects in Meru County; and |

| NO. | COMMITTEE | DATE & VENUE | TIME | AGENDA |
|---|---|---|---|---|
| | | | | 2. Meeting with the Governor, Busia County to deliberate on budgetary allocations to the agricultural sector and the implementation status of agricultural programmes and projects in Busia County. |
| 2. | **Standing Committee on Devolution and Intergovernmental Relations** | **Thursday, 12th November, 2026**<br><br>**Committee Room 8, First Floor, Bunge Tower** | **10.00 a.m.** | Meeting with-<br>1. The Governor, Machakos County; and<br>2. The Speaker, County Assembly of Machakos;<br>to deliberate on the Statement sought by Sen. Agnes Kavindu, MP, regarding the status of the Machakos County Appropriations Bill, 2026. |
| 3. | **Standing Committee on Education** | **Tuesday, 10th November, 2026**<br><br>**Committee Room 4, First Floor, Bunge Tower** | **9.00 a.m.** | Meeting with the Petitioners to deliberate on the Petition concerning governance failures, financial irregularities, administrative mismanagement and systemic challenges facing Vocational Training Centres (VTCs) in Vihiga County. |
| | | | **11.00 a.m.** | Meeting with the Governor, Bungoma County to deliberate on the implementation status of Early Childhood Development Education (ECDE) and Vocational Education and Training policies in the County. |
| | | **Thursday, 12th November, 2026**<br><br>**Committee Room 4, First Floor, Bunge Tower** | **9.00 a.m.** | Meeting with the Governor, Kiambu County to deliberate on the implementation status of Early Childhood Development Education (ECDE) and Vocational Education and Training policies in the County. |

| NO. | COMMITTEE | DATE & VENUE | TIME | AGENDA |
|---|---|---|---|---|
| | | | **11.00 a.m.** | Meeting with the Chief Executive Officer, National Council for Nomadic Education in Kenya (NACONEK) to deliberate on the provision of essential programs in schools in arid, semi-arid and nomadic Counties. |
| | | **Friday 13th November, 2026**<br><br>**Machakos County** | **10.00 a.m.** | Meeting with-<br>1. The Ministry of Education; and<br>2. The Council of Governors;<br>to deliberate on key policy gaps and the implementation status of Early Childhood Development Education (ECDE) and Vocational Education and Training policies in Counties. |
| 4. | **Standing Committee on Finance and Budget** | **Tuesday, 10th November, 2026**<br><br>**County Hall, Ground Floor Boardroom** | **9.00 a.m.** | 1. Meeting with the Kenya Industrial Research and Development Institute (KIRDI) to deliberate on the Statement sought by Sen. Jackson Mandago, EGH, MP, regarding procurement of plumbing, drainage, sewer treatment, and firefighting installation works at KIRDI;<br>2. Pre-publication scrutiny of the Public Finance Management (Amendment) Bill, 2026; and<br>3. Consideration of the County Governments (Additional Allocations) Cash Disbursement Schedule for Financial Year 2026/27. |

| NO. | COMMITTEE | DATE & VENUE | TIME | AGENDA |
|---|---|---|---|---|
| | | **Thursday, 12th November, 2026**<br><br>**County Hall, Ground Floor Boardroom** | **9.00 a.m.** | 1. Meeting with the Governor, Central Bank of Kenya to deliberate on the Public Finance Management (Amendment) Bill, 2025 (National Assembly Bills No. 17 of 2025); and<br>2. Consideration of the County Governments Budget Implementation Report for Financial Year 2025/2026. |
| 5. | **Standing Committee on Health** | **Thursday, 12th November, 2026**<br><br>**Committee Room 7, First Floor, Bunge Tower** | **11.00 a.m.** | Meeting with-<br>1. The Governor, Kiambu County; and<br>2. The Medical Superintendent, Thika Level 5 Hospital;<br>to deliberate on the management, referral and subsequent deaths of quintuplets delivered at Thika Level Five Hospital. |
| 6. | **Standing Committee on Information, Communication and Technology** | **Thursday, 12th November, 2026**<br><br>**Committee Room 6, First Floor, Bunge Tower** | **12.00 p.m.** | Meeting with the Office of the Auditor-General to deliberate on the status of automation of county human resource and payroll systems in the Counties. |
| 7. | **Standing Committee Justice, Legal Affairs and Human Rights** | **Tuesday, 10th November, 2026**<br><br>**Virtual** | **8.00 a.m.** | Consideration of-<br>1. Report on the National Assembly Amendments to the Elections (Amendment) (No. 2) Bill, 2024 (Senate Bills No. 29 of 2024);<br>2. Report on the Public Participation Bill, 2025 (National Assembly Bills No. 44 of 2025); and<br>3. Report on the Statutory Instruments (Amendment) Bill, 2026 (Senate Bills No. 11 of 2026). |

| NO. | COMMITTEE | DATE & VENUE | TIME | AGENDA |
|---|---|---|---|---|
| | | **Thursday, 12th November, 2026**<br><br>**Virtual** | **8.00 a.m.** | Pre-publication scrutiny of the Law of Succession (Amendment) Bill, 2026. |
| 8. | **Standing Committee on Labour and Social Welfare** | **Tuesday, 10th November, 2026**<br><br>**Nairobi City County** | **9.00 a.m.** | Inspection of Moi International Sports Centre, Kasarani, to assess its readiness to host the African Cup of Nations (AFCON) 2027. |
| | | **Thursday, 12th November, 2026**<br><br>**Mini Chamber, First Floor, County Hall Building** | **10.00 a.m.** | Joint sitting with the Standing Committee on National Security, Defence and Foreign Relations for a meeting with-<br>1. Prime Cabinet Secretary & Cabinet Secretary for Foreign and Diaspora Affairs;<br>2. Cabinet Secretary, Ministry of Labour and Social Protection;<br>3. Cabinet Secretary, Ministry of Interior and National Administration;<br>4. Attorney-General;<br>5. Director, Directorate of Criminal Investigations; and<br>6. Petitioners;<br>to deliberate on the Petition regarding the recruitment of Kenyan nationals into the Russian Army and the detention of Kenyans in Ukrainian prisons. |
| 9. | **Standing Committee on National Cohesion, Equal Opportunity and Regional Integration** | **Tuesday, 10th November, 2026**<br><br>**Committee Room 2, First Floor, Bunge Tower** | **10.00 a.m.** | Meeting with-<br>1. National Employment Authority (NEA); and<br>2. Kenya Space Agency (KSA);<br>to deliberate on the representation of Kenya's diversity in the staff composition of the state agencies. |

| NO. | COMMITTEE | DATE & VENUE | TIME | AGENDA |
|---|---|---|---|---|
| | | **Thursday, 12th November, 2026**<br><br>**Committee Room 2, First Floor, Bunge Tower** | **11.00 a.m.** | Meeting with-<br>1. Independent Electoral and Boundaries Commission (IEBC);<br>2. National Gender and Equality Commission (NGEC); and<br>3. Office of the Registrar of Political Parties (ORPP);<br>to deliberate on efforts made to ensure a peaceful 2027 general elections. |
| 10. | **Standing Committee on National Security, Defence and Foreign Relations** | **Tuesday, 10th November, 2026**<br><br>**Virtual** | **8.30 a.m.** | Consideration of-<br>1. The status of legislative business before the Committee; and<br>2. The Work Plan of the Committee for the remainder of the Fifth Session. |
| | | **Thursday, 12th November, 2026**<br><br>**Mini Chamber, First Floor, County Hall** | **10.00 a.m.** | Joint sitting with the Standing Committee on Labour and Social Welfare for a meeting with-<br>1. Prime Cabinet Secretary & Cabinet Secretary for Foreign and Diaspora Affairs;<br>2. Cabinet Secretary, Ministry of Labour and Social Protection;<br>3. Cabinet Secretary, Ministry of Interior and National Administration;<br>4. Attorney-General;<br>5. Director, Directorate of Criminal Investigations; and<br>6. Petitioners;<br>to deliberate on the Petition regarding the recruitment of Kenyan nationals into the Russian Army and the detention of Kenyans in Ukrainian prisons. |

| NO. | COMMITTEE | DATE & VENUE | TIME | AGENDA |
|---|---|---|---|---|
| 11. | **Standing Committee on Roads, Transportation and Housing** | **Tuesday, 10th November, 2026**<br><br>**Committee Room 2, First Floor, Bunge Tower** | **11.00 a.m.** | Meeting with the Managing Director, Kenya Railways Corporation on the Petition regarding grievances by residents and informal traders of Kibera. |
| | | **Thursday, 12th November, 2026**<br><br>**Committee Room 8, First Floor, Bunge Tower** | **11.00 a.m.** | Meeting with the Cabinet Secretary, Ministry of Defence to deliberate on the status of construction of Bomas International Convention Complex (BICC) and the Talanta Sports Stadium. |
| 12. | **Standing Committee on Trade, Industrialization and Tourism** | **Thursday, 12th November, 2026**<br><br>**Committee Room 3, First Floor, Bunge Tower** | **10.00 a.m.** | Consideration of the status of legislative business before the Committee. |
| 13. | **County Public Accounts Committee** | **Monday, 9th November, 2026**<br><br>**Committee Room 9, Second Floor, Bunge Tower** | **10.00 a.m.** | Meeting with the County Executive of Nairobi to deliberate on the status of implementation of the Report of the Auditor-General on the Financial Statements of the County Executive of Nairobi for Financial Year 2024/2025. |
| | | **Tuesday, 10th November, 2026**<br><br>**Committee Room 9, Second Floor, Bunge Tower** | **10.00 a.m.** | Meeting with the County Executive of Garissa County to deliberate on-<br>1. The status of implementation of the Report of the Auditor-General on the Financial Statements of the County Executive of Garissa for Financial Year 2024/2025; and<br>2. The Reports of the Auditor-General on the Receiver of Revenue Statements and the County Revenue Fund Statements for Financial Year 2024/2025. |

| NO. | COMMITTEE | DATE & VENUE | TIME | AGENDA |
|---|---|---|---|---|
| | | **Thursday, 12th November, 2026**<br><br>**Committee Room 9, Second Floor, Bunge Tower** | **10.00 a.m.** | Meeting with the County Executive of Taita/Taveta County to deliberate on-<br>1. The status of implementation of the Report of the Auditor-General on the Financial Statements of the County Executive of Taita/Taveta for Financial Year 2024/2025; and<br>2. The Reports of the Auditor-General on the Receiver of Revenue Statements and the County Revenue Fund Statements for Financial Year 2024/2025. |
| | | | **10.00 a.m.** | Meeting with the County Executive of Tana River to consider the accuracy and completeness of the County's reported trade and other payables amount of Kshs. 4,114,800,096 as well as any other residual matters arising from the consideration of the Report of the Auditor-General on the Financial Statements of the County Executive of Tana River for Financial Year 2024/2025. |
| | | **Friday, 13th November, 2026**<br><br>**Committee Room 9, Second Floor, Bunge Tower** | **10.00 a.m.** | Meeting with the County Executive of Turkana County to deliberate on-<br>1. The status of implementation of the Report of the Auditor-General on the Financial Statements of the County Executive of Turkana for Financial Year 2024/2025; and<br>2. The Reports of the Auditor-General on the Receiver of Revenue Statements and the County Revenue Fund |

| NO. | COMMITTEE | DATE & VENUE | TIME | AGENDA |
|---|---|---|---|---|
| | | | | Statements for Financial Year 2024/2025. |
| 14. | **County Public Investments and Special Funds Committee** | **Monday, 9th November, 2026**<br><br>**Committee Room 10, Second Floor, Bunge Tower** | **2.00 p.m.** | Meeting with the County Executive of Kakamega to consider a status report on the actions taken to address the unresolved issues raised in the Auditor-General's Report on the Financial Statements of Kakamega Water and Sewerage Services Company Limited, Kakamega County Rural Water and Sanitation Company, Butere County Hospital, Kakamega County Referral Hospital, Manyala sub-County Hospital, Kakamega County Climate Change Fund, Kakamega County Alcoholic Drinks Control Fund, Kakamega County Emergency fund and Kakamega County Investments and Development Agency for Financial Year 2024/2025. |
| | | **Tuesday, 10th November, 2026**<br><br>**Committee Room 10, Second Floor, Bunge Tower** | **8.00 a.m.** | Meeting with the County Executive of Vihiga to consider a status report on the actions taken to address the unresolved issues raised in the Auditor-General's Report on the Financial Statements of Amatsi Water Services Company Limited, Vihiga Municipality, Vihiga County Referral Hospital, Vihiga County Education Fund, Vihiga County Executive Car Loan and Mortgage Scheme Fund and Vihiga County Trade and Enterprise Fund for Financial Year 2024/2025. |

| NO. | COMMITTEE | DATE & VENUE | TIME | AGENDA |
|---|---|---|---|---|
| | | | **10.00 a.m.** | Meeting with the County Executive of Nyamira to consider a status report on the actions taken to address the unresolved issues raised in the Auditor-General's Report on the Financial Statements of Nyamira County Emergency Fund, Nyamira County Mortgage & Car Loan (Executive) Fund, Nyamira County Climate Change Fund, Nyamira County Education Support Fund, Nyamira Municipality, Nyamira County Referral Hospital, Masaba Level 4 sub-County Hospital, Manga Level Hospital and Esani Level 4 Hospital for Financial Year 2024/2025. |
| | | **Thursday, 12th November, 2026**<br><br>**Committee Room 10, Second Floor, Bunge Tower** | **8.00 a.m.** | Meeting with the County Executive of Garissa to consider a status report on the actions taken to address the unresolved issues raised in the Auditor-General's Report on the Financial Statements of Garissa Water and Sewerage Company Limited, Garissa County Revolving Fund, Daadab Municipality and Masalani Municipality for Financial Year 2024/2025. |

| NO. | COMMITTEE | DATE & VENUE | TIME | AGENDA |
|---|---|---|---|---|
| | | **Thursday, 12th November, 2026**<br><br>**Committee Room 10, Second Floor, Bunge Tower** | **8.00 a.m.** | Meeting with the County Executive of Kwale to consider a detailed status report on the actions taken to address the unresolved issues raised in the Auditor-General's Report on the Financial Statements of Kwale Water and Sewerage Company Limited, Diani Municipality, Lungalunga Municipality, Kwale Municipality and Kinango Municipality for Financial Year 2024/2025. |
| | | **Thursday, 12th November, 2026**<br><br>**Committee Room 10, Second Floor, Bunge Tower** | **10.00 a.m.** | Meeting with the County Executive of Busia to consider a detailed status report on the actions taken to address the unresolved issues raised in the Auditor-General's Report on the Financial Statements of Busia Water and Sewerage Services Company limited, Malaba Municipality, Alupe sub-County Hospital, Busia County Referral Hospital, Teso North sub-County Hospital, Busia Agricultural Development Fund and the Busia County Cooperative Enterprise Development Fund for Financial Year 2024/2025. |
| 15. | **Delegated Legislation** | **Tuesday, 10th November, 2026**<br><br>**Committee Room No. 6, First Floor, Bunge Tower** | **11.00 a.m.** | Post-publication scrutiny of-<br>1. The Crops (Fibre) Regulations, 2026 (Legal Notice No.190 of 2026);<br>2. The Public Health (Declaration of Formidable Epidemic Disease) Order, 2026 (Legal Notice No.203 of 2026); and<br>3. The Public Health (Ebola Disease) Rules, 2026 (Legal Notice No.204 of 2026). |

| NO. | COMMITTEE | DATE & VENUE | TIME | AGENDA |
|---|---|---|---|---|
| | | **Thursday, 12th November, 2026**<br><br>**Committee Room 1, First Floor, Bunge Tower** | **9.00 a.m.** | Meeting with the Cabinet Secretary, Ministry of Roads and Transport to deliberate on amendments to the Civil Aviation (Licensing of Air Services) Regulations, 2026 (Legal Notice No.22 of 2026). |
| | | | **11.00 a.m.** | Meeting with the Cabinet Secretary, Ministry of Energy and Petroleum to deliberate on the development and publication of Regulations. |
| | | **Friday, 13th November, 2026**<br><br>**Machakos County** | **9.00 a.m.** | Retreat with the National Land Commission for pre-publication scrutiny of-<br>1. The National Land Commission (Historical Land Injustices) Regulations, 2026; and<br>2. The National Land Commission (Review of Grants and Dispositions of Public Land) Rules, 2026. |

**Note:** The Schedule is also available on the Parliament website ***www.parliament.go.ke*.**