REPUBLIC OF KENYA

THIRTEENTH PARLIAMENT – FIFTH SESSION

THE NATIONAL ASSEMBLY

VOTES AND PROCEEDINGS

THURSDAY, NOVEMBER 19, 2026 AT 5.20 PM

1. The House assembled at Twenty Minutes past Five O'clock.

2. The Proceedings were opened with Prayer.

3. **Presiding –** the Deputy Speaker.

4. PAPERS

The following Papers were laid on the Table of the House –

- Reports of the Auditor-General and Financial Statements for the year ended 30th June 2026 and the certificates therein in respect of the following—
  (i) Deposit Insurance Fund – Kenya Deposit Insurance Corporation;
  (ii) East Africa Skills for Transformation and Regional Integration Project (EASTRIP) CREDIT NUMBER: 6334-KE – Kenya Electricity Generating Company PLC;
  (iii) GOK/UNICEF Education for Young People Programme – State Department for Basic Education;
  (iv) Hybrid Generation of Off-Grid Power Systems Project (AFD Credit No.CKE 1066 01 L) – Kenya Power and Lighting Company PLC;
  (v) Insurance Regulatory Authority;
  (vi) Kaimosi Friends University;
  (vii) Kenya Electricity Expansion Project (KEEP) – Project Credit Number 1487P – Rural Electrification and Renewable Energy Corporation;
  (viii) Kenya Forest Service;
  (ix) Kenya Health Human Resource Advisory Council;
  (x) Kenya Medical Laboratory Technicians and Technologists;
  (xi) Kenya Utalii College;
  (xii) Narok Teachers Training College;
  (xiii) National Drought Emergency Fund;
  (xiv) National Environment Trust Fund (NETFUND);
  (xv) Public Health Officers and Technicians' Council;
  (xvi) Rural Electrification in Five Regions Project (Credit Number: 11/597KE and 1407PKE) – Rural Electrification and Renewable Energy Corporation;
  (xvii) Sabatia Technical and Vocational College;
  (xviii) Tobacco Control Board;
  (xix) Tourism Research Institute; and
  (xx) Ulinzi Health Services Fund.

5. RE-ORGANISATION OF BUSINESS

Pursuant to the provisions of Standing Order 40(2), the Speaker reorganised the sequence of business so as consideration of **Order No. 8** (Motion – Debate on the President's Address (Day 2)) be undertaken before **Order No. 7** (Questions and Statements).

6. MOTION – DEBATE ON THE PRESIDENT'S ADDRESS (DAY 2)

Motion made and Question proposed –

THAT, pursuant to the provisions of S

tanding Order 24(6), the **thanks** of this House be recorded for the exposition of public policy contained in the Address of H.E. the President delivered in Parliament on Wednesday, 18th November 2026 and further, that this House **notes** the following Reports submitted by H.E. the President in accordance with the provisions of Articles 132(1)(c) and 240(7) of the Constitution, *laid on the Table of the House on Thursday, November 19, 2026*—

(i) The 13th Annual Report on the Measures Taken and Progress Achieved in the Realization of National Values and Principles of Governance;

(ii) The 13th Annual Report on the Progress made in Fulfilling the International Obligations of the Republic of Kenya; and

(iii) The Annual Report to Parliament on the State of National Security.

(Leader of the Majority Party – 19.11.2026 (Afternoon Sitting))

Debate interrupted on Thursday, 19th November 2026 (Afternoon Sitting) resumed;

Debate adjourned pursuant to Standing Order 96.

7. STATEMENTS

(1) Request for Statements pursuant to Standing Order 44(2)(c)

(a) The Member for Machakos County (Hon. Joyce Kamene) requested for a Statement from the Chairperson of the Departmental Committee on Social Protection regarding lack of motor vehicles for child protection response in Mwala Sub-County; and

(b) The Member for Wajir West (Hon. Yussuf Farah) requested for a Statement from the Chairperson of the Departmental Committee of Lands regarding proposed survey demarcation and registration of community land in Wajir West Constituency.

(c) The following Statements were deferred –

(i) Statement by the Member for Kandara (Hon. Chege Njuguna) to the Departmental Committee on Blue Economy, Water and Irrigation regarding stalled Kandara Water Supply Project; and

(ii) Statement by the Member for Kamukuji (Hon. Yusuf Hassan) to the Departmental Committee on Regional Development regarding search, rescue and recovery operation following a building collapse in Eastleigh.

And the time being twenty-four minutes past Eight O'clock, the Deputy Speaker adjourned the House without Question put pursuant to the Standing Orders.

8. HOUSE ROSE- at twenty-four minutes past Eight O'clock.

MEMORANDUM

The Speaker will take the Chair on-
Tuesday, 24th November 2026 at 2.30 p.m.